

2029 Century Park East Suite 2600 Los Angeles, CA 90067-3012 310.788.4400 tel 310.788.4471 fax

STEVEN A. LAMB

steven.lamb@kattenlaw.com 310.788.4679 direct 310.712.8257 fax

August 11, 2010

Felicia Bellows
Vice President of Development & Project Manager
Tessera Solar
4800 North Scottsdale Road #5500
Scottsdale, Arizona 85251
felicia.bellows@tesserasolar.com

Ella Foley Gannon, Esq. Bingham McCutcheon LLP Three Embarcadero Center San Francisco, California 94111 ella.gannon@bingham.com

Paul Kramer, Esq. hearing Officer California Energy Commission 1516 Ninth Street Sacramento, California 95814 pkramer@energy.state.ca.us

Re: Calico Solar Project Data Request 08-AFC-13

Ladies and gentleman:

Reference the Supplemental Staff Assessment, Part II, filed yesterday. Please provide us with copies of the reports, studies, and any and all underlying raw data on which the following is based:

- 1. "Staff has determined that any escaping or itinerant glint and glare that may affect the railroad engineer's ability to clearly and accurately see signals [sic] lights is mitigable through shielding, LED lights, or other means designed to increase the contrast and intensity of the signal light." Supplemental Staff Assessment, Part II, Traffic and Transportation, C.11-19.
- 2. The calculations behind the 223 foot offset from the roadway and the BNSF Right-of-Way. Staff Assessment, Part II, Traffic and Transportation, TRANS-7.II.4, C.11-37.

DOCKET 08-AFC-13

DATE AUG 11 2010

RECD. AUG 11 2010



August 11, 2010 Page 2

Additionally, please provide us with copies of the reports, studies, and any and all raw data on which the report entitled "Daytime Intrusive Brightness Analysis for Stirling Engine Solar Energy Systems," is based. Staff Assessment, Part II, Traffic and Transportation, Appendix A. In particular, please provide us with all materials and raw data on which the phenomenon of "Temporary Flash Blindness (After-Image)" and "Veiling Reflections and/or Distracting Glare" are based. Staff Assessment, Part II, Traffic and Transportation, Appendix A, A-7. Finally, please provide us with the raw data and calculations regarding retinal irradiance calculation prepared by C.K. Ho of Sandia Laboratories and referenced at Exhibit 3 of the Appendix. Staff Assessment, Part II, Traffic and Transportation, Appendix A, A-7.

On a related note, Ms. Bellows noted that there are one or more hydrology studies relating to the site that analyze the impact of run-off from the SunCatchers and the impact of the detention basins on such run-off. During the hearings last week, Mr. Alhabi referenced a SunCatcher field design layout that shows the actual locations of the 95 compressor units and each of the respective 34,000 SunCatchers are necessary in order to analyze a number of issues, including hydrology and hazardous materials/hydrogen system. Please confirm that Applicant's Submittal of Design of Project Compressor Groups is the document referenced by Mr. Alhabi. If not, please provide the document referenced by Mr. Alhabi.

Because the hearing is scheduled to resume on August 18th we need these materials as soon as possible in order to review and evaluate them with our client. Accordingly, please provide them no later than noon on August 13th. Electronic format is preferable.

Very truly yours,

S. A. Lamb

Steven A. Lamb

SAL:as

Enclosure

cc: Cynthia Burch



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814

516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION

For the CALICO SOLAR (Formerly SES Solar One)

Docket No. 08-AFC-13

PROOF OF SERVICE (Revised 8/9/10)

APPLICANT

Felicia Bellows Vice President of Development & Project Manager Tessera Solar 4800 North Scottsdale Road, #5500 Scottsdale, AZ 85251 felicia.bellows@tesserasolar.com

CONSULTANT

Angela Leiba
AFC Project Manager
URS Corporation
1615 Murray Canyon Rd.,
#1000
San Diego, CA 92108
angela leiba@URSCorp.com

APPLICANT'S COUNSEL

Allan J. Thompson Attorney at Law 21 C Orinda Way #314 Orinda, CA 94563 allanori@comcast.net

Ella Foley Gannon, Partner Bingham McCutchen, LLP Three Embarcadero Center San Francisco, CA 94111 ella.gannon@bingham.com

INTERESTED AGENCIES

California ISO e-recipient@caiso.com

Jim Stobaugh
BLM – Nevada State Office
P.O. Box 12000
Reno, NV 89520
jim_stobaugh@blm.gov

Rich Rotte, Project Manager Bureau of Land Management Barstow Field Office 2601 Barstow Road Barstow, CA 92311 richard_rotte@blm.gov

Becky Jones California Department of Fish & Game 36431 41st Street East Palmdale, CA 93552 dfgpalm@adelphia.net

INTERVENORS

County of San Bernardino Ruth E. Stringer, County Counsel Bart W. Brizzee, Deputy County Counsel 385 N. Arrowhead Avenue, 4th Floor San Bernardino, CA 92415bbrizzee@cc.sbcounty.gov California Unions for Reliable
Energy (CURE)
c/o: Loulena A. Miles,
Marc D. Joseph
Adams Broadwell Joseph
& Cardozo
601 Gateway Boulevard, Ste. 1000
South San Francisco, CA 94080
Imiles@adamsbroadwell.com

Defenders of Wildlife
Joshua Basofin
1303 J Street, Suite 270
Sacramento, California 95814

<u>e-mail service preferred</u>
jbasofin@defenders.org

Society for the Conservation of Bighorn Sheep Bob Burke & Gary Thomas P.O. Box 1407 Yermo, CA 92398 cameracoordinator@sheepsociety.com

Basin and Range Watch Laura Cunningham & Kevin Emmerich P.O. Box 70 Beatty, NV 89003 atomictoadranch@netzero.net

INTERVENORS CONT.

Patrick C. Jackson 600 N. Darwood Avenue San Dimas, CA 91773 <u>e-mail service preferred</u> ochsjack@earthlink.net

Gloria D. Smith, Senior Attorney
*Travis Ritchie
Sierra Club
85 Second Street, Second floor
San Francisco, CA 94105
gloria.smith@sierraclub.org
travis.ritchie@sierraclub.org

Newberry Community Service District Wayne W. Weierbach P.O. Box 206 Newberry Springs, CA 92365 newberryCSD@gmail.com

Cynthia Lea Burch
Steven A. Lamb
Anne Alexander
Katten Muchin Rosenman LLP
2029 Century Park East,
Ste. 2700
Los Angeles, CA 90067-3012
Cynthia.burch@kattenlaw.com
Steven.lamb@kattenlaw.com
Anne.alexander@kattenlaw.com

ENERGY COMMISSION

ANTHONY EGGERT
Commissioner and Presiding Member
aeggert@energy.state.ca.us

JEFFREY D. BYRON Commissioner and Associate Member jbyron@energy.state.ca.us

Paul Kramer Hearing Officer pkramer@energy.state.ca.us

Lorraine White, Adviser to Commissioner Eggert <u>e-mail service preferred</u> lwhite@energy.state.ca.us

Kristy Chew, Adviser to Commissioner Byron <u>e-mail service preferred</u> <u>kchew@energy.state.ca.us</u>

Caryn Holmes Staff Counsel cholmes@energy.state.ca.us

Steve Adams Co-Staff Counsel sadams@energy.state.ca.us

Christopher Meyer Project Manager <u>cmeyer@energy.state.ca.us</u>

Jennifer Jennings
Public Adviser

<u>e-mail service preferred</u>
publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, Steven A. Lamb, declare that on August 11, 2010, I served and filed copies of the attached correspondence re: Calico Solar Project Data Request, dated August 11, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/solarone].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

FOR SERVICE TO ALL OTHER PARTIES:

(Check all that Apply)

XX	sent electronically to all email addresses on the Proof of Service list;
	by personal delivery;
	by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."
AND	
	FOR FILING WITH THE ENERGY COMMISSION:
XX	sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (<i>preferred method</i>);
OR	
	depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. <u>08-AFC-13</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 <u>docket@energy.state.ca.us</u>

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Steven A. Lamb