

**DOCKET**

**09-AFC-7**

DATE MAY 21 2010

RECD. MAY 21 2010

May 21, 2010

Alan Solomon  
Project Manager  
California Energy Commission  
1516 Ninth Street  
Sacramento, CA 95814

**RE: Palen Solar Power Project, Docket No. 09-AFC-7**  
*Zoning letter from the County of Riverside*  
*Technical Area: Land Use*

Dear Mr. Solomon:

Attached please find the following letter from the County of Riverside regarding zoning for the Palen Solar Power Project.

If you have any questions on this submittal, please feel free to contact me directly.

Sincerely,



Alice Harron  
Senior Director, Development

# **County of Riverside Zoning Letter**

**Palen Solar Power Project**

**Docket No. 09-AFC-7**

Alice Harron  
Senior Director of Project Development  
1625 Shattuck Avenue, Suite 270  
Berkeley, CA 94709-1161



**COUNTY OF RIVERSIDE  
TRANSPORTATION AND LAND MANAGEMENT AGENCY**



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Agency Director*

*Kathy Gifford  
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*Juan Perez  
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Transportation  
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*Mike Lara  
Director,  
Building & Safety  
Department*

*John Boyd  
Director,  
Code Enforcement  
Department*

*Carolyn Syms-Luna  
Director,  
Environmental  
Programs Dept.*

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**Desert Permit Assistance Center**

Ms. Alice Harron  
1625 Shattuck Ave.  
Suite 270  
Berkeley, CA 94709

May 20, 2010

Re: APN 810-110-007

Ms. Harron:

After researching the above referenced parcel-I have found it to be compatible with the proposed land use, a solar generating plant. The parcel currently has the land use designation of OS-RUR-the Planning Director has determined that a solar facility is compatible. Zoning for the subject parcel is W-2 and is compatible with a solar facility.

If the proposed project was to be processed through the County of Riverside, a land use entitlement would be required.

Thank you for your inquiry in this matter.

Regards,

Bob Lyman  
Regional Office Manager

**STATE OF CALIFORNIA  
ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION**

***In the Matter of:***  
**APPLICATION FOR CERTIFICATION**  
**for the *PALEN SOLAR POWER PROJECT***

**Docket No. 09-AFC-7**  
**PROOF OF SERVICE**  
***(Revised 5/14/2010)***

**APPLICANT**

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**DECLARATION OF SERVICE**

I, Carl Lindner, declare that on, May 21, 2010, I served and filed copies of the attached zoning letter from the County of Riverside, dated May 20, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[\[http://www.energy.ca.gov/sitingcases/solar\\_millennium\\_palen\]](http://www.energy.ca.gov/sitingcases/solar_millennium_palen).

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

**(Check all that Apply)**

**For service to all other parties:**

sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by overnight delivery service or depositing in the United States mail at Camarillo, California with postage or fees thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

**AND**

**For filing with the Energy Commission:**

sending an original paper copy and one electronic copy, mailed respectively, to the address below (preferred method);

**OR**

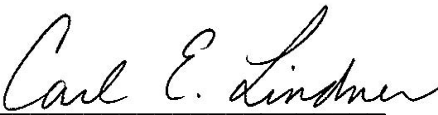
depositing in the mail an original and 12 paper copies, along with 13 CDs, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 09-AFC-7  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512

[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

  
Carl E. Lindner