STATE OF CALIFORNIA

Energy Resources Conservation and Development Commission

DOCKET 09-AFC-8 DATE JUN 18 2010 RECD.

JUN 18 2010

In the Matter of:

APPLICATION FOR CERTIFICATION FOR THE GENESIS SOLAR ENERGY **PROJECT**

DOCKET NO. 09-AFC-8

SECOND ADDENDUM TO THE CENTER FOR BIOLOGICAL DIVERSITY'S

OPENING TESTIMONY, EXHIBIT LIST, EXHIBITS, AND PROOF OF SERVICE

June 18, 2010

Lisa T. Belenky, Senior Attorney Center for Biological Diversity 351 California St., Suite 600 San Francisco, CA 94104 Direct: 415-632-5307

Fax: 415-436-9683

lbelenky@biologicaldiversity.org

Ileene Anderson **Public Lands Desert Director** Center for Biological Diversity PMB 447, 8033 Sunset Boulevard Los Angeles, CA 90046 (323) 654-5943

ianderson@biologicaldiversity.org

INTRODUCTION

Our original opening testimony, exhibit list, exhibits and proof of service referenced testimony by Bill Powers, P.E., regarding Alternatives, Declaration, Resume. However, Mr. Powers' Testimony, Declaration and Resume was not included. We then provided his Testimony, Declaration and Resume in the Addendum to the Center for Biological Diversity's Opening Testimony, Exhibit List, Exhibits, and Proof of Service. We now include the updated Exhibit List as a Second Addendum to our opening testimony.

EXHIBIT LIST

Intervenor Center for Biological Diverstity's Exhibits No. 800-899.

Doc. No.	Author and title
Exhibit 821:	Chadbourne & Park LLP 2010. Germany Cuts Solar Subsidy. Project Finance NewsWire. April 20, 2010. Pgs. 5
Exhibit 822:	World Watch Institute 2010. Record Growth of Photovoltaic Capacity and Momentum Builds for Concentrating Solar Power. In Vital Signs: Global Trends That Shape Our Future. 6-7-2010. Pgs. 1.
Exhibit 823:	California Public Utilities Commission. 2008. Pre-Workshop Comments of GreenVolts, Cleantech America, and Community Environmental Council on the 2008 Market Price Referent. Filed March 6, 2008.
Exhibit 824:	SNL Financial 2010a. So Cal Ed taps Trina Solar to supply 45 MW of PV modules. 6/9/2010. Pgs. 1
Exhibit 825:	SNL Financial 2010b. So Cal Ed orders 200 MW of solar panels, plans solicitation of 250 MW more. 3/11/2010. Pgs. 1
Exhibit 826:	Sheehan, T. 2010. Valley solar plant would be among the world's largest. In the Fresno Bee. March 15, 2010. Pgs. 2
Exhibit 827:	U.S. Department of Energy. 2010. Draft Solar Vision Study.

Chapter 4. May 28, 2010. Pgs. 28.

San Diego Regional Renewable Energy Study Group. 2005. Chapter 2: Solar Photovoltaic Electric. In Potential for Renewable

Energy in the San Diego Region. August 2005. Pgs. 23.

Exhibit 828:

Respectfully submitted,

Date: June 18, 2010

Ileene Anderson Public Lands Desert Director Center for Biological Diversity PMB 447, 8033 Sunset Boulevard Los Angeles, CA 90046 (323) 654-5943

ianderson@biologicaldiversity.org

Lisa T. Belenky, Senior Attorney Center for Biological Diversity 351 California St., Suite 600 San Francisco, CA 94104 Direct: 415-632-5307

Fax: 415-436-9683

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lbelenky@biologicaldiversity.org



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.energy.ca.gov

APPLICATION FOR CERTIFICATION FOR THE GENESIS SOLAR ENERGY PROJECT

Docket No. 09-AFC-8

PROOF OF SERVICE (Revised 6/7/10)

APPLICANT

Ryan O'Keefe, Vice President Genesis Solar LLC 700 Universe Boulevard Juno Beach, Florida 33408 E-mail service preferred Ryan.okeefe@nexteraenergy.com

Scott Busa/Project Director Meg Russel/Project Manager Duane McCloud/Lead Engineer NextEra Energy 700 Universe Boulvard Juno Beach, FL 33408 Scott.Busa@nexteraenergy.com Meg.Russell@nexteraenergy.com Duane.mccloud@nexteraenergy.com E-mail service preferred Matt Handel/Vice President Matt.Handel@nexteraenergy.com Email service preferred Kenny Stein, **Environmental Services Manager** Kenneth.Stein@nexteraenergy.com

Mike Pappalardo Permitting Manager 3368 Videra Drive Eugene, OR 97405 mike.pappalardo@nexteraenergy.com

Kerry Hattevik/Director West Region Regulatory Affairs 829 Arlington Boulevard El Cerrito, CA 94530 Kerry.Hattevik@nexteraenergy.com

APPLICANT'S CONSULTANTS

Tricia Bernhardt/Project Manager Tetra Tech, EC 143 Union Boulevard, Ste 1010 Lakewood, CO 80228 Tricia.bernhardt@tteci.com James Kimura, Project Engineer Worley Parsons 2330 East Bidwell Street, Ste.150 Folsom, CA 95630

James.Kimura@WorleyParsons.com

COUNSEL FOR APPLICANT

Scott Galati Galati & Blek, LLP 455 Capitol Mall, Ste. 350 Sacramento, CA 95814 sgalati@gb-llp.com

INTERESTED AGENCIES

California-ISO e-recipient@caiso.com

Allison Shaffer, Project Manager Bureau of Land Management Palm Springs South Coast Field Office 1201 Bird Center Drive Palm Springs, CA 92262 Allison_Shaffer@blm.gov

INTERVENORS

California Unions for Reliable Energy (CURE)
c/o: Tanya A. Gulesserian,
Rachael E. Koss,
Marc D. Joseph
Adams Broadwell Joesph
& Cardoza
601 Gateway Boulevard,
Ste 1000
South San Francisco, CA 94080
tgulesserian@adamsbroadwell.com
rkoss@adamsbroadwell.com

Tom Budlong 3216 Mandeville Cyn Rd. Los Angeles, CA 90049-1016 tombudlong@roadrunner.com *Mr. Larry Silver
California Environmental
Law Project
Counsel to Mr. Budlong
E-mail preferred
larrysilver@celproject.net

Californians for Renewable Energy, Inc. (CARE) Michael E. Boyd, President 5439 Soquel Drive Soquel, CA 95073-2659 michaelboyd@sbcqlobal.net

*Lisa T. Belenky, Senior Attorney Center for Biological Diversity 351 California St., Suite 600 San Francisco, CA 94104 |belenky@biologicaldiversity.org

*Ileene Anderson
Public Lands Desert Director
Center for Biological Diversity
PMB 447, 8033 Sunset Boulevard
Los Angeles, CA 90046
ianderson@biologicaldiversity.org

<u>OTHER</u>

Alfredo Figueroa 424 North Carlton Blythe, CA 92225 lacunadeaztlan@aol.com

ENERGY COMMISSION

JAMES D. BOYD Commissioner and Presiding Member iboyd@energy.state.ca.us

ROBERT WEISENMILLER Commissioner and Associate Member rweisenm@energy.state.ca.us Kenneth Celli Hearing Officer kcelli@energy.state.ca.us

Mike Monasmith
Siting Project Manager
mmonasmi@energy.state.ca.us

Caryn Holmes Staff Counsel cholmes@energy.state.ca.us

Robin Mayer Staff Counsel rmayer@energy.state.ca.us Jennifer Jennings Public Adviser's Office publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, <u>There Androd</u> declare that on <u>June 18, 2010</u> I served and filed copies of the attached <u>Scond Addendum to CBD's opening to humany</u> . The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/genesis_solar].	
The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list and to the Commission's Docket Unit, in the following manner:	
(Check all that Apply)	
FOR SERVICE TO ALL OTHER PARTIES:	
sent electronically to all email addresses on the Proof of Service list;	
by personal delivery;	
by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."	
AND	
FOR FILING WITH THE ENERGY COMMISSION:	
sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (<i>preferred method</i>);	
OR	

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. <u>09-AFC-8</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

depositing in the mail an original and 12 paper copies, as follows:

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

*indicates change