

CALIFORNIA ENERGY COMMISSION1516 Ninth Street
Sacramento, California 95814Main website: www.energy.ca.gov

**Notice of Energy Commission
Committee-Ordered
Workshop for the
Calico Solar Project (08-AFC-13)**

DOCKET**08-AFC-13**DATE SEP 3 2010RECD. SEP 3 2010

Pursuant to direction provided by the presiding Committee for the Calico Solar Project, the California Energy Commission (Energy Commission) staff will conduct a workshop starting at 10:00 AM on September 9, 2010. In the September 3, 2010 Committee Order for the Calico Solar Project, the presiding Committee waived the normal notice period for this workshop. The primary purpose of the workshop is to respond to the Committee Order Directing Further Review of Reduced Footprint Alternatives and Notice of Committee Conference. All interested agencies and members of the public are invited to participate. The workshop will be held as follows:

*Thursday, September 9, 2010
10:00 A.M.*

**California Energy Commission
1516 Ninth Street
Sacramento, CA 95814**

**(Wheelchair Accessible)
(Map Attached)**

To Participate in the Workshop:**Instructions to Connect via Telephone Only (No Computer Access)**

1. Call: 1-866-469-3239
2. When prompted enter this meeting number: **929 000 778**
3. When it asks for Attendee ID press: #

Instructions to Connect via Computer Logon with a Direct Phone Number

1. Go to <https://energy.webex.com> and enter the unique meeting number: **929 000 778**
2. When prompted, enter your information and the following meeting password:
SITING123!
3. After you login, a prompt will appear on-screen for you to provide your phone number. In the Number box, type your area code and phone number and click OK to receive a call back on your phone for the audio of the meeting. International callers can use the "Country/Region" button to help make their connection.

Purpose of the Workshop

In the September 3, 2010 Committee Order Directing Further Review of Reduced Footprint Alternatives and Notice of Committee Conference, the Committee encouraged the parties to hold a workshop, which may be attended by one or more of the members of the Committee, to discuss alternative project designs that may be analyzed for later presentation at Evidentiary Hearings. In the Order, the presiding Committee also waived the normal notice period in order to allow the parties to attempt to resolve any issues prior to the September 20, 2010 Committee Conference.

Public Participation

The Energy Commission's Public Adviser's Office provides the public with assistance in participating in Energy Commission activities. If you want information on how to participate in this proceeding, please contact the Public Adviser, Jennifer Jennings, at: (916) 654-4489, toll free at (800) 822-6228, by FAX at (916) 654-4493, or by e-mail at public.adviser@energy.state.ca.us If you have a disability and require assistance to participate, please contact Lourdes Quiroz at lquiroz@energy.state.ca.us or at (916) 654-5146 at least five days in advance of the workshop. For those persons with limited English knowledge, request interpreter services by contacting Christopher Meyer, the Energy Commission Project Manager (contact information provided below).

Questions

General information about the proposed Calico Solar Project and related documents are available on the Energy Commission's website at:

<http://www.energy.ca.gov/sitingcases/calicosolar/index.html>

Please direct all news media inquiries to the Energy Commission's media office at (916) 654-4989 or e-mail at mediaoffice@energy.state.ca.us. For technical questions on the subject matter, please contact Christopher Meyer, the Energy Commission Project Manager, at (916) 653-1639 or by e-mail at: cmeyer@energy.state.ca.us or Jim Stobaugh, the BLM Project Manager, at (775) 861-6478 or by e-mail at: jim_stobaugh@blm.gov. If you are unable to participate in the workshop, written comments may be sent to the Energy Commission Project Manager electronically or to the Energy Commission's street address shown on the letterhead of this notice.

Date: _____

TERRENCE O'BRIEN, Deputy Director
Siting, Transmission, and Environmental Protection Division

Calico Proof of Service Lists

**Thursday, September 9, 2010
10:00 A.M.**

**California Energy Commission
1516 Ninth Street
Sacramento, CA 95814**

(Wheelchair Accessible)





**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV**

APPLICATION FOR CERTIFICATION

For the CALICO SOLAR (Formerly SES Solar One)

Docket No. 08-AFC-13

**PROOF OF SERVICE
(Revised 8/9/10)**

APPLICANT

Felicia Bellows
Vice President of Development
& Project Manager
Tessera Solar
4800 North Scottsdale Road,
#5500
Scottsdale, AZ 85251
felicia.bellows@tesseractosolar.com

CONSULTANT

Angela Leiba
AFC Project Manager
URS Corporation
1615 Murray Canyon Rd.,
#1000
San Diego, CA 92108
angela_leiba@URSCorp.com

APPLICANT'S COUNSEL

Allan J. Thompson
Attorney at Law
21 C Orinda Way #314
Orinda, CA 94563
allanori@comcast.net

Ella Foley Gannon, Partner
Bingham McCutchen, LLP
Three Embarcadero Center
San Francisco, CA 94111
ella.gannon@bingham.com

INTERESTED AGENCIES

California ISO
e-recipient@caiso.com

Jim Stobaugh
BLM – Nevada State Office
P.O. Box 12000
Reno, NV 89520
jim_stobaugh@blm.gov

Rich Rotte, Project Manager
Bureau of Land Management
Barstow Field Office
2601 Barstow Road
Barstow, CA 92311
richard_rotte@blm.gov

Becky Jones
California Department of
Fish & Game
36431 41st Street East
Palmdale, CA 93552
dfgpalm@adelphia.net

INTERVENORS

County of San Bernardino
Ruth E. Stringer,
County Counsel
Bart W. Brizzee,
Deputy County Counsel
385 N. Arrowhead Avenue,
4th Floor
San Bernardino, CA 92415-
bbrizzee@cc.sbcounty.gov

California Unions for Reliable
Energy (CURE)
c/o: Loulena A. Miles,
Marc D. Joseph
Adams Broadwell Joseph
& Cardozo
601 Gateway Boulevard, Ste. 1000
South San Francisco, CA 94080
lmiles@adamsbroadwell.com

Defenders of Wildlife
Joshua Basofin
1303 J Street, Suite 270
Sacramento, California 95814
e-mail service preferred
jbasofin@defenders.org

Society for the Conservation of
Bighorn Sheep
Bob Burke & Gary Thomas
P.O. Box 1407
Yermo, CA 92398
cameracoordinator@sheepsociety.com

Basin and Range Watch
Laura Cunningham &
Kevin Emmerich
P.O. Box 70
Beatty, NV 89003
atomicoadranch@netzero.net

INTERVENORS CONT.

Patrick C. Jackson
600 N. Darwood Avenue
San Dimas, CA 91773
e-mail service preferred
ochsjack@earthlink.net

Gloria D. Smith, Senior Attorney
***Travis Ritchie**
Sierra Club
85 Second Street, Second floor
San Francisco, CA 94105
gloria.smith@sierraclub.org
travis.ritchie@sierraclub.org

Newberry Community
Service District
Wayne W. Weierbach
P.O. Box 206
Newberry Springs, CA 92365
newberryCSD@gmail.com

Cynthia Lea Burch
Steven A. Lamb
Anne Alexander
Katten Muchin Rosenman LLP
2029 Century Park East,
Ste. 2700
Los Angeles, CA 90067-3012
Cynthia.burch@kattenlaw.com
Steven.lamb@kattenlaw.com
Anne.alexander@kattenlaw.com

ENERGY COMMISSION

ANTHONY EGGERT
Commissioner and Presiding Member
aeggert@energy.state.ca.us

JEFFREY D. BYRON
Commissioner and Associate Member
jbyron@energy.state.ca.us

Paul Kramer
Hearing Officer
pkramer@energy.state.ca.us

Lorraine White, Adviser to
Commissioner Eggert
e-mail service preferred
lwhite@energy.state.ca.us

Kristy Chew, Adviser to
Commissioner Byron
e-mail service preferred
kchew@energy.state.ca.us

Caryn Holmes
Staff Counsel
cholmes@energy.state.ca.us

Steve Adams
Co-Staff Counsel
sadams@energy.state.ca.us

Christopher Meyer
Project Manager
cmeyer@energy.state.ca.us

Jennifer Jennings
Public Adviser
e-mail service preferred
publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, Sabrina Savala, declare that on September 3, 2010, I served and filed copies of the attached Notice of Committee Ordered Workshop for the Proposed Calico Solar Project, dated September 3, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/solarone].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

- depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-13
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signed by: _____
Christopher Meyer