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**DOCKET**

**09-AFC-10**

DATE JUL 19 2010

RECD. JUL 19 2010

July 19, 2010

California Energy Commission  
Dockets Unit  
1516 Ninth Street  
Sacramento, CA 95814-5512

**Subject: RICE SOLAR ENERGY, LLC'S PROPOSED CONDITIONS: LAND USE AND  
WORKER SAFETY  
RICE SOLAR ENERGY PROJECT  
DOCKET NO. (09-AFC-10)**

Enclosed for filing with the California Energy Commission is the original of  
**RICE SOLAR ENERGY, LLC'S PROPOSED CONDITIONS: LAND USE AND  
WORKER SAFETY**, for the Rice Solar Energy Project (09-AFC-10).

Sincerely,

A handwritten signature in blue ink that reads "Marie Mills".

Marie Mills

**July 16, 2010**

**LAND-XX** Prior to the start of commercial operation, the applicant shall pay to the County of Riverside the required development impact fee, if any, for the project area in accordance with Riverside County Ordinance 659 and Chapter 4.60 of the Riverside County Code (Development Impact Fees) as it may be applied to large scale renewable energy generation projects. Alternately, the applicant may obtain a development agreement, or similar agreement, with the County of Riverside in lieu of the development impact fee.

**Verification:** Prior to the start of commercial operation, the applicant shall submit to the CPM a copy of the receipt or similar document demonstrating an agreement and payment, if any, with the County of Riverside to meet the development impact fee or other fee imposed by the County of Riverside in lieu of the Developer Impact Fee.

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**WORKER SAFETY-XX** The project owner shall either

- (1) reach an agreement with the Riverside County Fire Department regarding the funding of its project-related costs associated with the prospective fire protection and or response needs as mitigation of project-related potential impacts on fire protection services; **or**,

if no agreement can be reached, the project owner shall

- (2) provide documentation to the Riverside County Fire Department for review, and to the CPM for approval, an emergency response and hazardous materials and fire prevention and suppression plan that incorporates into it:
  - a) training of on-site project personnel to obtain certification for EMT response;
  - b) communications training in order to correspond and convey any emergency needs to either or both the Riverside County or San Bernardino County emergency response teams; and, to the extent possible;
  - c) facilitate an automatic aid agreement between Riverside and San Bernardino County to supplement the existing mutual aid agreement with San Bernardino County making use of their fire station at Big River, CA which is approximately 30 miles away from Rice

**Verification:** Prior to the start of site mobilization, the project owner shall provide the CPM with a copy of the agreement with the RCFD or documentation that the fire prevention, suppression and training programs are in place.



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)**

**APPLICATION FOR CERTIFICATION  
FOR THE *RICE SOLAR ENERGY POWER  
PLANT PROJECT***

**Docket No. 09-AFC-10**

***PROOF OF SERVICE*  
(Revised 3/4/2010)**

**APPLICANT**

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**DECLARATION OF SERVICE**

I, Marie Mills, declare that on July 19, 2010, I served and filed copies of the attached, **RICE SOLAR ENERGY, LLC'S PROPOSED CONDITIONS: LAND USE AND WORKER SAFETY, dated July 16, 2010**. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[<http://www.energy.ca.gov/sitingcases/ricesolar>].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

**FOR SERVICE TO ALL OTHER PARTIES:**

☒ sent electronically to all email addresses on the Proof of Service list;

☐ by personal delivery;

☒ by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

**AND**

**FOR FILING WITH THE ENERGY COMMISSION:**

☒ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

☐ depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. **09-AFC-10**

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.



\_\_\_\_\_  
Marie Mills