

DOCKET

08-AFC-13

DATE JUL 29 2010

RECD. JUL 29 2010

STATE OF CALIFORNIA

Energy Resources Conservation
and Development Commission

In the Matter of:

The Application for Certification for the
Calico Solar Power Plant Licensing
Case

Docket No. 08-AFC-13

**PREHEARING CONFERENCE STATEMENT OF
INTERVENOR COUNTY OF SAN BERNARDINO**

July 29, 2010

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**PREHEARING CONFERENCE STATEMENT OF
INTERVENOR COUNTY OF SAN BERNARDINO**

Pursuant to the Notice of Prehearing Conferences and Evidentiary Hearing dated July 13, 2010, Intervenor County of San Bernardino ("County") provides its Prehearing Conference Statement for evidentiary hearings currently scheduled for August 4, 5, 6 and 18, 2010.

- 1. Topic Areas That Are Complete and Ready to Proceed to Evidentiary Hearing:** The County is aware of no issues that are not ready to proceed to evidentiary hearing.
- 2. Topic Areas That Are Not Complete and Not Yet Ready to Proceed to Evidentiary Hearing:** None.
- 3. Topic Areas that Remain Disputed and Require Adjudication:**
 - a. Biological resources: the County has particular interest in the proposed conditions requiring the acquisition of mitigation land.
 - b. Land Use, Recreation and Wilderness: the County has particular interest in the absence of mitigation for impacts to recreational and wilderness uses.
 - c. Socioeconomics and Environmental Justice: the County has particular interest in the claim that the project would not adversely directly or

indirectly impact the area's emergency medical services, or that the project would not require the construction of new or altered public facilities (to the extent that this topic is not covered under "Worker Safety and Fire Protection").

d. Worker Safety and Fire Protection.

4. **Witnesses:** At this time, the County does not intend on calling any witnesses.
5. **Topic Areas for Cross-Examination:** The County reserves its rights to cross-examine all witnesses but specifically those called to testify as to the topics identified in item 3 above and does not anticipate that its cross-examination of any single witness would exceed 15 minutes.
6. **List of Exhibits:** At this time, the County does not intend to offer documentary evidence during the evidentiary hearings.
7. **Proposals for Briefing Deadlines and Scheduling Matters:** The County would propose that the submission of opening briefs be set for a date no earlier than 20 days following the close of evidence.
8. **Proposed Modifications to the Proposed Conditions of Certification:** None at this time, subject to revisions that may be warranted by evidence presented at the evidentiary hearings.
9. **Use of Informal Procedures:** No objection.

10. **Site of August 18, 2010 Hearing:** Barstow preferred.

Dated: July 29, 2010

Respectfully submitted,

RUTH E. STRINGER
County Counsel

By  _____
BART W. BRIZZEE
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2651299

DECLARATION OF SERVICE

I, **Eva Andrade**, declare that on **July 29, 2010**, I served and filed copies of the attached, **PREHEARING CONFERENCE STATEMENT OF INTERVENOR COUNTY OF SAN BERNARDINO**. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: **[http://www.energy.ca.gov/sitingcases/calicosolar/CalicoSolar_POS.pdf]**.

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (***preferred method***);

OR

- depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-13
1516 Ninth Street, MS-4
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I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.


Eva Andrade



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COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
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APPLICATION FOR CERTIFICATION

For the CALICO SOLAR (Formerly SES Solar One)

Docket No. 08-AFC-13

PROOF OF SERVICE
(Revised 7/12/10)

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