

# DOCKET

**09-AFC-7**

DATE AUG 30 2010

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August 30, 2010

Alan Solomon  
Project Manager  
California Energy Commission  
1516 Ninth Street  
Sacramento, CA 95814

RE: **Palen Solar Power Project, Docket No. 09-AFC-7**  
Gen-Tie and Telecommunications Encroachment Concurrence

Dear Mr. Solomon:

Please find attached the Gen-Tie and Telecommunications Encroachment Concurrence for the Palen Solar Power Project.

If you have any questions regarding this submittal, please feel free to contact me directly.

Sincerely,



Alice Harron  
Senior Director, Development

**DEPARTMENT OF TRANSPORTATION**

DISTRICT 8

PLANNING

464 WEST 4<sup>th</sup> STREET, 6<sup>th</sup> Floor MS 725

SAN BERNARDINO, CA 92401-1400

PHONE (909) 383-4557

FAX (909) 383-5936

TTY (909) 383-6300

*Flex your power!  
Be energy efficient!*

August 23, 2010

Mr. Alan Solomon  
Project Manager  
California Energy Commission  
1516 Ninth Street  
Sacramento, CA 95814-5512

Dear Mr. Solomon:

Docket 09-AFC-7, Palen Solar Power Project, Gen-Tie and Telecommunications  
Encroachment Concurrence  
08-RIV 10, 114.402

On behalf of Solar Millennium, the California Department of Transportation (Caltrans) has been asked to provide a letter of concurrence for the proposed Palen Solar Power Project (PSPP) Gen-Tie and Telecommunications fiber interconnection locations. The PSPP site is approximately 0.5 miles north of Interstate 10 (I-10) and 10 miles east of Desert Center in an unincorporated area of Riverside County. An extension of the Corn Springs Road at the I-10 Interchange will access the site.

PSPP will use an overhead single circuit 230-kilovolt line, which will cross some two miles west of the project connecting to the proposed new Southern California Edison Red Bluff substation which will be located south of I-10. The underground (HDD) communications line will cross and connect less than a mile west of the project and south of I-10.

Whereas no conflicts appear evident with the connections as shown on **Map Figure I-10 HDD Crossing** dated **May 2010**, a Caltrans encroachment permit will be required for both to ensure that the Gen-Tie and Communication lines crossing I-10 is consistent with applicable State standards as outlined in our April 23, 2010 letter.

Mr. Alan Soloman  
August 23, 2010  
Page 2

These comments are based upon a review of the materials provided for our evaluation. Other comments may follow as the project progresses. If you have any questions regarding this letter, please contact me at (909) 383-4557 for assistance.

Sincerely,

A handwritten signature in black ink, appearing to read "Daniel Kopulsky". The signature is fluid and cursive, written over a light blue horizontal line.

DANIEL KOPULSKY  
Office Chief  
Community Planning/Local Development Review

c: Richard Goh, Encroachment Permits Riverside County  
Haissam Yahya, Surveillance Region B  
John Wilson, Wilson Engineering  
Elizabeth Ingram, Project Manager Solar Millennium



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

**APPLICATION FOR CERTIFICATION  
FOR THE PALEN SOLAR POWER  
PLANT PROJECT**

**Docket No. 09-AFC-7**

**PROOF OF SERVICE  
(Revised 8/27/10)**

**APPLICANT**

Alice Harron  
Senior Director of Project Development  
\*1111 Broadway, 5<sup>th</sup> Floor  
Oakland, CA 94607  
[harron@solarmillennium.com](mailto:harron@solarmillennium.com)

\*Michael Cressner, Project  
Development & Permitting  
Solar Millennium, LLC  
1111 Broadway, 5<sup>th</sup> Floor  
Oakland, CA 94709  
[cressner@solarmillennium.com](mailto:cressner@solarmillennium.com)

Arrie Bachrach  
AECOM Project Manager  
1220 Avenida Acaso  
Camarillo, CA 93012  
[arrie.bachrach@aecom.com](mailto:arrie.bachrach@aecom.com)

Ram Ambatipudi  
Chevron Energy Solutions  
150 E. Colorado Blvd., Ste. 360  
Pasadena, CA 91105  
[rambatipudi@chevron.com](mailto:rambatipudi@chevron.com)

**Co-COUNSEL**

Scott Galati, Esq.  
Marie Mills  
Galati/Blek, LLP  
455 Capitol Mall, Suite 350  
Sacramento, CA 95814  
[sgalati@gb-llp.com](mailto:sgalati@gb-llp.com)  
[mmills@gb-llp.com](mailto:mmills@gb-llp.com)

**Co-COUNSEL**

Peter Weiner, Matthew Sanders  
Paul, Hastings, Janofsky &  
Walker LLP  
55 2nd Street, Suite 2400-3441  
San Francisco, CA 94105  
[peterweiner@paulhastings.com](mailto:peterweiner@paulhastings.com)  
[matthewsanders@paulhastings.com](mailto:matthewsanders@paulhastings.com)

**INTERVENORS**

California Unions for Reliable Energy  
(CURE)  
c/o Tanya A. Gulesserian,  
Marc D. Joseph  
Jason W. Holder  
Adams Broadwell Joseph & Cardozo  
601 Gateway Boulevard,  
Suite 1000  
South San Francisco, CA 94080  
[tgulesserian@adamsbroadwell.com](mailto:tgulesserian@adamsbroadwell.com)  
[jholder@adamsbroadwell.com](mailto:jholder@adamsbroadwell.com)

Michael E. Boyd, President  
Californians for Renewable Energy  
(CARE)  
5439 Soquel Drive  
Soquel, CA 95073-2659  
[michaelboyd@sbcglobal.net](mailto:michaelboyd@sbcglobal.net)

Alfredo Figueroa  
Californians for Renewable Energy  
(CARE)  
424 North Carlton  
Blythe, CA 92225  
[lacunadeaztlan@aol.com](mailto:lacunadeaztlan@aol.com)

Basin and Range Watch  
Kevin Emmerich  
Laura Cunningham  
P.O. Box 153  
Baker, CA 92309  
[atomicoadranch@netzero.net](mailto:atomicoadranch@netzero.net)

Lisa T. Belenky, Senior Attorney  
Center for Biological Diversity  
351 California St., Suite 600  
San Francisco, CA 94104  
[lbelenky@biologicaldiversity.org](mailto:lbelenky@biologicaldiversity.org)  
Ileene Anderson  
Public Lands Desert Director  
Center for Biological Diversity  
PMB 447, 8033 Sunset Boulevard  
Los Angeles, CA 90046  
[ianderson@biologicaldiversity.org](mailto:ianderson@biologicaldiversity.org)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

Holly L. Roberts, Project Manager  
Bureau of Land Management  
Palm Springs-South Coast  
Field Office  
1201 Bird Center Drive  
Palm Springs, CA 92262  
[CAPSSolarBlythe@blm.gov](mailto:CAPSSolarBlythe@blm.gov)

**ENERGY COMMISSION**

ROBERT WEISENMILLER  
Commissioner and Presiding Member  
[rweisenm@energy.state.ca.us](mailto:rweisenm@energy.state.ca.us)

KAREN DOUGLAS  
Chairman and Associate Member  
[kldougla@energy.state.ca.us](mailto:kldougla@energy.state.ca.us)

Raoul Renaud  
Hearing Officer.  
[rrenaud@energy.state.ca.us](mailto:rrenaud@energy.state.ca.us)

Alan Solomon  
Siting Project Manager.  
[asolomon@energy.state.ca.us](mailto:asolomon@energy.state.ca.us)

Lisa DeCarlo  
Staff Counsel  
[ldecarlo@energy.state.ca.us](mailto:ldecarlo@energy.state.ca.us)

Jennifer Jennings  
Public Adviser's Office  
*e-mail service preferred*  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

DECLARATION OF SERVICE

I, Carl Lindner, declare that on August 30, 2010, I served and filed copies of the attached Gen-Tie and Telecommunication Encroachment Concurrence, dated August 23, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[\[http://www.energy.ca.gov/sitingcases/solar\\_millennium\\_palen\]](http://www.energy.ca.gov/sitingcases/solar_millennium_palen)

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

FOR SERVICE TO ALL OTHER PARTIES:

sent electronically to all email addresses on the Proof of Service list;

by personal delivery;

by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

**AND**

FOR FILING WITH THE ENERGY COMMISSION:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 09-AFC-7  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

\_\_\_\_\_