



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
 COMMISSION OF THE STATE OF CALIFORNIA  
 1516 NINTH STREET, SACRAMENTO, CA 95814  
 1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

<b>DOCKET</b>	
<b>08-AFC-13</b>	
DATE	MAY 11 2010
RECD.	MAY 11 2010

APPLICATION FOR CERTIFICATION FOR THE  
**CALICO SOLAR PROJECT**  
 (FORMERLY SES SOLAR 1)

Docket No. 08-AFC-13

**COMMITTEE ORDER GRANTING PETITION TO INTERVENE**

Upon consideration of the Petition to Intervene filed by Petitioner Basin and Range Watch (“Petitioner”), the Committee designated to conduct proceedings in this matter makes the following findings:

1. On April 28, 2010, a Petition to Intervene in the above-captioned proceeding was filed by:

**Society for the Conservation of Bighorn Sheep**  
**Bob Burke & Gary Thomas**  
 P.O. Box 1407  
 Yermo, CA 92398  
 760-617-9261  
[cameracoordinator@sheepsociety.com](mailto:cameracoordinator@sheepsociety.com)

2. The Petition was timely filed and contains the information required by section 1207 of the Commission’s regulations (Cal. Code of Regs., tit. 20, § 1207.);
3. No party or other person has filed any opposition to said Petition;
4. Petitioner's interests are relevant to the above-captioned proceeding; and
5. The Petition indicates that if a document is served upon Petitioner via e-mail, an additional paper copy by mail is not necessary.

**THEREFORE**, the Committee **Orders** that the Petition to Intervene in this matter be **GRANTED** and that Petitioner be placed upon the Proof of Service List as an Intervenor. Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in Section 1712 of the Commission's regulations. (Cal. Code of Regs., tit. 20, § 1712.)

The Energy Commission welcomes and values intervenor participation in its energy facility siting process. A link to the Commission's regulations is posted on the Energy Commission website page at <http://www.energy.ca.gov/siting/title20/>. As an intervenor, Petitioner is required to file and serve documents on other parties and to follow the Commission's procedures and orders regarding presenting witnesses and evidence.

Petitioner is further required to review the rules regarding filings, the rules of evidence that apply at the evidentiary hearings, the rules prohibiting off the record contacts with Commissioners or the Hearing Adviser about the merits of a project, and the rules about filing data requests. (Cal. Code Regs., tit. 20, §1001 through 1217, 1712 et seq.)

**PETITIONER'S FAILURE TO FULFILL THESE RESPONSIBILITIES MAY RESULT IN THE COMMITTEE LIMITING OR PRECLUDING PETITIONER'S PARTICIPATION IN THE PROCEEDINGS.**

Petitioner may obtain help with participating in the siting process from the Energy Commission's Public Adviser's Office at (916) 654-4489 or (800) 822-6228, or e-mail: [\[publicadviser@energy.state.ca.us\]](mailto:publicadviser@energy.state.ca.us).

The Application for Certification in this matter was deemed data adequate on May 6, 2009. Under the Commission's regulations, all data requests in this matter were required to be submitted by no later than November 2, 2009, unless the Committee allows untimely requests for good cause shown. (Cal. Code Regs., tit. 20, § 1716.) The Committee will not permit unnecessary, irrelevant or unreasonably burdensome data requests and may, on the motion of a party or on its own motion, exercise its authority pursuant to sections 1203 and 1204 (Cal. Code Regs., tit. 20, §§ 1203, 1204) to enforce the provisions of section 1716, setting forth procedures for obtaining information (Cal. Code Regs., tit. 20, § 1716), in order to eliminate undue delay in the completion of these proceedings.

The Executive Director or her designee shall ensure that Petitioner is immediately provided with a copy of the Application for Certification.

Dated: May 10, 2010, at Sacramento, California.

*Original signed by:* \_\_\_\_\_  
ANTHONY EGGERT  
Commissioner and Presiding Member  
Calico Solar AFC Committee

*Original signed by:* \_\_\_\_\_  
JEFFREY D. BYRON  
Commissioner and Associate Member  
Calico Solar AFC Committee



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**APPLICATION FOR CERTIFICATION**  
**For the CALICO SOLAR (Formerly SES Solar One)**

**Docket No. 08-AFC-13**

**PROOF OF SERVICE**  
**(Revised 5/11/10)**

**APPLICANT**

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**CONSULTANT**

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**APPLICANT'S COUNSEL**

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**INTERESTED AGENCIES**

California ISO  
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**INTERVENORS**

California Unions for Reliable Energy  
(CURE)  
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Defenders of Wildlife  
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Basin and Range Watch  
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Patrick C. Jackson  
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San Dimas, CA 91773  
e-mail service preferred  
[ochsjack@earthlink.net](mailto:ochsjack@earthlink.net)

**ENERGY COMMISSION**

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Jennifer Jennings  
Public Adviser  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

**DECLARATION OF SERVICE**

I, Maggie Read, declare that on May 11, 2010, I mailed hard copies of the attached Order Granting Petition to Intervene and revised Proof of Service list, dated May 10, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [[www.energy.ca.gov/sitingcases/solarone](http://www.energy.ca.gov/sitingcases/solarone)].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

**FOR SERVICE TO ALL OTHER PARTIES:**

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

**AND**

**FOR FILING WITH THE ENERGY COMMISSION:**

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

- depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 08-AFC-13  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by:  
**Maggie Read**  
**Hearing Adviser's Office**