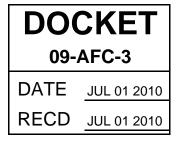
State Of California

# Memorandum



The Resources Agency of California

Date: July 1, 2010 Telephone: (916) 654-4781 File: 09-AFC-3

- To: Commissioner Jeffrey Byron, Presiding Member Commissioner Robert Weisenmiller, Associate Member Ken Celli, Hearing Officer
- From: California Energy Commission Craig Hoffman 1516 Ninth Street Sacramento, CA 95814-5512 Siting Project Manager

### Subject: Mariposa Energy Project (09-AFC-3) Project Status Report #7

Pursuant to the Committee Scheduling Order dated October 30, 2009, the following is staff's Status Report #7 for the proposed Mariposa Energy Project (MEP). This is an update for activities that have occurred since the previous Status Report on May 28, 2010.

### **Outstanding Data Responses**

The applicant provided responses to comments from: Energy Commission staff, Contra Costa County Airport Land Use Commission, Keith Freitas - Contra Costa County Director of Airports and Hal Yeager - Contra Costa County Airport Land Use Commissioner on June 18, 2010.

Staff held a data response workshop on June 30, 2010 to discuss the information and clarify any technical questions staff had.

### **Bay Area Air Quality Management District**

The applicant is currently working with the Bay Area Air Quality Management District (BAAQMD) in regard to appropriate current air district standards and the information to prepare the Preliminary Determination of Compliance (PDOC). The delay of the PDOC is creating a delay in the preparation of the Air Quality analysis.

### **Project Schedule**

The project schedule is dependent upon the applicant providing complete data responses and the PDOC being issued by the air district. Staff is unable to commit to a schedule at this time without assurances on when the PDOC will be issued. Once staff, knows when the PDOC will be issued, we will propose a modified schedule.

Staff will continue to keep the Committee apprised of current work products and critical timelines, and a project status report will be prepared for August 1, 2010.

cc: Proof of Service List Docket 09-AFC-3 PROOF OF SERVICE (REVISED 2/8/10) FILED WITH ORIGINAL MAILED FROM SACRAMENTO ON 7/1/10



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – <u>WWW.ENERGY.CA.GOV</u>

### APPLICATION FOR CERTIFICATION FOR THE MARIPOSA ENERGY PROJECT (MEP)

#### APPLICANT

Bo Buchynsky Diamond Generating Corporation 333 South Grand Avenue, #1570 Los Angeles, California 90071 b.buchynsky@dgc-us.com

#### **APPLICANT'S CONSULTANTS**

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#### **COUNSEL FOR APPLICANT**

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#### **INTERESTED AGENCIES**

California ISO <u>e-recipient@caiso.com</u>

#### **INTERVENORS**

Mr. Robert Sarvey 501 W. Grantline Road Tracy, California 95376 Sarveybob@aol.com \*Rajesh Dighe 395 W. Conejo Avenue Mountain House, California 95391 <u>dighe.rajesh@gmail.com</u>

Morgan K. Groover Development Director Mountain House Community Services District 230 S. Sterling Drive, Suite 100 Mountain House, CA 95391 mgroover@sigov.org

#### ENERGY COMMISSION

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PROOF OF SERVICE (Revised 2/8/2010)

> \*Jennifer Jennings Public Adviser publicadviser@energy.state.ca.us

# **DECLARATION OF SERVICE**

I, <u>Hilarie Anderson</u>, declare that on <u>July 1, 2010</u>, I served and filed copies of the attached <u>Status Report #7.</u> The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/mariposa/index.html].

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

# (Check all that Apply)

### For service to all other parties:

\_ \_ \_ sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at <u>Sacramento</u>, <u>CA</u> with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

### AND

### For filing with the Energy Commission:

# \_v\_\_ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

\_\_\_\_\_depositing in the mail an original and 12 paper copies, as follows:

### CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-3 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

### Original Signature in Dockets Hilarie Anderson