

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENTECD. JUN 23 2010 COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE ABENGOA MOJAVE SOLAR PROJECT

DOCKET NO. 09-AFC-5

DOCKET

09-AFC-5

JUN 23 2010

DATE

REVISED NOTICE OF EVIDENTIARY HEARING

PLEASE TAKE NOTICE that during the June 21, 2010, prehearing conference, the Committee informed the parties that a supplementary hearing date is added to the hearing schedule to address the topics of **Transmission Safety Engineering**, **Air Quality**, and **Worker Safety and Fire Protection**.

As originally noticed on May 17, 2010, the hearing on all topics <u>except for</u> Transmission Safety Engineering, Air Quality, and Worker Safety and Fire Protection will take place as follows:

> MONDAY, June 28, 2010 Beginning at 10:00 a.m.

Public Comment at 5:00 p.m.

California Energy Commission Hearing Room A 1516 Ninth Street Sacramento, CA 95814

AND

TUESDAY, June 29, 2010 Beginning at 10:00 a.m.

Public Comment at the End of the Hearing

California Energy Commission Hearing Room B 1516 Ninth Street Sacramento, CA 95814 The supplemental hearing date on the topics of Transmission Safety Engineering, Air Quality, and Worker Safety and Fire Protection will be conducted as follows:

> *THURSDAY, July 15, 2010* Beginning at 1:00 p.m.

Public Comment at 5:00 p.m.

California Energy Commission 2nd Floor Conference Room 1516 Ninth Street Sacramento, CA 95814

TELECONFERENCE OPTION: The following toll free phone number will be available at 10:00 a.m. for callers to participate in the hearings conducted on June 28 and 29, and at 1:00 p.m. on July 15, 2010:

Call: 1-800-369-2131 Use Passcode: *"Mojave"* Conference Leader: *"Kourtney Vaccaro"*

PLEASE TAKE NOTICE that the Committee has established the following supplementary **SCHEDULE** for the filings and activities leading to the July 15, 2010, hearing date:

ITEM	DATE
Staff Files and Serves Supplemental Opening	Tuesday, July 6, 2010
Testimony/Hearing Statement on the topics of (1)	
Hazardous Worker Safety & Fire Protection; (2) Air	
Quality; and (3) Transmission Safety Engineering	
Applicant Files and Serves Supplemental Opening	Tuesday, July 13, 2010
Testimony/Hearing Statement on the topics of (1)	
Hazardous Worker Safety & Fire Protection; (2) Air	
Quality; and (3) Transmission Safety Engineering	
Last Day to File and Serve Supplemental Exhibits and	Tuesday, July 13, 2010
Revised Exhibit Lists and Witness/Topic Lists	
All Parties File and Serve Supplemental Rebuttal	Wednesday, July 14, 2010
Testimony on the topics of (1) Hazardous Worker	
Safety & Fire Protection; (2) Air Quality; and (3)	
Transmission Safety Engineering, by 1:00 p.m.	
Supplemental Evidentiary Hearing	Thursday, July 15, 2010

Refer to the Notice of Prehearing Conference and Evidentiary Hearing dated May 17, 2010, for instructions on preparing, filing, and serving opening and rebuttal testimony and exhibit and witness lists.

Public Adviser and Public Participation

The Energy Commission's Public Adviser's Office is available to assist the public in participating in the AFC review process. For information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or, (800) 822-6228 or e-mail: **[publicadviser@energy.state.ca.us]**.

If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz at (916) 654-5146 or e-mail: **[lquiroz@energy.state.ca.us]**.

Contact Information

Questions of a legal or procedural nature should be directed to Kourtney Vaccaro, the Hearing Officer, at (916) 654-4328 or e-mail: **[kvaccaro@energy.state.ca.us]**.

Technical questions concerning the Project should be addressed to Craig Hoffman, the Staff Project Manager, at (916) 654-4781, or by e-mail: **[choffman@energy.state.ca.us]**.

Media inquiries should be directed to the Energy Commission's Office of Media and Communications at (916) 654-4989 or e-mail: **[mediaoffice@energy.state.ca.us]**.

Information concerning the status of the project, as well as notices and other relevant documents, including the AFC, may be viewed on the Energy Commission's Internet web page at: [www.energy.ca.gov/sitingcases/abengoa].

Dated June 23, 2010, at Sacramento, California.

Original signed by: ANTHONY EGGERT Commissioner and Presiding Member Abengoa Mojave AFC Committee



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APPLICATION FOR CERTIFICATION FOR THE ABENGOA MOJAVE SOLAR POWER PLANT

APPLICANT

Emiliano Garcia Sanz **General Manager** Abengoa Solar Inc. 11500 West 13th Avenue Lakewood, CO 80215 emiliano.garcia@solar.abengoa.com

Scott D. Frier Chief Operating Officer Abengoa Solar Inc. 13911 Park Ave., Ste. 206 Victorville, CA 92392 scott.Frier@solar.abengoa.com

Tandy McMannes 2030 Addison Street, Suite 420 Berkeley, CA 94704 tandy.mcmannes@solar.abengoa.com

APPLICANT'S CONSULTANTS

Frederick H. Redell, PE **Engineering Manager** Abengoa Solar, Inc. 11500 West 13th Avenue Lakewood, CO 80215 frederick.redell@solar.abengoa.com

COUNSEL FOR APPLICANT

*Christopher T. Ellison Ellison, Schneider & Harris 2600 Capitol Ave., Suite 400 Sacramento, CA 95816 cte@eslawfirm.com

INTERESTED AGENCIES

California ISO E-mail Preferred e-recipient@caiso.com

Docket No. 09-AFC-5 **PROOF OF SERVICE** (Revised 6/23/2010)

INTERVENORS County of San Bernardino Ruth E. Stringer, County Counsel Bart W. Brizzee, Deputy County Counsel 385 N. Arrowhead Avenue, 4th Floor San Bernardino, CA 92415-0140 bbrizzee@cc.sbcounty.gov

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ENERGY COMMISSION

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Jennifer Jennings Public Adviser's Office <u>publicadviser@energy.state.ca.us</u>

DECLARATION OF SERVICE

I, <u>Maggie Read</u>, declare that on <u>June 23, 2010</u>, I served and filed copies of the attached <u>Revised Notice of</u> <u>Evidentiary Hearing and revised Proof of Service list</u>, dated <u>June 23, 2010</u>. The original documents, filed with the Docket Unit, are accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[http://www.energy.ca.gov/sitingcases/abengoa/index.html]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

x _____ sent electronically to all email addresses on the Proof of Service list;

- _____ by personal delivery;
- ___x___ by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

<u>x</u> sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

____depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-5 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

<u>Original signed by:</u> Maggie Read Hearing Adviser's Office