Memorandum

Date: September 7, 2010 Telephone: (916) 654-4781 File: 09-AFC-3

To: Commissioner Jeffrey Byron, Presiding Member Commissioner Robert Weisenmiller, Associate Member Ken Celli, Hearing Officer
 DOCKET

 09-AFC-3

 DATE
 SEP 07 2010

 RECD
 SEP 07 2010

From: California Energy Commission - Craig Hoffman 1516 Ninth Street Sacramento, CA 95814-5512

Subject: Mariposa Energy Project (09-AFC-3) Project Status Report #9

Pursuant to the Committee Scheduling Order dated October 30, 2009, the following is staff's Status Report #9 for the proposed Mariposa Energy Project (MEP). This is an update for activities that have occurred since the previous Status Report on August 2, 2010.

Outstanding Data Requests and Responses

Staff does not have any outstanding data requests. The applicant has provided all the information staff has requested.

Bay Area Air Quality Management District

The Bay Area Air Quality Management District (BAAQMD) issued the Preliminary Determination of Compliance (PDOC) on August 18, 2010 for a thirty day comment period that will last from August 26, 2010 to September 27, 2010. Staff is incorporating the PDOC into staff's analysis.

Project Schedule

Staff is currently working on the Preliminary Staff Assessment to move the project forward given the current heavy workload issues in the Siting, Transmission and Environmental Protection Division and the Governor's Executive Order on renewable projects. The American Recovery and Reinvestment Act (ARRA) renewable energy projects are a priority and have required a great deal of staff time over the past year. As staff finishes work on the ARRA project staff assessments, other supplemental staff filings, evidentiary hearings and commenting on the PMPDs, staff is redirecting its efforts on the natural gas-fired projects. Staff is working on this project as time and resources permit.

Staff met with the Mariposa applicant on August 31, 2010 to discuss project status and their schedule needs. Staff requests that the Mariposa Committee hold a Status Conference to discuss project status and project schedule.

cc: Proof of Service List Docket 09-AFC-3



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – <u>WWW.ENERGY.CA.GOV</u>

APPLICATION FOR CERTIFICATION FOR THE MARIPOSA ENERGY PROJECT (MEP)

APPLICANT

Bo Buchynsky Diamond Generating Corporation 333 South Grand Avenue, #1570 Los Angeles, California 90071 b.buchynsky@dgc-us.com

APPLICANT'S CONSULTANTS

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COUNSEL FOR APPLICANT

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INTERESTED AGENCIES

California ISO <u>e-recipient@caiso.com</u>

INTERVENORS

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Morgan K. Groover Development Director Mountain House Community Services District 230 S. Sterling Drive, Suite 100 Mountain House, CA 95391 mgroover@sigov.org

ENERGY COMMISSION

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Kerry Willis Staff Counsel <u>kwillis@energy.state.ca.us</u> Docket No. 09-AFC-3

PROOF OF SERVICE (Revised 2/8/2010)

> *Jennifer Jennings Public Adviser publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, <u>Hilarie Anderson</u>, declare that on <u>August 2, 2010</u>, I served and filed copies of the attached <u>Status Report #8</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/mariposa/index.html]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

_ _ _ sent electronically to all email addresses on the Proof of Service list;

____ by personal delivery or by depositing in the United States mail at <u>Sacramento, CA</u> with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

_v__ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

_____depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-3 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Original Signed Hilarie Anderson