



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
 COMMISSION OF THE STATE OF CALIFORNIA  
 1516 NINTH STREET, SACRAMENTO, CA 95814  
 1-800-822-6228 –WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE  
**PALEN SOLAR POWER PROJECT**  
**PALEN SOLAR I, LLC**

DOCKET No. 09-AFC-7

**NOTICE OF CANCELLATION  
 OF  
 PREHEARING CONFERENCE AND EVIDENTIARY HEARING  
 AND  
 NOTICE OF MANDATORY STATUS CONFERENCE**

**PLEASE TAKE NOTICE** that the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the **PALEN SOLAR POWER PROJECT** has **CANCELLED** the **Prehearing Conference** scheduled for July 1, 2010, and the **Evidentiary Hearing** scheduled for July 16, 2010. The Committee has determined that providing the parties additional time to analyze proposed changes to the project which may be forthcoming will result in a more productive evidentiary hearing.

The Committee will provide notice of the re-scheduled Prehearing Conference and Evidentiary Hearing as soon as feasible.

The Committee will also issue a revised Committee Schedule. The current schedule, issued with the Notice of Prehearing Conference and Evidentiary Hearing dated April 30, 2010, is hereby withdrawn.

**PLEASE TAKE FURTHER NOTICE** that the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the **PALEN SOLAR POWER PROJECT** has scheduled a Mandatory Status Conference to take place as follows:

**TUESDAY, JULY 6, 2010**  
**Beginning at 9 a.m.**

**California Energy Commission**  
**Hearing Room A**  
**1516 Ninth Street**  
**Sacramento, CA 95814**

<b>DOCKET</b>	
<b>09-AFC-7</b>	
DATE	JUN 14 2010
RECD.	JUN 14 2010

**TELECONFERENCE OPTION:** The following toll free phone number will be available at 9:00 a.m. on July 6 for callers to participate in the hearing:

**Call: 1-800-593-9996**  
**Use Passcode: “Palen”**  
**Conference Leader: “Raoul Renaud”**

### **Purpose of the Status Conference**

This status conference is held to inform the Committee of the parties’ progress toward resolution of issues, readiness for evidentiary hearings, and to establish a Committee Schedule for the remainder of this AFC proceeding.

### **Conference Participation**

The Committee **directs** each party (Applicant, Staff and Intervenors) to participate and be represented by an agent with authority to bind and make decisions on the party’s behalf. The Committee also invites the attendance of the Bureau of Land Management (BLM).

### **Issues Statements**

Each party must docket and serve an Issues Statement by **NO LATER** than **Thursday, July 1, 2010**. The Issues Statement should summarize the submitting party’s preparations and readiness for Evidentiary Hearings, any obstacles to resolution of issues that may exist, and include a suggested schedule for the remainder of the proceeding.

### **Public Adviser and Public Participation**

The Energy Commission Public Adviser’s Office is available to assist the public in participating in the application review process. For those individuals who require general information on how to participate, please contact the Public Adviser’s Office at (916) 654-4489 or (800) 822-6228 or e-mail: **[[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)]**.

### **Information**

Questions of a legal or procedural nature should be directed to Raoul Renaud, the Hearing Officer, at (916) 651-2020 or e-mail: **[[rrenaud@energy.state.ca.us](mailto:rrenaud@energy.state.ca.us)]**.

Technical questions concerning the Project should be addressed to Alan Solomon, the Staff Project Manager, at (916) 653-3826 or e-mail: **[[asolomon@energy.state.ca.us](mailto:asolomon@energy.state.ca.us)]**.

Technical questions concerning the BLM permitting process should be addressed to Jim Stobaugh, at (775) 861-6478, **[[Jim\\_Stobaugh@blm.gov](mailto:Jim_Stobaugh@blm.gov)]**.

Information concerning the status of the project, as well as notices, and other relevant documents may be viewed on the Energy Commission's website at:  
**[[www.energy.ca.gov/sitingcases/solar\\_millennium\\_palen](http://www.energy.ca.gov/sitingcases/solar_millennium_palen)].**

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: **[[mediaoffice@energy.state.ca.us](mailto:mediaoffice@energy.state.ca.us)].**

Dated: June 14, 2010, at Sacramento, California.

Original Signed By:

---

ROBERT B. WEISENMILLER  
Commissioner and Presiding Member  
Palen Solar AFC Committee

Original Signed By:

---

KAREN DOUGLAS  
Chairman and Associate Member  
Palen Solar AFC Committee

*Mailed to Lists: 7371, 7372, 7373, 7374*



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

**APPLICATION FOR CERTIFICATION  
FOR THE PALEN SOLAR POWER  
PLANT PROJECT**

**Docket No. 09-AFC-7**

**PROOF OF SERVICE  
(Revised 4/19/10)**

**APPLICANT**

Alice Harron  
Senior Director of Project  
Development  
1625 Shattuck Avenue, Suite 270  
Berkeley, CA 94709-1161  
[harron@solarmillennium.com](mailto:harron@solarmillennium.com)

Elizabeth Ingram, Associate  
Developer, Solar Millennium, LLC  
1625 Shattuck Avenue  
Berkeley, CA 94709  
[ingram@solarmillennium.com](mailto:ingram@solarmillennium.com)

Arrie Bachrach  
AECOM Project Manager  
1220 Avenida Acaso  
Camarillo, CA 93012  
[arrie.bachrach@aecom.com](mailto:arrie.bachrach@aecom.com)

Ram Ambatipudi  
Chevron Energy Solutions  
150 E. Colorado Blvd., Ste. 360  
Pasadena, CA 91105  
[rambatipudi@chevron.com](mailto:rambatipudi@chevron.com)

**Co-COUNSEL**

Scott Galati, Esq.  
Galati/Blek, LLP  
455 Capitol Mall, Suite 350  
Sacramento, CA 95814  
[sgalati@gb-llp.com](mailto:sgalati@gb-llp.com)

**Co-COUNSEL**

Peter Weiner, Matthew Sanders  
Paul, Hastings, Janofsky &  
Walker LLP  
55 2nd Street, Suite 2400-3441  
San Francisco, CA 94105  
[peterweiner@paulhastings.com](mailto:peterweiner@paulhastings.com)  
[matthewsanders@paulhastings.com](mailto:matthewsanders@paulhastings.com)

**INTERVENORS**

California Unions for Reliable  
Energy (CURE)  
c/o Tanya A. Gulesserian,  
Marc D. Joseph  
\*Jason W. Holder  
Adams Broadwell Joseph &  
Cardozo  
601 Gateway Boulevard,  
Suite 1000  
South San Francisco, CA 94080  
[tgulesserian@adamsbroadwell.com](mailto:tgulesserian@adamsbroadwell.com)  
[jholder@adamsbroadwell.com](mailto:jholder@adamsbroadwell.com)

Michael E. Boyd, President  
Californians for Renewable  
Energy, Inc.  
5439 Soquel Drive  
Soquel, CA 95073-2659  
[michaelboyd@sbcglobal.net](mailto:michaelboyd@sbcglobal.net)

Alfredo Figueroa  
Californians for Renewable  
Energy, Inc.  
424 North Carlton  
Blythe, CA 92225  
[lacunadeaztlan@aol.com](mailto:lacunadeaztlan@aol.com)

\*Basin and Range Watch  
Kevin Emmerich  
Laura Cunningham  
P.O. Box 153  
Baker, CA 92309  
[atomictoadranch@netzero.net](mailto:atomictoadranch@netzero.net)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

Holly L. Roberts, Project Manager  
Bureau of Land Management  
Palm Springs-South Coast  
Field Office  
1201 Bird Center Drive  
Palm Springs, CA 92262  
[CAPSSolarBlythe@blm.gov](mailto:CAPSSolarBlythe@blm.gov)

**ENERGY COMMISSION**

ROBERT WIESENMILLER  
Commissioner and Presiding  
Member  
[rweisenm@energy.state.ca.us](mailto:rweisenm@energy.state.ca.us)

KAREN DOUGLAS  
Chairman and Associate Member  
[kdougla@energy.state.ca.us](mailto:kdougla@energy.state.ca.us)

Raoul Renaud  
Hearing Officer  
[renaud@energy.state.ca.us](mailto:renaud@energy.state.ca.us)

Alan Solomon  
Siting Project Manager  
[asolomon@energy.state.ca.us](mailto:asolomon@energy.state.ca.us)

Lisa DeCarlo  
Staff Counsel  
[ldecarlo@energy.state.ca.us](mailto:ldecarlo@energy.state.ca.us)

Jennifer Jennings  
Public Adviser's Office  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

DECLARATION OF SERVICE

I, Maggie Read, declare that on June 14, 2010, I served and filed copies of the attached *Notice of Cancellation of Prehearing Conference and Evidentiary Hearing, Notice of Mandatory Status Conference*. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[http://www.energy.ca.gov/sitingcases/solar\\_millennium\\_palen](http://www.energy.ca.gov/sitingcases/solar_millennium_palen)

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."

**AND**

FOR FILING WITH THE ENERGY COMMISSION:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

- depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 09-AFC-7  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by: \_\_\_\_\_  
Maggie Read  
Hearing Adviser's Office