

**DOCKET** 

10-CRD-1

**DATE** JUL 12 2010

RECD. JUL 12 2010

July 12, 2010

Mr. Christopher Meyer Project Manager Attn: Docket No. 08-AFC-5 California Energy Commission 1516 Ninth Street Sacramento, CA 95814-5512

Subject: 10-CRD-1

Calico Solar Project and Imperial Valley Solar Project Comments on

Proposed Decision of the Siting Committee

Dear Mr. Meyer:

On behalf of Imperial Valley Solar (formerly Solar Two), LLC, URS Corporation Americas (URS) hereby submits Calico Solar Project and Imperial Valley Solar Project Comments on Proposed Decision of the Siting Committee.

I certify under penalty of perjury that the foregoing is true, correct, and complete to the best of my knowledge. I also certify that I am authorized to submit on behalf of Imperial Valley Solar, LLC.

Sincerely,

Angela Leiba Project Manager

augh Hele

AL: ml

Fax: 619.293.7920



July 12, 2010

Mr. Christopher Meyer

CEC Project Manager

Attn: Docket No. 08-AFC-13

California Energy Commission

1516 Ninth Street

Sacramento, CA 95814-5512

Mr. Jim Stobaugh

**BLM Project Manager** 

Attn: Docket No. 08-AFC-13

**Bureau of Land Management** 

P.O. Box 12000

Reno, NV 89520

RE:

Calico Solar (formerly Solar One) Project (08-AFC-13)

Calico Solar Project and Imperial Valley Solar Project Comments on Proposed Decision of

the Siting Committee

Dear Mr. Meyer and Mr. Stobaugh:

Tessera Solar hereby submits the Calico Solar Project and Imperial Valley Solar Project Comments on Proposed Decision of the Siting Committee. I certify under penalty of perjury that the foregoing is true, correct, and complete to the best of my knowledge.

Sincerely,

Felicia Bellows

Vice-President of Development



July 12, 2010

Mr. Christopher Meyer Project Manager Attn: Docket No. 08-AFC-5 California Energy Commission 1516 Ninth Street Sacramento, CA 95814-5512

Subject: Imperial Valley Solar (formerly Solar Two) (08-AFC-5)

Calico Solar Project and Imperial Valley Solar Project Comments on

Proposed Decision of the Siting Committee

Dear Mr. Meyer:

On behalf of Imperial Valley Solar (formerly Solar Two), LLC, URS Corporation Americas (URS) hereby submits Calico Solar Project and Imperial Valley Solar Project Comments on Proposed Decision of the Siting Committee.

I certify under penalty of perjury that the foregoing is true, correct, and complete to the best of my knowledge. I also certify that I am authorized to submit on behalf of Imperial Valley Solar, LLC.

Sincerely,

Angela Leiba Project Manager

augh Hele

AL: ml

Fax: 619.293.7920

# STATE OF CALIFORNIA

# Energy Resources Conservation and Development Commission

| Applications for Certification for the  | ) |               |
|---|---|---------------|
|   | ) | Docket Nos.   |
| Calico Solar (SES Solar One) Project    | ) | 08-AFC-13     |
| Genesis Solar Energy Project            | ) | 09-AFC-8      |
| Imperial Valley (SES Solar Two) Project | ) | 08-AFC-5      |
| Solar Millennium Blythe Project         | ) | 09-AFC-6      |
| Solar Millennium Palen Project          | ) | 09-AFC-7      |
| Solar Millunnium Ridgecrest Project     | ) | 09-AFC-9, and |
|   | ) |               |
| Consolidated Hearing on Issues          | ) |               |
| Concerning U. S. Bureau of Land         | ) |               |
| Management Cultural Resources Data      | ) |               |
|   | ) |               |
|   |   |               |

Calico Solar Project and Imperial Valley Solar Project Comments on Proposed Decision of the Siting Committee

Calico Solar Project ("Calico") and Imperial Valley Solar Project ("IVS") have reviewed the "Proposed Decision of the Siting Committee and Notice of Hearing", issued by the Assigned Committee in the above-referenced proceeding. We agree with the analysis and the conclusions contained therein, and fully support the Siting Committee's Proposed Decision.

Calico and IVS would like to commend the Assigned Committee and the CEC staff for their diligent efforts in this matter, at a time when there are severe schedule constraints.



# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

# APPLICATION FOR CERTIFICATION For the CALICO SOLAR (Formerly SES Solar One)

APPLICANT

\* Felicia Bellows
Vice President of Development
& Project Manager
Tessera Solar
1000 North Scattering

4800 North Scottsdale Road, #5500

Scottsdale, AZ 85251 felicia.bellows@tesserasolar.com

### CONSULTANT

Angela Leiba
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URS Corporation
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# APPLICANT'S COUNSEL

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### INTERESTED AGENCIES

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P.O. Box 12000

Rich Rotte, Project Manager Bureau of Land Management Barstow Field Office 2601 Barstow Road Barstow, CA 92311 Richard Rotte@blm.gov. Becky Jones California Department of Fish & Game 36431 41st Street East Palmdale, CA 93552 dfgpalm@adelphia.net.

# **INTERVENORS**

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Bart W. Brizzee, Deputy County Counsel
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### Docket No. 08-AFC-13

### PROOF OF SERVICE

(Revised 6/14/10)

\*Gloria D. Śmith, Senior Attorney Sierra Club 85 Second Street, Second floor San Francisco, CA 94105 gloria.smith@sierraclub.org

# **ENERGY COMMISSION**

ANTHONY EGGERT
Commissioner and Presiding Member
aeggert@energy.state.ca.us

JEFFREY D. BYRON Commissioner and Associate Member jbyron@energy.state.ca.us.

Paul Kramer Hearing Officer pkramer@energy.state.ca.us.

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Caryn Holmes Staff Counsel cholmes@energy.state.ca.us

Steve Adams Co-Staff Counsel sadams@energy.state.ca.us

Christopher Meyer Project Manager cmeyer@energy.state.ca.us

Jennifer Jennings
Public Adviser
publicadviser@energy.state.ca.us

I, Jennifer Draper, declare that on July 12, 2010, I served and filed copies of the attached Calico Solar Project and Imperial Valley Solar Project Comments on Proposed Decision of the Siting Committee. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[www.energy.ca.gov/sitingcases/solarone].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

FOR SERVICE TO ALL OTHER PARTIES:

(Check all that Apply)

| sent electronically to all email addresses on the Proof of Service list;   |
|--|
| personal delivery;   |
| by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred." |
|  |
| FOR FILING WITH THE ENERGY COMMISSION:   |
| sending an ori ginal paper copy and one electronic copy, mailed and emailed respectively, to the address below ( <i>preferred method</i> );  |
|  |
| depositing in the mail an original and 12 paper copies, as follows:  |
|  |

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. <u>08-AFC-13</u>
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
<a href="mailto:docket@energy.state.ca.us">docket@energy.state.ca.us</a>

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

| original signed by_ |  |
|---------------------|--|
| Jennifer Draper     |  |



# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.energy.ca.gov

# APPLICATION FOR CERTIFICATION FOR THE IMPERIAL VALLEY SOLAR PROJECT

(formerly known as SES Solar Two Project)

IMPERIAL VALLEY SOLAR, LLC

# **APPLICANT**

Richard Knox
Project Manager
SES Solar Two, LLC
4800 N Scottsdale Road.,
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Scottsdale, AZ 85251
richard.knox@tesserasolar.com

## **CONSULTANT**

Angela Leiba, Sr. Project Manager URS Corporation 1615 Murray Canyon Rd., Suite 1000 San Diego, CA 92108 Angela Leiba@urscorp.com

### APPLICANT'S COUNSEL

Allan J. Thompson Attorney at Law 21 C Orinda Way #314 Orinda, CA 94563 allanori@comcast.net

Ella Foley Gannon, Partner Bingham McCutchen, LLP Three Embarcadero Center San Francisco, CA 94111 ella.gannon@bingham.com

# INTERESTED AGENCIES California ISO

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National Project Manager
Bureau of Land Management
BLM Nevada State Office
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## **INTERVENORS**

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Loulena Miles, Marc D. Joseph
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California Native Plant Society Tom Beltran P.O. Box 501671 San Diego, CA 92150 cnpssd@nyms.net

# Docket No. 08-AFC-5 PROOF OF SERVICE (Revised 6/8/10)

California Native Plant Society Greg Suba & Tara Hansen 2707 K Street, Suite 1 Sacramento, CA 5816-5113 gsuba@cnps.org

# ENERGY COMMISSION JEFFREY D. BYRON Commissioner and Presiding Member ibyron@energy.state.ca.us

ANTHONY EGGERT Commissioner and Associate Member aeggert@energy.state.ca.us

Raoul Renaud Hearing Officer rrenaud@energy.state.ca.us

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Christopher Meyer Project Manager cmeyer@energy.state.ca.us

Jennifer Jennings Public Adviser publicadviser@energy.state.ca.us

I, Jennifer Draper, declare that on July 12, 2010, I served and filed copies of the attached, Calico Solar Project and Imperial Valley Solar Project Comments on Proposed Decision of the Siting Committee. The original documents, filed with the Docket Unit, are accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[http://www.energy.ca.gov/sitingcases/solartwo/index.html]

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

| FOR SERVICE TO ALL OTHER PARTIES:   |                   |
|---|-------------------|
| X sent electronically to all email addresses on the Proof of Service list; by personal delivery;  |                   |
| by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to thos addresses NOT marked "email preferred." |                   |
| AND   |                   |
| FOR FILING WITH THE ENERGY COMMISSION:  |                   |
| X sending an ori ginal paper copy and one electronic copy, mailed and emailed respectively below (preferred method);  | y, to the address |
| OR  |                   |
| depositing in the mail an original and 12 paper copies, as follows:   |                   |
| CALIFORNIA ENERGY COMMISSION Attn: Docket No. <u>08-AFC-5</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us   |                   |
| I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the countries occurred, and that I am over the age of 18 years and not a party to the proceeding.  | unty where this   |

original signed by Jennifer Draper

\*indicates change



# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.energy.ca.gov

# APPLICATION FOR CERTIFICATION FOR THE GENESIS SOLAR ENERGY PROJECT

### Docket No. 09-AFC-8

# PROOF OF SERVICE (Revised 6/7/10)

# **APPLICANT**

Ryan O'Keefe, Vice President Genesis Solar LLC 700 Universe Boulevard Juno Beach, Florida 33408 E-mail service preferred Ryan.okeefe@nexteraenergy.com

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# **APPLICANT'S CONSULTANTS**

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# **COUNSEL FOR APPLICANT**

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# **INTERESTED AGENCIES**

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e-recipient@caiso.com

Allison Shaffer, Project Manager Bureau of Land Management Palm Springs South Coast Field Office 1201 Bird Center Drive Palm Springs, CA 92262 Allison Shaffer@blm.gov

# **INTERVENORS**

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Marc D. Joseph
Adams Broadwell Joesph
& Cardoza
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California Environmental
Law Project
Counsel to Mr. Budlong
E-mail preferred
larrysilver@celproject.net

Californians for Renewable Energy, Inc. (CARE) Michael E. Boyd, President 5439 Soquel Drive Soquel, CA 95073-2659 michaelboyd@sbcqlobal.net

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\*Ileene Anderson
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Alfredo Figueroa 424 North Carlton Blythe, CA 92225 lacunadeaztlan@aol.com

# ENERGY COMMISSION JAMES D. BOYD

Commissioner and Presiding Member jboyd@energy.state.ca.us

ROBERT WEISENMILLER
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Mike Monasmith
Siting Project Manager
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Caryn Holmes Staff Counsel cholmes@energy.state.ca.us

Robin Mayer Staff Counsel rmayer@energy.state.ca.us Jennifer Jennings
Public Adviser's Office
publicadviser@energy.state.ca.us

# **DECLARATION OF SERVICE**

I, Jennifer Draper declare that on July 12, 2010, I served and filed copies of the attached Calico Solar and Imperial Valley . Solar Project Comments on Proposed Decision of the Siting Committee. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://ww.energy.ca.gov/sitingcases/genesis\_solar].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

|          | FOR SERVICE TO ALL OTHER PARTIES:  |
|----------|--|
| <u>X</u> | sent electronically to all email addresses on the Proof of Service list;   |
|          | by personal delivery;  |
| X        | by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred." |
| AND      |  |
|          | FOR FILING WITH THE ENERGY COMMISSION:   |
|          | sending an ori ginal paper copy and one electronic copy, mailed and emailed respectively, to the address below ( <i>preferred method</i> );  |
| OR       |  |
|          | depositing in the mail an original and 12 paper copies, as follows:  |
|          | CALIFORNIA ENERGY COMMISSION   |

Attn: Docket No. <u>09-AFC-8</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

original signed by Jennifer Draper



# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION
FOR THE BLYTHE SOLAR
POWER PLANT PROJECT

Docket No. 09-AFC-6

PROOF OF SERVICE (Revised 5/3/10)

### **APPLICANT**

Alice Harron
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Carl Lindner
AECOM Project Manager
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# Co-COUNSEL

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# INTERESTED AGENCIES

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### **INTERVENORS**

\* California Unions for Reliable
Energy (CURE)
c/o: Tany A. Gulesserian,
Elizabeth Klebaner
Marc D. Joseph
Adams Broadwell Joseph &
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# ENERGY COMMISSION KAREN DOUGLAS Chairman and Presiding Member kldougla@energy.state.ca.us

ROBERT WEISENMILLER Commissioner and Associate Member rweisenm@energy.state.ca.us

Raoul Renaud Hearing Officer rrenaud@energy.state.ca.us

Alan Solomon
Siting Project Manager
asolomon@energy.state.ca.us

Lisa DeCarlo Staff Counsel Idecarlo@energy.state.ca.us

Jennifer Jennings
Public Adviser's Office
publicadviser@energy.state.ca.us

| Calico S<br>The originated | fer Draper, declare that on July 12, 2010, I served and filed a copy of the attached Solar Project and Imperial Valley Solar Project Comments on Proposed Decision of the Siting Committee. ginal document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, on the web page for this project at:  www.energy.ca.gov/sitingcases/solar_millennium_blythe] |  |
|----------------------------|---|--|
|                            | cuments have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) he Commission's Docket Unit, in the following manner:   |  |
| (Check                     | all that Apply)   |  |
|                            | FOR SERVICE TO ALL OTHER PARTIES:   |  |
| <u>X</u>                   | sent electronically to all email addresses on the Proof of Service list;  |  |
|                            | by personal delivery;   |  |
| <u>X</u>                   | by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."                              |  |
| AND                        |   |  |
|                            | FOR FILING WITH THE ENERGY COMMISSION:  |  |
|                            | sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below ( <i>preferred method</i> );  |  |
| OR                         |   |  |
|                            | depositing in the mail an original and 12 paper copies, as follows:   |  |
|                            | CALIFORNIA ENERGY COMMISSION Attn: Docket No. <u>09-AFC-6</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us   |  |
| I declare                  | e under penalty of perjury that the foregoing is true and correct.  |  |
|                            | original signed by  |  |
|                            | Jennifer Draper   |  |



# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV.

# APPLICATION FOR CERTIFICATION FOR THE PALEN SOLAR POWER PLANT PROJECT

Docket No. 09-AFC-7

PROOF OF SERVICE (Revised 7/2/10)

### **APPLICANT**

Alice Harron
Senior Director of Project Development
1625 Shattuck Avenue, Suite 270
Berkeley, CA 94709-1161
harron@solarmillenium.com

Elizabeth Ingram, Associate
Developer, Solar Millennium, LLC
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Arrie Bachrach
AECOM Project Manager
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Camarillo, CA 93012
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Ram Ambatipudi Chevron Energy Solutions 150 E. Colorado Blvd., Ste. 360 Pasadena, CA 91105 rambatipudi@chevron.com

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# **INTERVENORS**

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c/o Tanya A. Gulesserian,
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\*Jason W. Holder
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Alfredo Figueroa Californians for Renewable Energy, Inc. 424 North Carlton Blythe, CA 92225 lacunadeaztlan@aol.com

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\*Lisa T. Belenky, Senior Attorney Center for Biological Diversity 351 California St., Suite 600 San Francisco, CA 94104 <a href="mailto:libelenky@biologicaldiversity.org">libelenky@biologicaldiversity.org</a>

\*Ileene Anderson
Public Lands Desert Director
Center for Biological Diversity
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ianderson@biologicaldiversity.org

INTERESTED AGENCIES
California ISO
.e-recipient@caiso.com.

Holly L. Roberts, Project Manager Bureau of Land Management Palm Springs-South Coast Field Office 1201 Bird Center Drive Palm Springs, CA 92262 CAPSSolarBlythe@blm.gov

ENERGY COMMISSION
ROBERT WEISENMILLER
Commissioner and Presiding Member
weisenm@energy.state.ca.us

KAREN DOUGLAS
Chairman and Associate Member kldougla@energy.state.ca.us.

Raoul Renaud Hearing Officer rrenaud@energy.state.ca.us

Alan Solomon Siting Project Manager

asolomon@energy.state.ca.us

Lisa DeCarlo Staff Counsel Idecarlo@energy.state.ca.us

Jennifer Jennings
Public Adviser's Office
publicadviser@energy.state.ca.us

I, Jennifer Draper, declare that on July 12, 2010, I served and filed copies of the attached Calico Solar and Imperial . Valley Solar Project Comments on Proposed Decision of the Siting Committe. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[http://www.energy.ca.gov/sitingcases/solar\_millennium\_palen]

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply) FOR SERVICE TO ALL OTHER PARTIES: Χ sent electronically to all email addresses on the Proof of Service list; by personal delivery: by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred." AND FOR FILING WITH THE ENERGY COMMISSION: sending an ori ginal paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*); OR depositing in the mail an original and 12 paper copies, as follows: CALIFORNIA ENERGY COMMISSION Attn: Docket No. 09-AFC-7 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

original signed by\_\_\_\_\_ Jennifer Draper



# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 - www.energy.ca.gov

# APPLICATION FOR CERTIFICATION For the RIDGECREST SOLAR POWER PROJECT

Docket No. 09-AFC-9

PROOF OF SERVICE (Revised 7/6/2010)

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I, Jennifer Draper, declare that on, July 12, 2010, I se rved and filed copies of the attached Calico Solar and Imperial Valley Solar Project Comments on Proposed Decision of the Siting Committee. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/solar\_millennium\_ridgecrest].

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

CALIFORNIA ENERGY COMMISSION Attn: Docket No. 09-AFC-9 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

| _ | _original signed by |
|---|---------------------|
|   | Jennifer Draper_    |