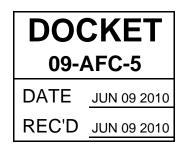
Memorandum

Date: June 9, 2010 Telephone: (916) 654-4781 File: 09-AFC-5

To: Commissioner Anthony Eggert, Presiding Member Commissioner James Boyd, Associate Member Kourtney Vaccaro, Hearing Officer

From: California Energy Commission - Craig Hoffman 1516 Ninth Street Sacramento, CA 95814-5512



Subject: ABENGOA MOJAVE SOLAR 09-AFC-5

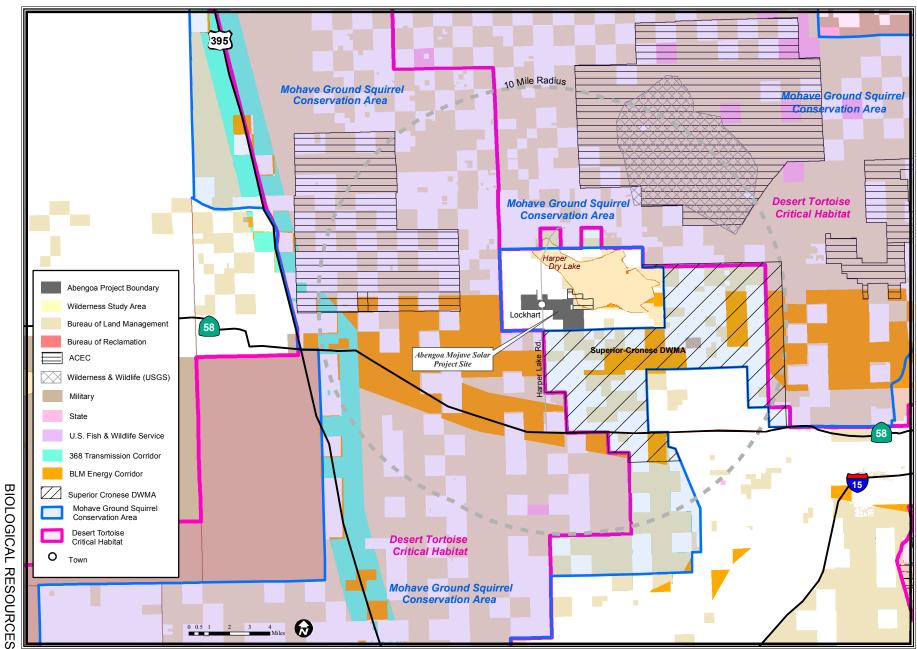
ENERGY COMMISSION STAFF'S ERRATA TO THE SUPPLEMENTAL STAFF ASSESSMENT PART B – BIOLOGICAL RESOURCES SECTION

Energy Commission staff is providing an Errata to the Biological Resources section of the Supplemental Staff Assessment Part B. The attached Biological Figures 1 and 2 are intended to replace what is included in Supplemental Staff Assessment Part B. The attached figures were previously included in the Staff Assessment dated March 15, 2010 and should have been in the Supplemental Staff Assessment Part B.

cc: Proof of Service List Docket 09-AFC-5

BIOLOGICAL RESOURCES - FIGURE 1

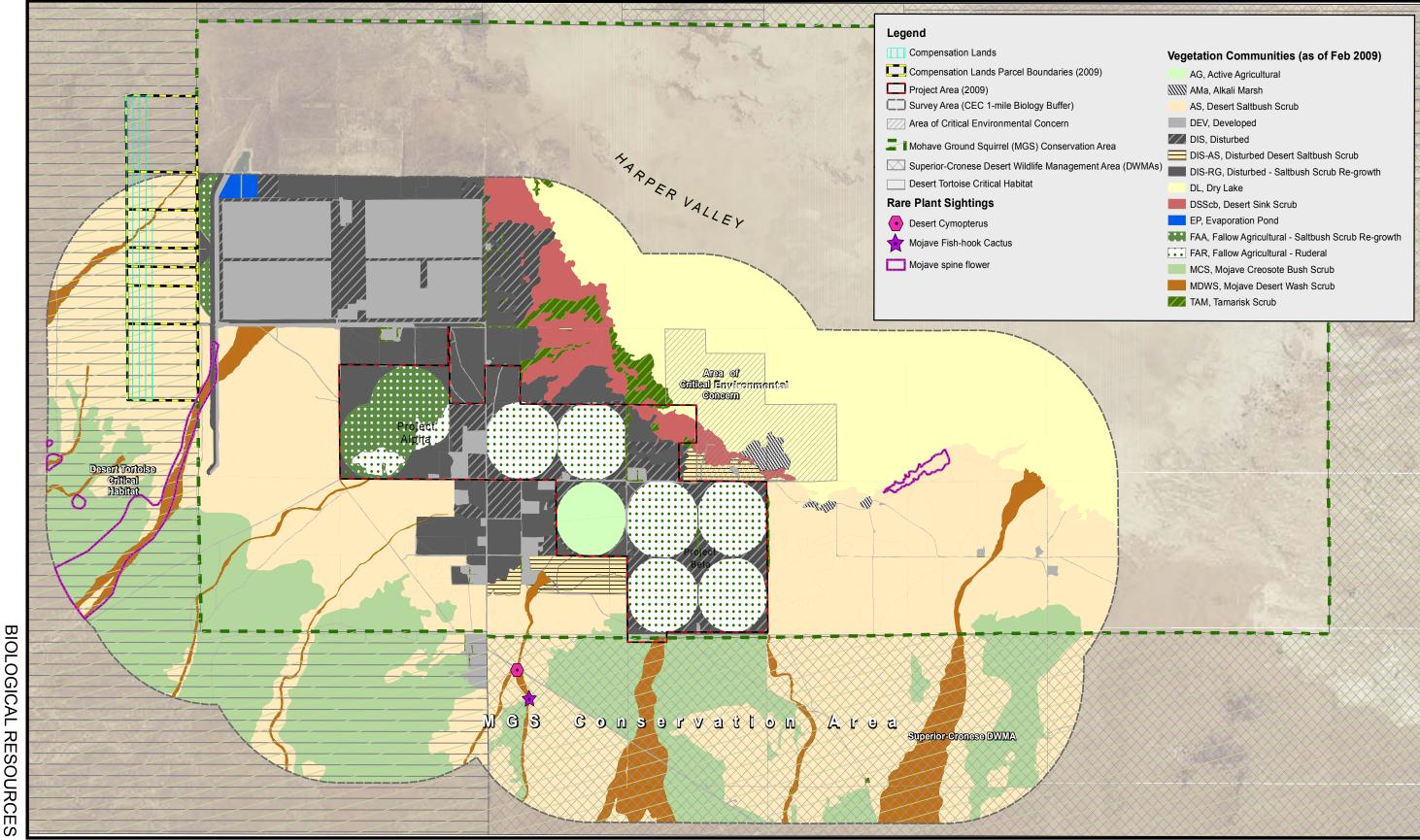
Abengoa Mojave Solar Project - Harper Dry Lake Land Management Areas and Project Vicinity



CALIFORNIA ENERGY COMMISSION - SITING, TRANSMISSION AND ENVIRONMENTAL PROTECTION DIVISION SOURCE: California Energy Commission, Bureau of Land Management

BIOLOGICAL RESOURCES - FIGURE 2

Abengoa Mojave Solar Project - Vegetation Communities, Compensation Lands and Project Vicinity



CALIFORNIA ENERGY COMMISSION - SITING, TRANSMISSION AND ENVIRONMENTAL PROTECTION DIVISION

SOURCE: California Energy Commission, Bureau of Land Management

| | Vegetation Communities (as of Feb 2009) |
|-----------------|---|
| 09) | AG, Active Agricultural |
| | AMa, Alkali Marsh |
| | AS, Desert Saltbush Scrub |
| | DEV, Developed |
| n Area | DIS, Disturbed |
| | DIS-AS, Disturbed Desert Saltbush Scrub |
| nt Area (DWMAs) | DIS-RG, Disturbed - Saltbush Scrub Re-growth |
| | DL, Dry Lake |
| | DSScb, Desert Sink Scrub |
| | EP, Evaporation Pond |
| | FAA, Fallow Agricultural - Saltbush Scrub Re-growth |
| | FAR, Fallow Agricultural - Ruderal |
| | MCS, Mojave Creosote Bush Scrub |
| | MDWS, Mojave Desert Wash Scrub |
| | ZZ TAM, Tamarisk Scrub |
| | |



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT **COMMISSION OF THE STATE OF CALIFORNIA** 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 - WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE ABENGOA MOJAVE SOLAR POWER PLANT

APPLICANT

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INTERESTED AGENCIES

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INTERVENORS

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Docket No. 09-AFC-5 **PROOF OF SERVICE** (Revised 6/8/2010)

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DECLARATION OF SERVICE

I, <u>April Albright</u>, declare that on <u>June 9</u>, 2010, I served and filed copies of the attached <u>Energy</u> <u>Commission Staff's Errata to the Supplemental Staff Assessment Part B – Biological Resources</u> <u>Section, dated June 9, 2010</u>. The original documents, filed with the Docket Unit, are accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/abengoa/index.html].

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

- ____ sent electronically to all email addresses on the Proof of Service list;
- ____ by personal delivery;
- ✓ by delivering on this date, for mailing with the United States Postal Service with firstclass postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

____ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

_____ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-5 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by: April Albright