#### CALIFORNIA ENERGY COMMISSION 1516 Ninth Street Sacramento, California 95814

Main website: www.energy.ca.gov



# Notice of Staff Workshop on The Revised Staff Assessment for the Palen Solar Power Project (09-AFC-7)

DOCKET 09-AFC-7	
DATE	09/15/10
RECD.	09/15/10

The California Energy Commission staff will conduct a workshop for the proposed Palen Solar Power Project to discuss the Revised Staff Assessment (Parts I and II) and to work towards resolving issues. All interested agencies and members of the public are invited to participate.

The workshop will be held:

Monday, September 27, 2010 Starting at 9:30 am

California Energy Commission 3rd Floor Conference Room "Fishbowl" 1516 9<sup>th</sup> Street Sacramento, CA 95814-5512 (Wheelchair Accessible)

# Call-in Number (toll free): 877-973-6327 (pass code: 8045328)

# PURPOSE

The purpose of the workshop is to allow staff, the applicant, interested agencies, and the public to discuss staff's Revised Staff Assessment, Parts I and II published on September 1, 2010 and September 16, 2010 respectively.

# **PROJECT DESCRIPTION**

On August 24, 2009, the California Energy Commission received an Application For Certification (AFC) from Solar Millennium, LLC and Chevron Energy Solutions to construct and operate the Palen Solar Power Project in Riverside County.

The Palen Solar Power Project (project) is a concentrated solar trough thermal electric generating facility with two adjacent, independent, and identical units of 250 megawatt (MW) nominal capacity each for a total nominal capacity of 500 MW. The project is proposed to be located in the Southern California inland desert, approximately 10 miles east of the small community of Desert Center, in eastern Riverside County, California;

PROOF OF SERVICE (REVISED 8/27/10) FILED WITH ORIGINAL MAILED FROM SACRAMENTO ON 9/15/10 approximately halfway between the cities of Indio and Blythe; and about three miles east of the southeast end of Joshua Tree National Park. The applicants are seeking a right-of-way grant for approximately 5,200 acres of lands owned by the federal government and administrated by the Bureau of Land Management (BLM). Construction and operation of the project would disturb a total of about 2,970 acres.

# **PROJECT REVIEW**

The RSA is not an Energy Commission decision document. The RSA is the Energy Commission staff's independent assessment of the project and will serve as staff's testimony at Evidentiary Hearings that will be scheduled and conducted by the Committee of this Commission that is overseeing the proceeding.

Copies of the RSA Part I and Part II, as well as other related documents, are available on the Energy Commission's Internet web site at: <u>http://www.energy.ca.gov/sitingcases/solar\_millennium\_palen/index.html</u>. You can also subscribe to receive email notification of all notices at <u>http://www.energy.ca.gov/listservers</u>.

# PUBLIC PARTICIPATION

If you desire information about participating in the Energy Commission's review of the proposed project, please contact the Energy Commission's Public Adviser by phone at (916) 654-4701 or toll free in California at (800) 822-6228, or by email at<u>publicadviser@energy.state.ca.us</u>. Technical or project schedule questions should be directed to Alan Solomon, Energy Commission Project Manager, at (916) 653-8236, or by email at <u>asolomon@energy.state.ca.us</u>. News media inquiries should be directed to (916) 654-4989, or by email at<u>mediaoffice@energy.state.ca.us</u>.

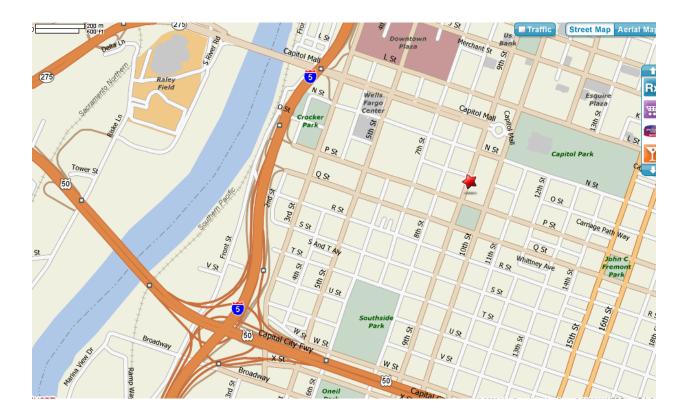
Date:

TERRENCE O'BRIEN, Deputy Director Siting, Transmission & Environmental Protection Division

Proof of Service List Mail Lists: ENERGY COMMISSION STAFF REVISED STAFF ASSESSMENT WORKSHOP PALEN SOLAR POWER PROJECT (09-AFC-7)

> Monday, September 27, 2010 Starting at 9:30 am

California Energy Commission 3rd Floor Conference Room "Fishbowl" 1516 9<sup>th</sup> Street Sacramento, CA 95814-5512 (Wheelchair Accessible)





BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV\_

# APPLICATION FOR CERTIFICATION FOR THE PALEN SOLAR POWER PLANT PROJECT

# Docket No. 09-AFC-7

PROOF OF SERVICE (Revised 8/27/10)

#### **APPLICANT**

Alice Harron Senior Director of Project Development \*1111 Broadway, 5<sup>th</sup> Floor Oakland, CA 94607 harron@solarmillenium.com

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#### Co-COUNSEL

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#### Co-COUNSEL

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# **INTERVENORS**

California Unions for Reliable Energy (CURE) c/o Tanya A. Gulesserian, Marc D. Joseph Jason W. Holder Adams Broadwell Joseph & Cardozo 601 Gateway Boulevard, Suite 1000 South San Francisco, CA 94080 tgulesserian@adamsbroadwell.com iholder@adamsbroadwell.com\*

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#### INTERESTED AGENCIES California ISO

e-recipient@caiso.com

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### ENERGY COMMISSION

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Jennifer Jennings Public Adviser's Office <u>*e-mail service preferred*</u> <u>publicadviser@energy.state.ca.us</u>

## **DECLARATION OF SERVICE**

I, <u>Maria Santourdjian</u>, declare that on <u>September 15</u>, 2010, I served and filed copies of the attached <u>Notice of Staff</u> <u>Workshop on the RSA</u>, dated <u>September 15</u>, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/solar\_millennium\_palen]

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

## (Check all that Apply)

#### FOR SERVICE TO ALL OTHER PARTIES:

- x sent electronically to all email addresses on the Proof of Service list;
- \_\_\_\_\_ by personal delivery;
- x by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

#### FOR FILING WITH THE ENERGY COMMISSION:

<u>x</u> sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

\_\_\_\_\_ depositing in the mail an original and 12 paper copies, as follows:

#### CALIFORNIA ENERGY COMMISSION Attn: Docket No. 09-AFC-7

1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

<u>Originally Signed in Dockets</u> Maria Santourdjian