



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE BLYTHE SOLAR ENERGY PROJECT BY PALO VERDE SOLAR, I, LLC

DOCKET NO. 09-AFC-6

NOTICE OF CHANGE OF TIME OF EVIDENTIARY HEARING

PLEASE TAKE NOTICE THAT the Committee has <u>changed</u> the TIME of the Evidentiary Hearings as follows:

The Evidentiary Hearing will be conducted on:

THURSDAY, JULY 15, 2010 Beginning at <u>10:00 a.m</u>.

Public Comment Period at 5:30 p.m.

And, if needed, on:

FRIDAY, JULY 16, 2010 Beginning at <u>10:00 a.m.</u>

California Energy Commission Hearing Room B 1516 9th Street Sacramento, CA 95814

Please note that the Committee may, in appropriate circumstances, extend the hearing into the evening hours.

TELECONFERENCE OPTION: The following toll-free phone number will be available on July 15 and 16, 2010, starting at 10:00 a.m. for callers to participate in the hearing:

Call: 800-593-9996 Use Passcode: "Blythe" Conference Leader: "Raoul Renaud"

Dated: June 30, 2010, at Sacramento, California

<u>Original signed by:</u> RAOUL RENAUD Hearing Adviser

Mailed to Lists: 7366, 7367, 7368, 7369



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APPLICATION FOR CERTIFICATION FOR THE BLYTHE SOLAR POWER PLANT PROJECT

APPLICANT

Alice Harron Senior Director of Project Development 1625 Shattuck Avenue, Suite 270 Berkeley, CA 94709-1161 harron@solarmillennium.com

Elizabeth Ingram, Associate Developer, Solar Millennium, LLC 1625 Shattuck Avenue Berkeley, CA 94709 ingram@solarmillennium.com

Carl Lindner AECOM Project Manager 1220 Avenida Acaso Camarillo, CA 93012 carl.lindner@aecom.com

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Co-COUNSEL

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INTERESTED AGENCIES

Calfornia ISO e-recipient@caiso.com

Holly L. Roberts, Project Manager Bureau of Land Management Palm Springs-South Coast Field Office 1201 Bird Center Drive Palm Springs, CA 92262 Office CAPSSolarBlythe@blm.gov

INTERVENORS

* California Unions for Reliable Energy (CURE) c/o: Tany A. Gulesserian, Elizabeth Klebaner Marc D. Joseph Adams Broadwell Joseph & Cardozo 601 Gate Way Boulevard, Suite 1000 South San Francisco, CA 94080 tgulesserian@adamsbroadwell.com eklebaner@adamsbroadwell.com

Docket No. 09-AFC-6

PROOF OF SERVICE (Revised 5/3/10)

> ENERGY COMMISSION KAREN DOUGLAS Chairman and Presiding Member kldougla@energy.state.ca.us

ROBERT WEISENMILLER Commissioner and Associate Member rweisenm@energy.state.ca.us

Raoul Renaud Hearing Officer rrenaud@energy.state.ca.us

Alan Solomon Siting Project Manager asolomon@energy.state.ca.us

Lisa DeCarlo Staff Counsel Idecarlo@energy.state.ca.us

Jennifer Jennings Public Adviser's Office publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, <u>Maggie Read</u>, declare that on <u>June 30, 2010</u>, I served and filed copies of the attached <u>Notice of Change of Time of</u> <u>Evidentiary Hearing</u>, dated <u>June 30, 2010</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/solar_millennium_blythe]

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

- x sent electronically to all email addresses on the Proof of Service list;
- _____ by personal delivery;
- x by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

<u>x</u> sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. <u>09-AFC-6</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 <u>docket@energy.state.ca.us</u>

I declare under penalty of perjury that the foregoing is true and correct.

Original signed by:__

Maggie Read Hearing Adviser's Office