| DOCKET<br>09-AFC-10 |             |
|---------------------|-------------|
| DATE                | MAY 26 2010 |
| RECD.               | MAY 26 2010 |



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE RICE SOLAR ENERGY POWER PROJECT

DOCKET NO. 09-AFC-10

# COMMITTEE ORDER REGARDING PUBLICATION OF STAFF ASSESSMENT AND SUBMISSION OF SCHEDULING STATEMENTS

Having fully considered the scheduling issues raised during the May 4, 2010, Mandatory Status Conference, the Committee hereby **ORDERS** Energy Commission Staff to make all reasonable effort to publish the Staff Assessment, which the Committee anticipates being published as a Staff Assessment/Draft Environmental Impact Statement (SA/DEIS), by no later than **Friday, July 30, 2010**.

To further inform the Committee's preparation and issuance of a revised scheduling order for this proceeding, the Committee **ORDERS** each party to submit a written statement that: (1) identifies or proposes critical milestones and corresponding deadlines, and (2) explains the factual or legal significance of the milestones and deadlines, with citations to applicable reference documents, statutes, or regulations.

The Committee **ORDERS** the parties to file, serve, and docket these statements by **4:00 p.m. on Monday, June 7, 2010.** 

Dated: May 26, 2010, at Sacramento, California.

Original signed by: ROBERT B. WEISENMILLER Commissioner and Presiding Member Rice Solar AFC Committee <u>Original signed by:</u> KAREN DOUGLAS Chairman and Associate Member

Rice Solar AFC Committee



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### APPLICATION FOR CERTIFICATION FOR THE RICE SOLAR ENERGY POWER PLANT PROJECT

#### **APPLICANT**

Jeffrey Benoit Project Manager Solar Reserve 2425 Olympic Boulevard, Ste. 500 East Santa Monica, CA 90404 Jeffrey.Benoit@solarreserve.com

#### APPLICANT'S CONSULTANTS

Andrea Grenier Grenier and Associates 1420 East Roseville Parkway, Ste. 140-377 Roseville, CA 95661 andrea@agrenier.com

Douglas Davy CH2MHILL 2485 Natomas Park Drive, Ste. 600 Sacramento, CA 95833 ddavy@ch2m.com

#### COUNSEL FOR APPLICANT

Scott Galati Galati & Blek, LLP 455 Capitol Mall, Suite 350 Sacramento, CA 95814 sqalati@qb-llp.com

#### **INTERESTED AGENCIES**

California ISO *E-mail Preferred* <u>e-recipient@caiso.com</u>

Liana Reilly Western Area Power Administration PO Box 281213 Lakewood CO 80228-8213 reilly@wapa.gov Docket No. 09-AFC-10

# PROOF OF SERVICE (Revised 3/4/2010)

Allison Shaffer Bureau of Land Management Palm Springs/South Coast Field Office 1201 Bird Center Drive Palm Springs, Ca 92262 allison\_shaffer@blm.gov

#### **INTERVENORS**

ENERGY COMMISSION ROBERT WEISENMILLER Commissioner and Presiding Member rweisenm@energy.state.ca.us

KAREN DOUGLAS Chairman and Associate Member kldougla@energy.state.ca.us

Kourtney Vaccaro Hearing Officer <u>kvaccaro@energy.state.ca.us</u>

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Deborah Dyer Staff Counsel ddyer@energy.state.ca.us

Jennifer Jennings Public Adviser's Office publicadviser@energy.state.ca.us

#### **DECLARATION OF SERVICE**

I, Maggie Read, declare that on May 26, 2010, I mailed hard copies of the attached Committee Order Regarding Publication of Staff Assessment and Submission of Scheduling Statements, dated May 26, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

#### [http://www.energy.ca.gov/sitingcases/ricesolar].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

## (Check all that Apply)

#### FOR SERVICE TO ALL OTHER PARTIES:

- x sent electronically to all email addresses on the Proof of Service list;
- \_\_\_\_\_ by personal delivery;
- <u>x</u> by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

#### AND

#### FOR FILING WITH THE ENERGY COMMISSION:

<u>x</u> sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

#### OR

depositing in the mail an original and 12 paper copies, as follows:

#### **CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. <u>09-AFC-10</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 <u>docket@energy.state.ca.us</u>

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

<u>Original signed by:</u> Maggie Read Hearing Adviser's Office