

09-AFC-9



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.energy.ca.gov

DATE JUN 08 2010

RECD. JUN 08 2010

APPLICATION FOR CERTIFICATION FOR THE RIDGECREST SOLAR POWER PROJECT

DOCKET No. 09-AFC-9

#### REVISED COMMITTEE SCHEDULE

For good cause shown during the May 17, 2010, Mandatory Status Conference, the Committee hereby establishes revised scheduling milestones to replace and supersede the milestones set forth in the Committee Order dated April 29, 2010.

The Committee ORDERS Commission Staff to:

- Conduct at least two additional workshops by the end of July 2010, with one conducted in June 2010 and one conducted in July 2010, addressing outstanding Biological Resources issues; and
- 2. Publish a complete Revised Staff Assessment by the end of <u>September 2010</u>.

In addition, the Committee hereby **VACATES** the August 20, 2010, Prehearing Conference date and September 1 through September 3, 2010, Evidentiary Hearing dates set forth in the Committee Order, dated April 29, 2010. Revised dates for these particular proceedings will be determined at the discretion of the Committee after publication of the complete Revised Staff Assessment.

These scheduling changes are reflected in the attached Revised Committee Schedule.

Dated: June 8, 2010, at Sacramento, California.

Original signed by:

JAMES D. BOYD

Vice Chair and Presiding Member
Ridgecrest Solar AFC Committee

Original signed by:
ANTHONY EGGERT

Commissioner and Associate Member Ridgecrest Solar AFC Committee

## **REVISED**

## COMMITTEE SCHEDULE

### FOR THE

# RIDGECREST SOLAR POWER PROJECT (09-AFC-9)

ACTIVITY	DATE
Commission's determination that AFC is complete	11/18/09
Staff files Data Requests	12/22/09
Staff files Issues Identification Report	12/23/09
Technical staff receive final comments and conditions from	1/4/10-1/10/10
appropriate agencies	
Energy Commission Informational Hearing/Site Visit and	1/5/10
BLM Public Scoping Meeting	
Applicant provides Data Responses	1/22/10
Data Response and Issue Resolution workshops	As needed
Local, state and federal agency draft determinations	2/18/10 and after
AQMD files PDOC	
Mandatory Status Conference	2/24/10
CEC Publishes and Files SA/DEIS	3/26/10
EPA Publishes Notice of Availability (NOA) for SA/DEIS in	4/9/10
Federal Register (90-day comment period begins)	
BLM Submits Biological Assessment (BA) to USFWS	4/21/10
Staff Assessment Workshops/DEIS Public Meetings	4/22/10 - 4/23/10
Mandatory Status Conference	4/27/10
Staff Assessment Workshops/DEIS Public Meetings	5/3/10 - 5/4/10
(Biological Resources)	
Mandatory Status Conference	5/17/2010
Staff Assessment Comment Period Ends	5/21/10
Staff Assessment Workshops/DEIS Public Meetings	June 2010
(Biological Resources)	
Mandatory Status Conference	7/8/10
Staff Assessment Workshops/DEIS Public Meetings	July 2010
(Biological Resources)	
AQMD files FDOC	7/30/10
BA Determined adequate by USFWS	TBD

ACTIVITY	DATE
USFWS issues Biological Opinion (90 days after	8/20/10
consultation initiated) and Incidental Take Statement	
EPA Publishes Notice of Availability (NOA) for FEIS in	8/20/10
Federal Register	
BLM Plan Amendment Protest Period Ends	9/20/10
Expedited Governor's review period ends	9/20/10
CEC Publishes Revised Staff Assessment	By 9/30/10
BLM Resolution Period Ends (assuming protest was filed)	10/20/10
Prehearing Conference and Evidentiary Hearings	11/10
Presiding Members Proposed Decision (PMPD) - Issued	TBD
for 30-Day Comment Period	
Committee Hearing on PMPD	TBD
BLM Record of Decision/Right of Way (ROD/ROW) issued	By 11/10
BLM Notice to Proceed	By 11/10
Commission Decision	1 <sup>st</sup> Quarter 2011

Dated: June 8, 2010

TBD – To be Determined.



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# APPLICATION FOR CERTIFICATION For the RIDGECREST SOLAR POWER PROJECT

#### APPLICANT

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California Unions for Reliable Energy (CURE)
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Desert Tortoise Council Sidney Silliman 1225 Adriana Way Upland, CA 91784 ssilliman@csupomona.edu

Basin and Range Watch Laura Cunningham & Kevin Emmerich P.O. Box 70 Beatty, NV 89003 bluerockiguana@hughes.net

Western Watersheds Project Michael J. Connor, Ph.D. California Director P.O. Box 2364 Reseda, CA 91337-2364 mjconnor@westernwatersheds.org

\*Kerncrest Audubon Society
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Docket No. 09-AFC-9

## PROOF OF SERVICE (Revised 5/12/2010)

\*Center for Biological Diversity lleene Anderson Public Lands Desert Director PMB 447, 8033 Sunset Boulevard Los Angeles, CA 90046 ianderson@biologicaldiversity.org

\*Center for Biological Diversity Lisa T. Belenky, Senior Attorney 351 California Street, Suite 600 San Francisco, CA 94104 |belenky@biologicaldiversity.org

#### **INTERESTED AGENCIES**

California ISO *E-mail Preferred*<u>e-recipient@caiso.com</u>

Janet Eubanks, Project Manager, U.S. Department of the Interior Bureau of Land Management California Desert District 22835 Calle San Juan de los Lagos Moreno Valley, California 92553 Janet Eubanks@ca.blm.gov

#### **ENERGY COMMISSION**

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#### **DECLARATION OF SERVICE**

I, Maggie Read, declare that on, June 9, 2010, I served and filed copies of the attached Revised Committee Scheduling, dated June 8, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/solar\_millennium\_ridgecrest].

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

#### (Check all that Apply)

For ser	rvice to all other parties:
Х	sent electronically to all email addresses on the Proof of Service list;
	by personal delivery;
X	by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses <b>NOT</b> marked "email preferred."
AND	
For fili	ng with the Energy Commission:
_	ending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);
OR	
de	positing in the mail an original and 12 paper copies, as follows:
	CALIFORNIA ENERGY COMMISSION Attn: Docket No. 09-AFC-9 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

docket@energy.state.ca.us

Original signed by:
Maggie Read
Hearing Adviser's Office