



August 13, 2010

Mr. Christopher Meyer CEC Project Manager Attn: Docket No. 08-AFC-13 California Energy Commission 1516 Ninth Street Sacramento, CA 95814-5512

RE: Calico Solar (formerly Solar One) Project (08-AFC-13) Applicant's Approximate Revegetation Acreage

Dear Mr. Meyer:

Tessera Solar hereby submits the Applicant's Approximate Revegetation Acreage. I certify under penalty of perjury that the foregoing is true, correct, and complete to the best of my knowledge.

Sincerely,

Felicia L. Bellows Vice President of Development

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# Approximate Acreage - Revegetation Calico Solar August 13, 2010

	Impact			
Activity	Linear Qty	Width	SF	Acres
Phase I				
Main Access Road	33700	40	1348000	31
Solar Field Access Roads	70000	30	2100000	48
Maintenance Roads	350000	20	7000000	161
Perimeter Fence	55200	10	552000	13
Main Service Area				60
Debris Basins	24000	100	2400000	55
Phase II				
Solar Field Access Roads	140000	30	4200000	96
Maintenance Roads	700000	20	14000000	321
Perimeter Fence	55200	10	552000	13
Subtotal				798
Contingency Factor			20%	160
Total				958



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BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

## **APPLICATION FOR CERTIFICATION**

## Docket No. 08-AFC-13

**PROOF OF SERVICE** 

For the CALICO SOLAR (Formerly SES Solar One)

# (Revised 8/9/10)

**APPLICANT** 

Felicia Bellows Vice President of Development & Project Manager Tessera Solar 4800 North Scottsdale Road, #5500 Scottsdale, AZ 85251 felicia.bellows@tesserasolar.com

#### **CONSULTANT**

Angela Leiba AFC Project Manager URS Corporation 1615 Murray Canyon Rd., #1000 San Diego, CA 92108 angela\_leiba@URSCorp.com

#### **APPLICANT'S COUNSEL**

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# **INTERESTED AGENCIES**

California ISO <u>e-recipient@caiso.com</u>

Jim Stobaugh BLM – Nevada State Office P.O. Box 12000 Reno, NV 89520 jim\_stobaugh@blm.gov

Rich Rotte, Project Manager Bureau of Land Management Barstow Field Office 2601 Barstow Road Barstow, CA 92311 richard\_rotte@blm.gov

Becky Jones California Department of Fish & Game 36431 41st Street East Palmdale, CA 93552 dfgpalm@adelphia.net

### **INTERVENORS**

County of San Bernardino Ruth E. Stringer, County Counsel Bart W. Brizzee, Deputy County Counsel 385 N. Arrowhead Avenue, 4<sup>th</sup> Floor San Bernardino, CA 92415bbrizzee@cc.sbcounty.gov California Unions for Reliable Energy (CURE) c/o: Loulena A. Miles, Marc D. Joseph Adams Broadwell Joseph & Cardozo 601 Gateway Boulevard, Ste. 1000 South San Francisco, CA 94080 Imiles@adamsbroadwell.com

Defenders of Wildlife Joshua Basofin 1303 J Street, Suite 270 Sacramento, California 95814 <u>e-mail service preferred</u> jbasofin@defenders.org

Society for the Conservation of Bighorn Sheep Bob Burke & Gary Thomas P.O. Box 1407 Yermo, CA 92398 cameracoordinator@sheepsociety.com

Basin and Range Watch Laura Cunningham & Kevin Emmerich P.O. Box 70 Beatty, NV 89003 atomictoadranch@netzero.net

#### **INTERVENORS CONT.**

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#### **ENERGY COMMISSION**

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Christopher Meyer Project Manager <u>cmeyer@energy.state.ca.us</u>

Jennifer Jennings Public Adviser <u>e-mail service preferred</u> publicadviser@energy.state.ca.us

#### **DECLARATION OF SERVICE**

I, Jennifer Draper, declare that on August 13, 2010, I served and filed copies of the attached Applicant's Approximate Revegetation Acreage. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/solarone].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

#### (Check all that Apply)

#### FOR SERVICE TO ALL OTHER PARTIES:

- X sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- X by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

#### FOR FILING WITH THE ENERGY COMMISSION:

X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

depositing in the mail an original and 12 paper copies, as follows:

#### CALIFORNIA ENERGY COMMISSION

Attn: Docket No. <u>08-AFC-13</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 <u>docket@energy.state.ca.us</u>

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signed By Jennifer Draper This page intentionally left blank