STATE OF CALIFORNIA

Energy Resources Conservation and **Development Commission**

DOCKET
09-AFC-7

DATE JUN 06 2010

RECD. JUN 06 2010

In the Matter of:	
APPLICATION FOR CERTIFICATION)	DOCKET NO. 09-AFC-7
FOR THE PALEN SOLAR)	

Evidentiary Hearing Location Request and Address Change from Basin and Range Watch

POWER PROJECT

June 6th, 2010

Laura Cunningham Kevin Emmerich Basin and Range Watch PO Box 70, Beatty, NV, 89003 Phone: 775-553-2806

atomictoadranch@netzero.net

STATE OF CALIFORNIA

Energy Resources Conservation and Development Commission

NO. 09-AFC-7

APPLICATION FOR CERTIFICATION)	DOCKET
FOR THE PALEN SOLAR)	

California Energy Commission Attn: Docket No. 09AFC7 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512

Robert Wiesenmiller Commissioner and Presiding Member

Karen Douglas
Chairman and Associate Member

Raoul Renaud Hearing Officer

In the Matter of:

POWER PROJECT

Alan Solomon Siting Project Manager

Re: Evidentiary Hearing Location Request and Address Change from Basin and Range Watch

To the Energy Commission,

Basin and Range Watch would like to formally request that the July 16th Evidentiary Hearing for the Palen Solar Power Project be held in the community of Palm Springs. California. Due to some interest generated by local people who are concerned about energy development proposals along the Interstate 10 Corridor, we believe that these concerns may be missed if the hearing were held in the community of Sacramento. The expedited schedule for this project have created a large list of outstanding unresolved issues concerning biological resources, cultural resources, hydrological issues, visual resources, private property issues, lack of reasonable alternatives as well as raising questions about the reliability of the project. We believe it could be a mistake to hold the hearing in the community of Sacramento because it is possible that issues raised by closer residents could be missed.

We would also like to request to all parties on the Proof of Service list to please send hard copies of

documents to our Nevada address:

Basin and Range Watch Kevin Emmerich Laura Cunningham P.O. Box 70 Beatty, NV 89003

Please contact us if you have any questions. Thank you for your cooperation with these requests.

Sincerely,

_X_Check box if continuation pages are attached.

California Energy Resources Conservation and Development Commission

In the Matter of:

		.)	
POWER PROJECT)	
FOR THE PALEN SOLAR)		
APPLICATION FOR CERTIF	FICATION)	DOCKET NO. 09-AFC-7

DECLARATION OF SERVICE

We, Laura Cunningham and Kevin Emmerich, declare that on June 6, 2010, served and filed copies of the attached **request by Basin and Range Watch**, dated June 6, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

http://www.energy.ca.gov/sitingcases/solar_millennium_palen/index.htmlThe document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

X sent electronically to all email addresses on the Proof of Service list;X by personal delivery or by depositing in the United States mail at with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses NOT marked "email preferred."
AND
FOR FILING WITH THE ENERGY COMMISSION: _X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the
address below (preferred method);
OR
depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-7 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Laura Cunningham, Kevin Emmerich



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE PALEN SOLAR POWER PLANT PROJECT

Docket No. 09-AFC-7

PROOF OF SERVICE (Revised 4/19/10)

APPLICANT

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Senior Director of Project
Development
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Elizabeth Ingram, Associate Developer, Solar Millennium, LLC 1625 Shattuck Avenue Berkeley, CA 94709 ingram@solarmillennium.com.

Arrie Bachrach AECOM Project Manager 1220 Avenida Acaso Camarillo, CA 93012 arrie.bachrach@aecom.com

Ram Ambatipudi Chevron Energy Solutions 150 E. Colorado Blvd., Ste. 360 Pasadena, CA 91105 rambatipudi@chevron.com.

Co-COUNSEL

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Co-COUNSEL

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INTERVENORS

California Unions for Reliable
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*Basin and Range Watch Kevin Emmerich Laura Cunningham P.O. Box 153 Baker, CA 92309 atomictoadranch@netzero.net

INTERESTED AGENCIES

California ISO _e-recipient@caiso.com_ Holly L. Roberts, Project Manager Bureau of Land Management Palm Springs-South Coast Field Office 1201 Bird Center Drive Palm Springs, CA 92262 CAPSSolarBlythe@blm.gov

ENERGY COMMISSION

ROBERT WIESENMILLER Commissioner and Presiding Member rweisenm@energy.state.ca.us

KAREN DOUGLAS Chairman and Associate Member kldougla@energy.state.ca.us.

Raoul Renaud Hearing Officer rrenaud@energy.state.ca.us

Alan Solomon
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Jennifer Jennings
Public Adviser's Office
publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I dealers that an I mailed hard conice of the attaches
I,, declare that on, I mailed hard copies of the attached The original document, filed with the Docket Unit, is
accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:
[http://www.energy.ca.gov/sitingcases/solar_millennium_palen]
The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list and to the Commission's Docket Unit, in the following manner:
(Check all that Apply)
FOR SERVICE TO ALL OTHER PARTIES:
sent electronically to all email addresses on the Proof of Service list;
by personal delivery;
by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."
AND
FOR FILING WITH THE ENERGY COMMISSION:
sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (<i>preferred method</i>);
OR
depositing in the mail an original and 12 paper copies, as follows:
CALIFORNIA ENERGY COMMISSION Attn: Docket No. 09-AFC-7 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us
I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.