



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
 COMMISSION OF THE STATE OF CALIFORNIA  
 1516 NINTH STREET, SACRAMENTO, CA 95814  
 1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

APPLICATION FOR CERTIFICATION FOR THE  
**CALICO SOLAR PROJECT**  
 (FORMERLY SES SOLAR 1)

DOCKET No. 08-AFC-13

<b>DOCKET</b>	
<b>08-AFC-13</b>	
DATE	SEP 03 2010
RECD.	SEP 03 2010

**COMMITTEE ORDER DIRECTING FURTHER REVIEW  
 OF REDUCED FOOTPRINT ALTERNATIVES  
 AND NOTICE OF COMMITTEE CONFERENCE**

The Committee designated to conduct proceedings in this matter, after considering the evidence submitted during the August 4, 5, 6, 18, and 25, 2010 Evidentiary Hearings and the briefs filed by the parties, makes the following determinations and orders and issues notice of a Committee Conference to further discuss these matters.

**I. ORDER DIRECTING FURTHER REVIEW OF REDUCED FOOTPRINT ALTERNATIVES**

The Committee can not recommend approval of the Calico Solar Project as proposed by the Applicant due to the scope and scale of high quality habitat affecting desert tortoises and bighorn sheep that would be lost in order to construct and operate the project. That highest quality habitat exists in the portions of the proposed project site north of the Phase 1 boundary including the Phase 1 detention basins. The Committee is willing, if one or more parties are interested in pursuing the matter, to consider further evidence on project proposals with reduced footprints that exclude the highest quality tortoise habitat.

To that end, the Committee has scheduled a Committee Conference, below, for the purpose of receiving the comments and recommendations of the parties regarding future proceedings in this matter. We encourage the Staff and Applicant to hold a workshop, which may be attended by one or more of the members of the Committee, to discuss alternative project designs that may be analyzed for later presentation at Evidentiary Hearings. To facilitate conduct of that workshop before our September 20, Committee Conference, we **Order** that the 10-day notice requirement contained in Title 20, California Code of Regulations Section 1710(b) be modified to allow for notice of the workshop via e-mail no later than four (4) days prior to the workshop date.

Depending on the scale and scope of the alternative(s) proposed, additional time for definition and analysis of reduced footprint alternatives may also assist the parties and

the Committee by allowing further consideration, analysis and development of the record on such points as:

- Project phasing and its interaction with various technical requirements;
- Balancing the removal of vegetation with dust suppression goals;
- Storm water drainage, including any necessary detention basins; and
- The appropriate level of testing of potential cultural resource sites.

## **II. NOTICE OF COMMITTEE CONFERENCE**

**PLEASE TAKE NOTICE** that the Committee will hold a Committee Conference to hear comments and recommendations for the further consideration of the Application for Certification, including schedules, as follows:

**MONDAY, SEPTEMBER 20, 2010**  
**Beginning at 1:00 p.m.**

(Following Conclusion of Imperial Valley Solar Project Committee Conference, whichever is later)

**California Energy Commission**  
**Hearing Room B**  
**1516 Ninth Street**  
**Sacramento, CA 95814**

***TELECONFERENCE OPTION: You may participate in the Committee Conference by telephone and/or by computer via our "WebEx" web conferencing system. For details on how to participate, please see the "Participation through WebEx" directions attached to this Notice.***

We invite, but do not require, the parties to circulate written summaries of their positions, illustrative drawings and maps, proposed schedules, and other relevant information to the parties on the proof of service list prior to the Committee Conference.

### **Energy Commission Information**

The Energy Commission's Public Adviser's office is available to assist any person or organization in understanding this proceeding and how to participate in it. For assistance, contact the Public Adviser's office at (916) 654-4489 or (800) 822-6228 or e-mail: **[[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)]**.

Questions of a legal or procedural nature should be directed to Paul Kramer, the Hearing Officer, at (916) 654-5103 or e-mail: **[[pkramer@energy.state.ca.us](mailto:pkramer@energy.state.ca.us)]**.

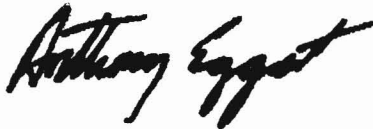
Technical questions concerning the Project should be addressed to Christopher Meyer, the Staff Project Manager, at (916) 653-1639 or e-mail: **[[cmeyer@energy.state.ca.us](mailto:cmeyer@energy.state.ca.us)]**.

Technical questions concerning the BLM permitting process should be addressed to Jim Stobaugh, at (775) 861-6478, [[Jim\\_Stobaugh@blm.gov](mailto:Jim_Stobaugh@blm.gov)].

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: [[mediaoffice@energy.state.ca.us](mailto:mediaoffice@energy.state.ca.us)].

Information concerning the status of the project, as well as notices and other relevant documents may be viewed on the Energy Commission's Internet web page at: [[www.energy.ca.gov/sitingcases/calicosolar](http://www.energy.ca.gov/sitingcases/calicosolar)]. You may also subscribe to receive email notification of all notices at [[www.energy.ca.gov/listservers](http://www.energy.ca.gov/listservers)].

Dated: September 3, 2010, at Sacramento, California.



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ANTHONY EGGERT  
Commissioner and Presiding Member  
Calico Solar AFC Committee



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JEFFREY D. BYRON  
Commissioner and Associate Member  
Calico Solar AFC Committee

## CALICO SOLAR

SEPTEMBER 20, 2010, 1 PM, COMMITTEE CONFERENCE

PARTICIPATION THROUGH WEBEX  
THE ENERGY COMMISSION'S ON-LINE MEETING SERVICE

**Meeting number:** 920 674 692

**Meeting password:** calico@1pm

### 1. **COMPUTER LOG-ON WITH A DIRECT PHONE NUMBER:**

- Please go to <https://energy.webex.com> and enter the above **meeting number**.
- When prompted, enter your information and the above **meeting password**.
- After you login, a prompt will appear on-screen for you to provide your phone number. In the **Phone Number box screen**, type your area code and phone number and click OK. **You will receive a call back to your phone which will allow you to listen and/or participate in the audio of the meeting.** International callers can use the "Country/Region" button to help make their connection.

### 2. **COMPUTER LOG-ON FOR CALLERS WITH AN EXTENSION PHONE NUMBER, ETC:**

- Please go to <https://energy.webex.com> and enter the above **meeting number**.
- When prompted, enter your information and the above **meeting password**.
- *After you login, a prompt will ask for your phone number. Click "CANCEL."*

**Instead** call 1-866-469-3239 (toll-free in the U.S. and Canada). When prompted, enter the meeting number above and your unique Attendee ID number which is listed in the top left area of your screen after you login.

### 3. **TELEPHONE ONLY (NO COMPUTER ACCESS):**

- **Call 1-866-469-3239 (toll-free in the U.S. and Canada) and when prompted enter the above meeting number.**

If you have difficulty joining the meeting, please call the WebEx Technical Support number at 1-866-229-3239. To see if your computer is compatible, visit [\[http://support.webex.com/support/system-requirements.html\]](http://support.webex.com/support/system-requirements.html).

\*Please be aware that the meeting's WebEx audio and on-screen activity may be recorded



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1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR CERTIFICATION**

***For the CALICO SOLAR (Formerly SES Solar One)***

**Docket No. 08-AFC-13**

**PROOF OF SERVICE  
(Revised 8/9/10)**

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**DECLARATION OF SERVICE**

I, RoseMary Avalos, declare that on September 3, 2010, I served and filed copies of the attached COMMITTEE ORDER DIRECTING FURTHER REVIEW of REDUCED FOOTPRINT ALTERNATIVES and NOTICE OF COMMITTEE CONFERENCE, dated September 3x, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[www.energy.ca.gov/sitingcases/solarone\]](http://www.energy.ca.gov/sitingcases/solarone).

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

**(Check all that Apply)**

**FOR SERVICE TO ALL OTHER PARTIES:**

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

**AND**

**FOR FILING WITH THE ENERGY COMMISSION:**

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (**preferred method**);

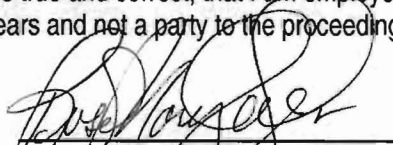
**OR**

- depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 08-AFC-13  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

  
\_\_\_\_\_  
ROSEMARY AVALOS  
Hearing Adviser's Office