

August 16, 2010

DOCKET 08-AFC-13

DATE

AUG 16 2010

**RECD.** AUG 16 2010

Mr. Christopher Meyer CEC Project Manager Attn: Docket No. 08-AFC-13 California Energy Commission 1516 Ninth Street Sacramento, CA 95814-5512

RE:

Calico Solar (formerly Solar One) Project (08-AFC-13)

Applicant's Detention Basin Specifications and Figures

Dear Mr. Meyer:

Tessera Solar hereby submits the Applicant's Detention Basin Specifications and Detention Basin, Base Map and Drainage Figures. These figures provide additional information that was requested during the evidentiary hearing for the Calico Solar Project during August 4-6, 2010.

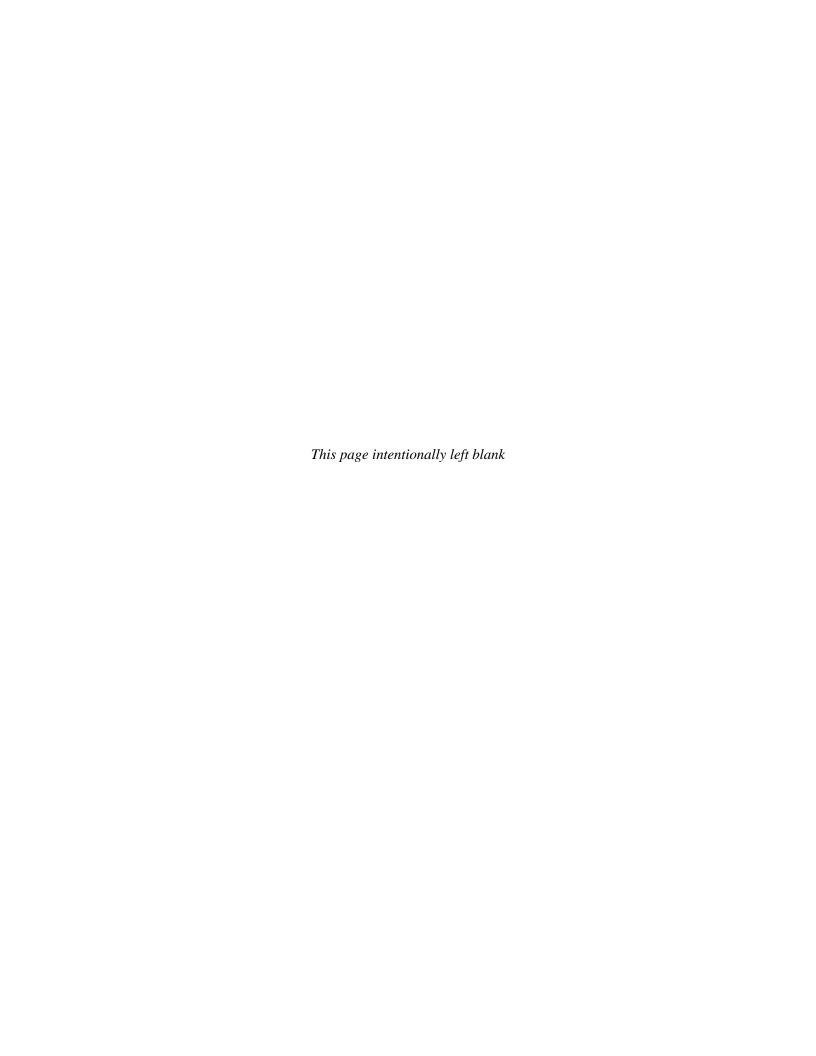
The sixteen detention basins are placed within the floodplains of 16 of the major washes flowing on to the site. The purpose of the basins is to attenuate the peak volume of the offsite flows from the washes prior to the flows crossing the SunCatcher field. The attenuation will lower the flow rate and height in the existing natural washes, resulting in flood control. The majority of the sediment and the flow volume will still flow within the existing natural channels; however some sediment will be deposited within the basins and some increased infiltration and evaporation will occur due to the holding of water in the basins. The basins are designed to drain either through the outlet structures, evaporation or infiltration. The basins are to capture some sediment to lower the maintenance of the SunCatcher field due to sediment deposits.

I certify under penalty of perjury that the foregoing is true, correct, and complete to the best of my knowledge.

Sincerely,

Felicia L. Bellows

Vice President of Development





# Calico Solar Debris Basin Quantities 8/16/2010

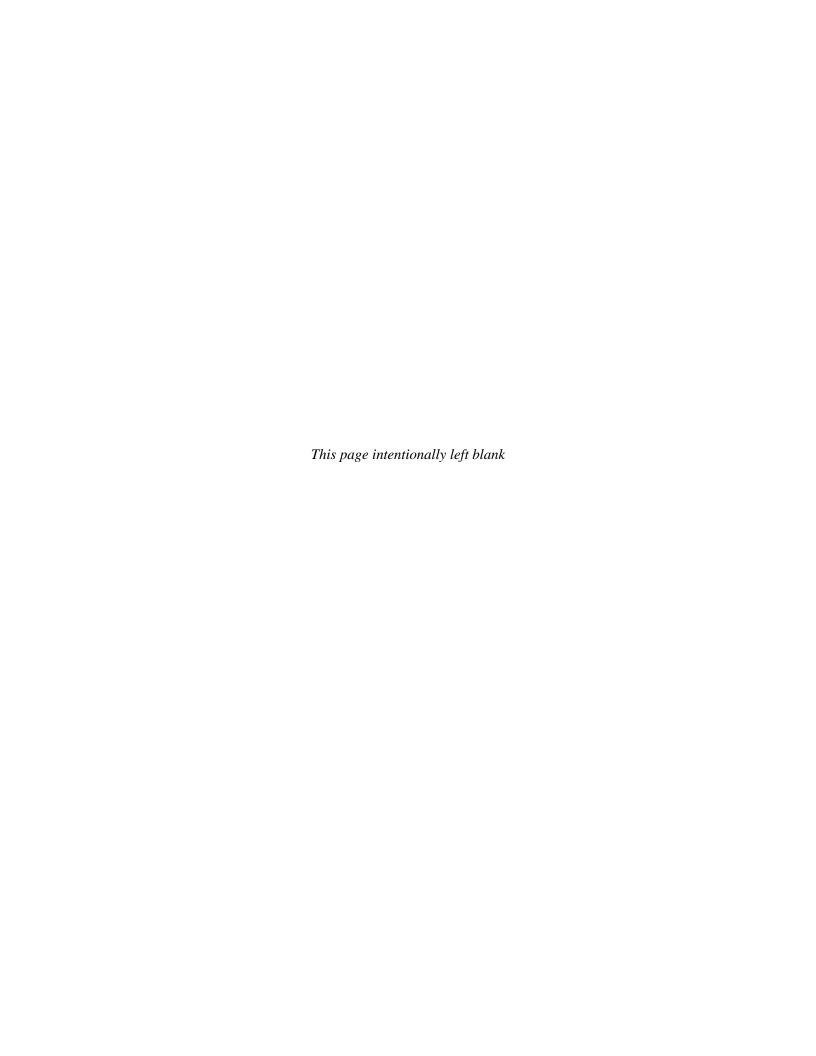


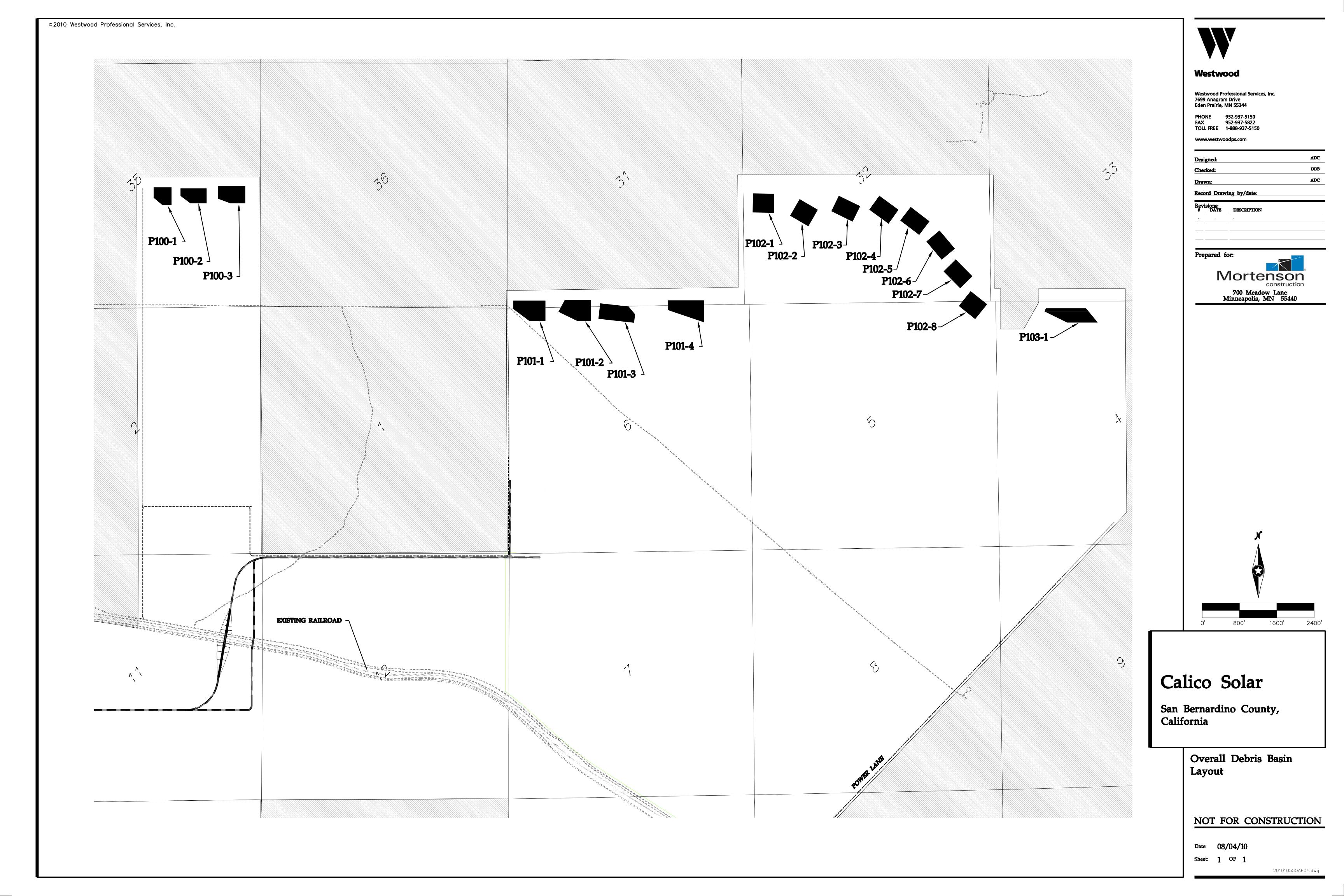
Dobrio Docin	Basin Storage	Basin Dimensions (ft)			Basin Earthwork Volume (Cu. Yd.)			Disturbance Area
Debris Basin	Volume (Acre-ft)	Width	Length	Depth	Cut	Fill	Net	(Acres)
100-1*	24.50	375	375	10.00	56,052	2,107	-53,944 Cut	4.20
100-2*	30.50	300	550	10.00	79,006	2,693	-76,313 Cut	5.37
100-3*	39.00	350	575	10.00	82,962	5,019	-77,943 Cut	6.30
101-1*	50.00	425	675	10.00	177,746	1,143	-176,603 Cut	8.86
101-2*	50.00	425	550	10.00	157,823	4,906	-152,917 Cut	8.81
101-3*	47.35	325	750	10.00	112,702	5,100	-107,602 Cut	8.06
101-4*	50.25	450	750	10.00	132,643	4,401	-128,243 Cut	8.44
102-1	49.60	400	445	15.00	170,270	1,946	-168,324 Cut	7.48
102-2	49.60	400	445	15.00	138,319	3,956	-134,363 Cut	7.05
102-3	50.00	360	500	15.00	123,094	4,685	-118,409 Cut	6.61
102-4	50.00	360	500	15.00	122,434	3,577	-118,857 Cut	6.45
102-5	50.00	360	500	15.00	115,741	5,009	-110,732 Cut	6.56
102-6	50.00	360	500	15.00	131,212	5,766	-125,446 Cut	7.16
102-7	50.00	360	500	15.00	137,336	5,263	-132,073 Cut	7.12
102-8	49.60	400	445	15.00	154,081	3,141	-150,940 Cut	6.98
103-1*	47.50	300	850	10.00	142,122	2,907	-139,214 Cut	8.45

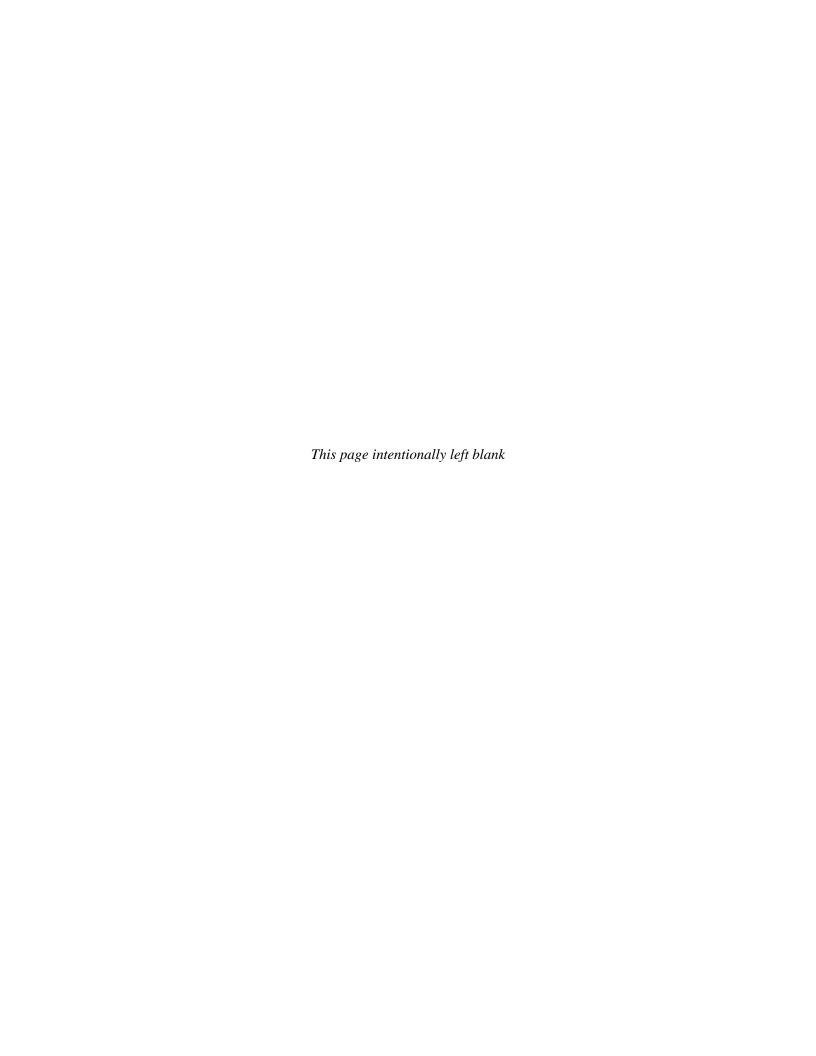
<sup>\*</sup>Basin shapes are irregular in geometry due to topography, the dimensions shown are general in nature. The basin volumes shown are actual calculated volumes.

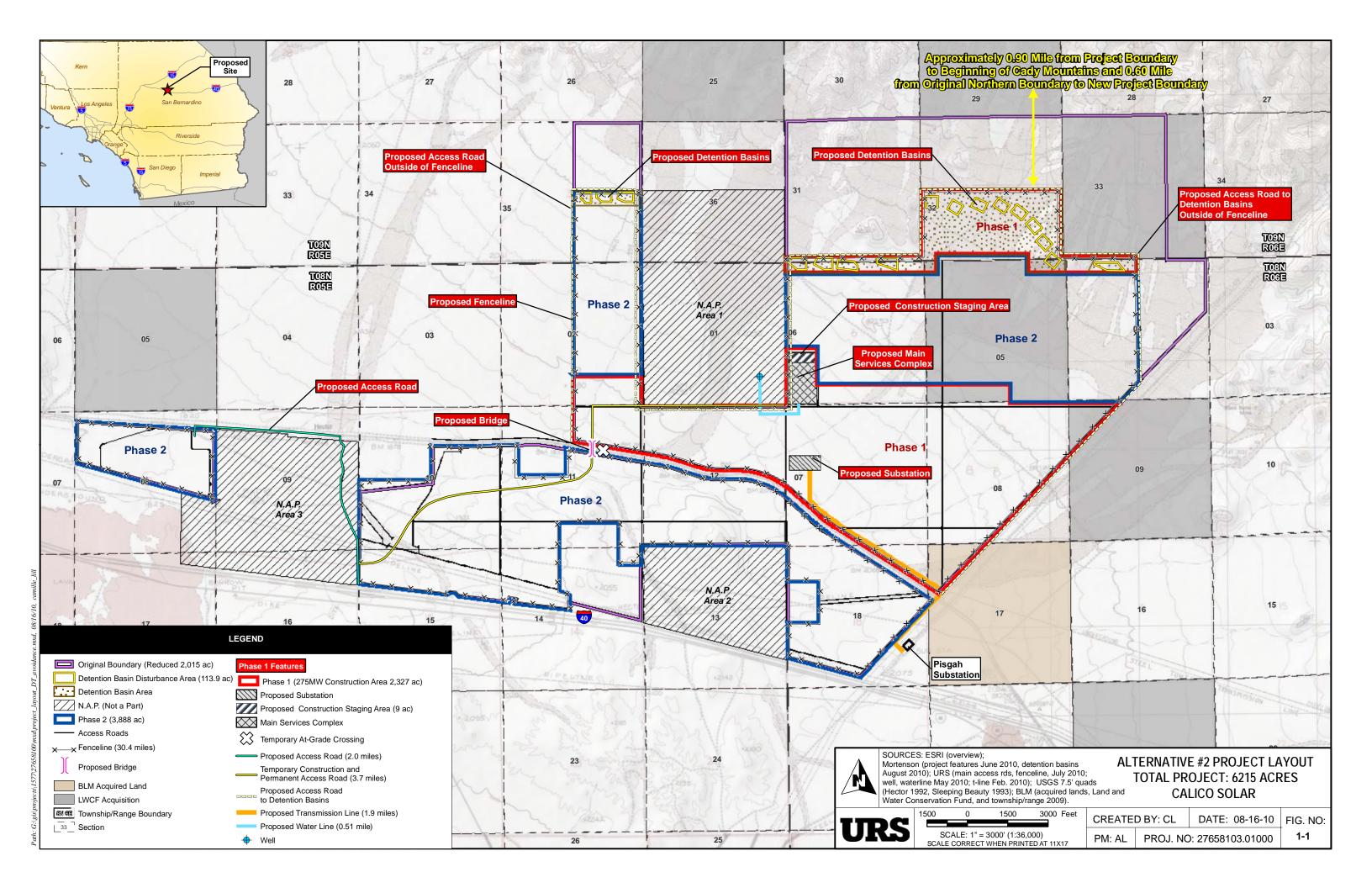
#### Notes:

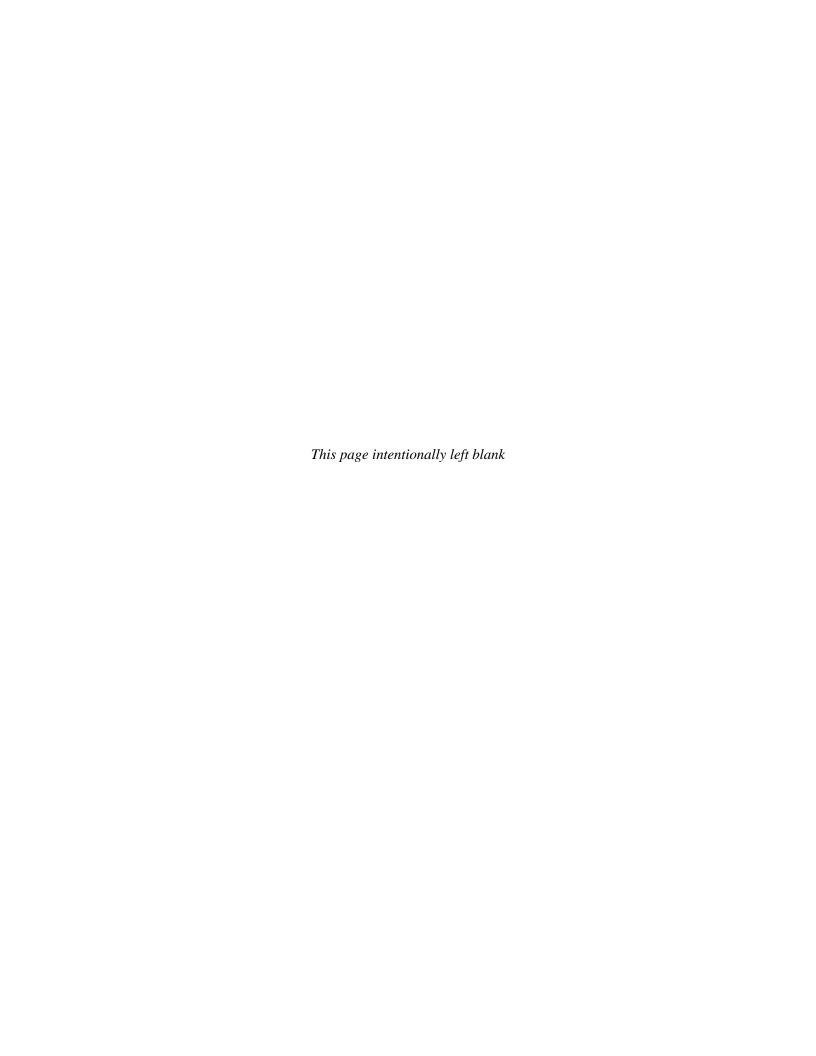
- 1. Depths shown for basins are calculated from the top of basin berm to the bottom of basin.
- 2. Under the California Water Code, Division 3, Part 1, Chapter 1 on page 2, these detention basins do not fall under the definition of dams as they fall under the following exclusion:
- 6003. Any such barrier which is or will be not in excess of 6 feet, regardless of storage capacity, or which has or will have a storage capacity not in excess of 15 acre-feet, regardless of height, shall not be considered a dam.
- -The basins are designed to have a water impoundment depth of three feet in height from the natural bed of the stream or watercourse at the downstream toe of the barrier. The barrier is five feet in height from the natural bed of the stream or watercourse at the downstream toe and is under the six foot height restriction for Safety of Dams jurisdiction.

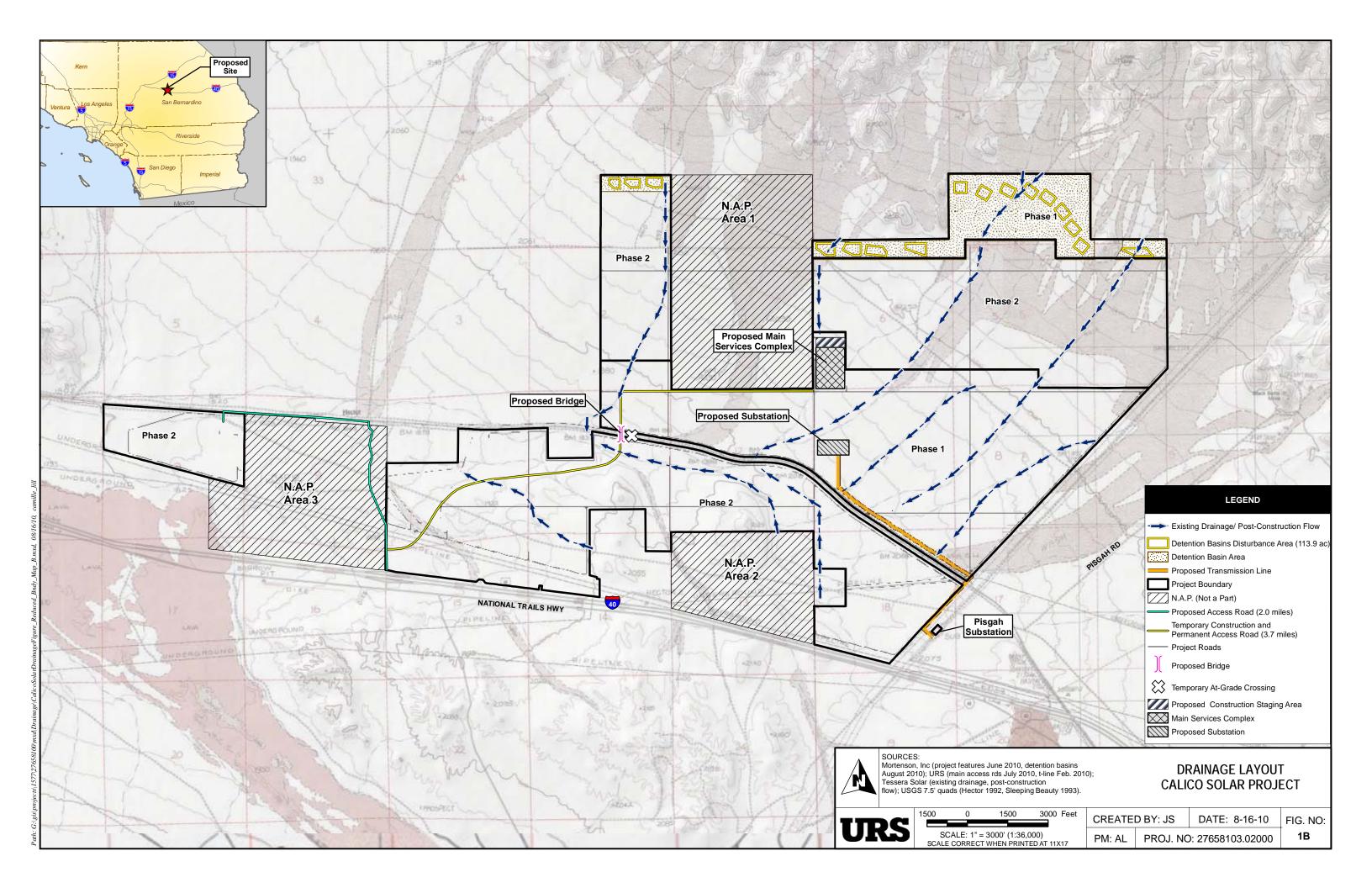


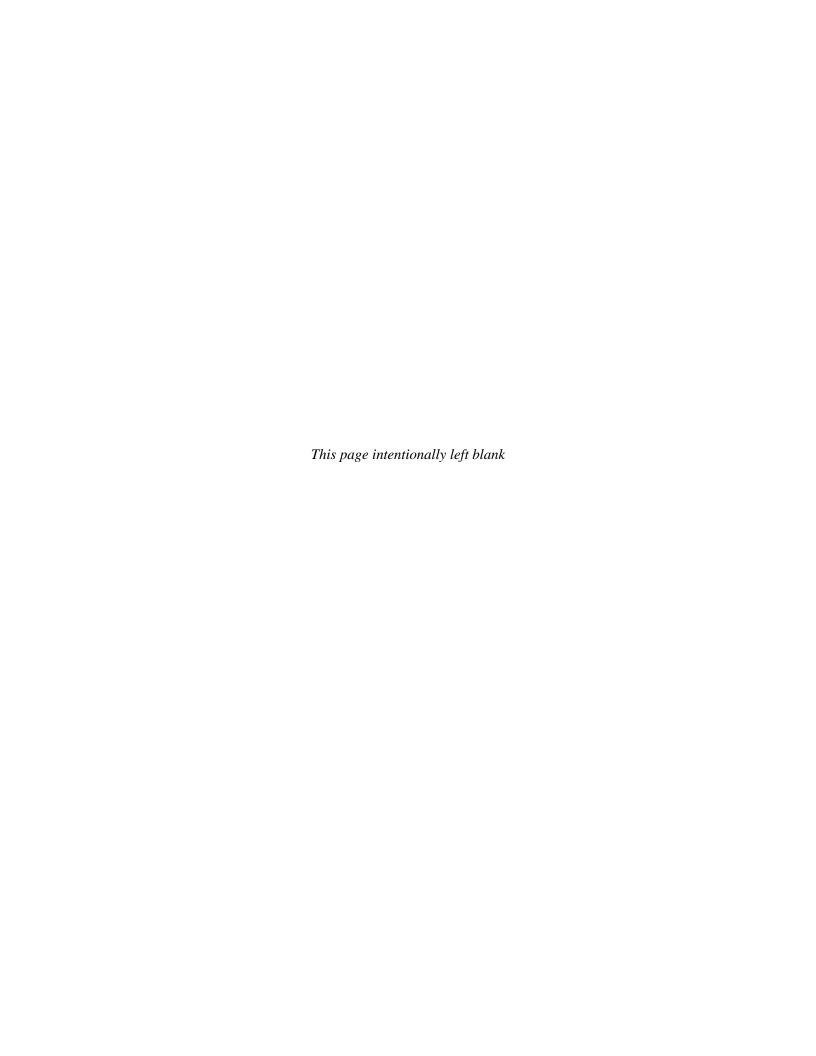














# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814

516 Ninth Street, Sacramento, CA 9581 1-800-822-6228 – www.energy.ca.gov

#### APPLICATION FOR CERTIFICATION

For the CALICO SOLAR (Formerly SES Solar One)

Docket No. 08-AFC-13

PROOF OF SERVICE (Revised 8/9/10)

#### **APPLICANT**

Felicia Bellows
Vice President of Development
& Project Manager
Tessera Solar
4800 North Scottsdale Road,
#5500
Scottsdale, AZ 85251
felicia.bellows@tesserasolar.com

#### CONSULTANT

Angela Leiba
AFC Project Manager
URS Corporation
1615 Murray Canyon Rd.,
#1000
San Diego, CA 92108
angela leiba@URSCorp.com

### APPLICANT'S COUNSEL

Allan J. Thompson Attorney at Law 21 C Orinda Way #314 Orinda, CA 94563 allanori@comcast.net

Ella Foley Gannon, Partner Bingham McCutchen, LLP Three Embarcadero Center San Francisco, CA 94111 ella.gannon@bingham.com

## **INTERESTED AGENCIES**

California ISO e-recipient@caiso.com

Jim Stobaugh
BLM – Nevada State Office
P.O. Box 12000
Reno, NV 89520
jim\_stobaugh@blm.gov

Rich Rotte, Project Manager Bureau of Land Management Barstow Field Office 2601 Barstow Road Barstow, CA 92311 richard\_rotte@blm.gov

Becky Jones California Department of Fish & Game 36431 41st Street East Palmdale, CA 93552 dfgpalm@adelphia.net

### **INTERVENORS**

County of San Bernardino Ruth E. Stringer, County Counsel Bart W. Brizzee, Deputy County Counsel 385 N. Arrowhead Avenue, 4th Floor San Bernardino, CA 92415bbrizzee@cc.sbcounty.gov California Unions for Reliable
Energy (CURE)
c/o: Loulena A. Miles,
Marc D. Joseph
Adams Broadwell Joseph
& Cardozo
601 Gateway Boulevard, Ste. 1000
South San Francisco, CA 94080
Imiles@adamsbroadwell.com

Defenders of Wildlife
Joshua Basofin
1303 J Street, Suite 270
Sacramento, California 95814

<u>e-mail service preferred</u>
jbasofin@defenders.org

Society for the Conservation of Bighorn Sheep Bob Burke & Gary Thomas P.O. Box 1407 Yermo, CA 92398 cameracoordinator@sheepsociety.com

Basin and Range Watch Laura Cunningham & Kevin Emmerich P.O. Box 70 Beatty, NV 89003 atomictoadranch@netzero.net

#### INTERVENORS CONT.

Patrick C. Jackson 600 N. Darwood Avenue San Dimas, CA 91773 <u>e-mail service preferred</u> ochsjack@earthlink.net

Gloria D. Smith, Senior Attorney
\*Travis Ritchie
Sierra Club
85 Second Street, Second floor
San Francisco, CA 94105
gloria.smith@sierraclub.org
travis.ritchie@sierraclub.org

Newberry Community Service District Wayne W. Weierbach P.O. Box 206 Newberry Springs, CA 92365 newberryCSD@qmail.com

Cynthia Lea Burch
Steven A. Lamb
Anne Alexander
Katten Muchin Rosenman LLP
2029 Century Park East,
Ste. 2700
Los Angeles, CA 90067-3012
Cynthia.burch@kattenlaw.com
Steven.lamb@kattenlaw.com
Anne.alexander@kattenlaw.com

#### **ENERGY COMMISSION**

ANTHONY EGGERT
Commissioner and Presiding Member
aeggert@energy.state.ca.us

JEFFREY D. BYRON Commissioner and Associate Member jbyron@energy.state.ca.us

Paul Kramer Hearing Officer pkramer@energy.state.ca.us

Lorraine White, Adviser to Commissioner Eggert <u>e-mail service preferred</u> lwhite@energy.state.ca.us

Kristy Chew, Adviser to Commissioner Byron <u>e-mail service preferred</u> <u>kchew@energy.state.ca.us</u>

Caryn Holmes Staff Counsel cholmes@energy.state.ca.us

Steve Adams Co-Staff Counsel sadams@energy.state.ca.us

Christopher Meyer Project Manager cmeyer@energy.state.ca.us

Jennifer Jennings
Public Adviser

<u>e-mail service preferred</u>
publicadviser@energy.state.ca.us

### **DECLARATION OF SERVICE**

I, Jennifer Draper, declare that on August 16, 2010, I served and filed copies of the attached Applicant's Updated Detention Basin and Drainage Figures. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/solarone].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

	FOR SERVICE TO ALL OTHER PARTIES:						
X	sent electronically to all email addresses on the Proof of Service list; by personal delivery;						
<u>X</u>	by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses <b>NOT</b> marked "email preferred."						
AND							
	FOR FILING WITH THE ENERGY COMMISSION:						
<u>X</u>	sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below ( <i>preferred method</i> );						
OR							
	depositing in the mail an original and 12 paper copies, as follows:						
	CALIFORNIA ENERGY COMMISSION Attn: Docket No. <u>08-AFC-13</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us						
	e under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this occurred, and that I am over the age of 18 years and not a party to the proceeding.						
	Original signed by						

Jennifer Draper

