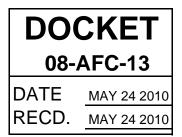


BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – <u>WWW.ENERGY.CA.GOV</u>



APPLICATION FOR CERTIFICATION FOR THE CALICO SOLAR PROJECT (Formerly SES SOLAR 1)

DOCKET NO. 08-AFC-13

NOTICE OF CONTINUED COMMITTEE CONFERENCE

PLEASE TAKE NOTICE that the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the above-mentioned *CALICO SOLAR PROJECT (Formerly SES SOLAR 1)* has continued the May 20, 2010, Committee Conference to:

Tuesday, June 1, 2010 Beginning at 3 p. m.

The Committee Conference will be conducted by telephone and/or by computer via our "WebEx" web conferencing system. For details on how to participate, please see the "Participation through WebEx" directions attached.

The purpose of the continued Conference is to review the schedule for this AFC, coordinate with the related Bureau of Land Management permit process, the exchange of testimony and other issues relating to the preparation for evidentiary hearings.

The Conference may be conducted by the Hearing Officer with or without the Committee members present. These proceedings will not be formally transcribed but an electronic recording will be kept for later review, if necessary.

During the May 20 Conference, the parties were directed, and they are hereby **ORDERED** to provide the following information during or prior to the June 1 continued Conference:

- (Staff and Applicant) When elements of the missing testimony will be available to the parties and the public;
- (Staff) When the revised portions of its testimony can be published, either in a single publication or in two or more discrete publications;
- (All parties) Responses to the Applicant's suggestion that the staff's analysis be based upon a "worst-case" level of environmental impacts; and
- (All parties) Identify the topic areas that are likely to require hearing time for the introduction of oral witness testimony, cross-examination, rebuttal testimony or oral argument.

Public Adviser and Public Participation

The Energy Commission Public Adviser's Office is available to assist the public in participating in the application review process. For those individuals who require general information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or (800) 822-6228 or e-mail: **[publicadviser@energy.state.ca.us]**.

If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz at (916) 654-5146 or e-mail: **[lquiroz@energy.state.ca.us]**.

Information

Questions of a legal or procedural nature should be directed to Paul Kramer, the Hearing Officer, at (916) 654-5103 or e-mail: **[pkramer@energy.state.ca.us]**.

Technical questions concerning the Project should be addressed to Christopher Meyer, the Staff Project Manager, at (916) 653-1639 or e-mail: [cmeyer@energy.state.ca.us].

Technical questions concerning the BLM permitting process should be addressed to Jim Stobaugh, at (775) 861-6478, **[Jim_Stobaugh@blm.gov].**

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: [mediaoffice@energy.state.ca.us].

Information concerning the status of the project, as well as notices and other relevant documents may be viewed on the Energy Commission's Internet web page at: **[www.energy.ca.gov/sitingcases/calicosolar**].

Dated: May 24, 2010, at Sacramento, California.

<u>Original signed by:</u> ANTHONY EGGERT Commissioner and Presiding Member Calico Solar AFC Committee

Original signed by:

JEFFREY D. BYRON Commissioner and Associate Member Calico Solar AFC Committee

Mailed to Lists: POS, 7337, 7338, 7339, 7340

PARTICIPATION IN THE STATUS CONFERENCE THROUGH WEBEX THE ENERGY COMMISSION'S ON-LINE MEETING SERVICE

- 1. <u>Meeting number</u>: 925 337 026 <u>meeting password</u>: calico@solar1
- 2. <u>COMPUTER LOG-ON WITH A DIRECT PHONE NUMBER</u>:
- Please go to https://energy.webex.com and enter the above meeting number.
- When prompted, enter your information and the above *meeting password*.

After you login, a prompt will appear on-screen for you to provide **your** phone number. In the **Number box**, type your area code and phone number and click OK. **You will receive a call back on your phone for the audio of the meeting**. International callers can use the "Country/Region" button to help make their connection.

- 3. <u>COMPUTER LOG-ON FOR CALLERS WITH AN EXTENSION PHONE NUMBER, ETC:</u>
- Please go to https://energy.webex.com and enter the above meeting number.
- When prompted, enter your information and the above *meeting password*.
- After you login, a prompt will ask for your phone number. Click "CANCEL."
- <u>Instead</u> call 1-866-469-3239 (toll-free in the U.S. and Canada). When prompted, enter the meeting number above and your unique Attendee ID number which is listed in the top left area of your screen after you login.

4. <u>TELEPHONE ONLY (NO COMPUTER ACCESS):</u>

Call 1-866-469-3239 (toll-free in the U.S. and Canada) and when prompted enter the above meeting number.

If you have difficulty joining the meeting, please call the WebEx Technical Support number at 1-866-229-3239. To see if your computer is compatible, visit [<u>http://support.webex.com/support/system-requirements.html</u>].

*Please be aware that the meeting's WebEx audio and on-screen activity may be recorded.



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APPLICATION FOR CERTIFICATION For the CALICO SOLAR (Formerly SES Solar One)

<u>APPLICANT</u>

Felicia Bellows, Vice President of Development Tessera Solar 4800 North Scottsdale Road, Ste. 5500 Scottsdale, AZ 85251 felicia.bellows@tesserasolar.com

Camille Champion Project Manager Tessera Solar 4800 North Scottsdale Road, Suite 5500 Scottsdale, AZ 85251 camille.champion@tesserasolar.com

CONSULTANT

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APPLICANT'S COUNSEL

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Ella Foley Gannon, Partner Bingham McCutchen, LLP Three Embarcadero Center San Francisco, CA 94111 ella.gannon@bingham.com

INTERESTED AGENCIES California ISO e-recipient@caiso.com. Jim Stobaugh BLM – Nevada State Office P.O. Box 12000 Reno, NV 89520 jim_stobaugh@blm.gov.

Rich Rotte, Project Manager Bureau of Land Management Barstow Field Office 2601 Barstow Road Barstow, CA 92311 <u>Richard_Rotte@blm.gov</u>.

Becky Jones California Department of Fish & Game 36431 41st Street East Palmdale, CA 93552 dfgpalm@adelphia.net.

INTERVENORS

California Unions for Reliable Energy (CURE) c/o: Loulena A. Miles, Marc D. Joseph Adams Broadwell Joseph & Cardozo 601 Gateway Boulevard, Ste. 1000 South San Francisco, CA 94080 <u>Imiles@adamsbroadwell.com</u>

Defenders of Wildlife Joshua Basofin 1303 J Street, Suite 270 Sacramento, California 95814 <u>e-mail service preferred</u> jbasofin@defenders.org

*Society for the Conservation of Bighorn Sheep Bob Burke & Gary Thomas P.O. Box 1407 Yermo, CA 92398 cameracoordinator@sheepsociety.com

Docket No. 08-AFC-13

PROOF OF SERVICE (Revised 5/11/10)

Basin and Range Watch Laura Cunningham & Kevin Emmerich P.O. Box 70 Beatty, NV 89003 atomictoadranch@netzero.net

Patrick C. Jackson 600 N. Darwood Avenue San Dimas, CA 91773 *e-mail service preferred* ochsjack@earthlink.net

ENERGY COMMISSION

ANTHONY EGGERT Commissioner and Presiding Member aeggert@energy.state.ca.us

JEFFREY D. BYRON Commissioner and Associate Member jbyron@energy.state.ca.us.

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Christopher Meyer Project Manager cmeyer@energy.state.ca.us.

Jennifer Jennings Public Adviser publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, <u>Maggie Read</u>, declare that on <u>May 24, 2010</u>, I mailed hard copies of the attached *Notice of Continued Committee Conference*, dated May 24, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/solarone].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

- x sent electronically to all email addresses on the Proof of Service list;
- ____ by personal delivery;
- <u>x</u> by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

<u>x</u> sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. <u>08-AFC-13</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 <u>docket@energy.state.ca.us</u>

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

<u>Original signed by:</u> Maggie Read Hearing Adviser's Office