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DOCKET
09-AFC-8

DATE APP

APR 30 2010

**RECD.** APR 30 2010

# STATE OF CALIFORNIA State Energy Resources Conservation and Development Commission

	,	00 450 0	
In the Matter of:	)	09-AFC-8	
Genesis Solar Energy Project	)	PETITION TO INT	<b>TERVENE</b>
	_ )		
Petitioner,Tom E intervene in the above		ed proceeding.	, hereby petitions to
2. Petitioner will be re	presente	ed in this proceeding by:	
⊠ Self	(*	☐ Counsel *NOT Required)	Group Member
Contact informati	ion for re	epresentative, as noted a	bove:
Name: Address: _ Telephone: E-Mail:	3216 N 310-47	Mandeville Cyn Rd., Los	Angeles, CA 90049-1016 m
3. Petitioner ☐ is, 区 this proceeding.	l is not, a	a member of a group or o	organization already a party to
intervening; reason for in the proceeding; and	<i>r interest</i> I, if Petition		petitioner desires to participate oup or organization which is
water, visual	and otl	her impacts.	al, biological, cultural,
		es not agree that if a doc by mail is not necessar	ument is served upon me via y.
April 30, 2010 Date			ailed copy has original signature ignature

# STATE OF CALIFORNIA State Energy Resources Conservation and Development Commission

In the Matter of:	) 09-AF		
Imperial Valley Solar, LLC	) ) DECI )	_ARAT	TION OF SERVICE
<b>Intervene</b> , accompanied by a copy of on the proceeding's web page) with the	the most recent ne Docket Unit <u>O</u> sent to the Com	Proof on the Proof of the Proof	filed copies of the attached <b>Petition to</b> of Service list (most recent version is located the presiding committee member of the n <u>AND</u> the applicant, as well as the other ist), in the following manner:
(Check all that Apply)			
sent electronically to all email	addresses on th ositing in the Uni on fully prepaid an	ie Proo ted Sta nd addi	tes mail at [location: city and state] ressed as provided on the <i>Proof of Service</i>
AND			
For F	ILING WITH THE E	NERGY (	COMMISSION:
address below (preferred met		ronic c	opy, mailed and emailed respectively, to the
OR			6 H
depositing in the mail an origin	al and 12 paper	copies,	as follows:
CALIFORNIA ENERGY ( Attn: Docket No. 08-AFC 1516 Ninth Street, MS-4 Sacramento, CA 95814-5	C-5	-or-	CALIFORNIA ENERGY COMMISSION Presiding Member 1516 Ninth Street Sacramento, CA 95814-5512 Re: Docket No. [_09AFC8]
docket@energy.state.ca.	<u>us</u>		
I declare under penalty of perjury that	the foregoing is	true an	nd correct.
/s/ Tom Budlong. Mailed copy has orig	ginal signature.		April 30, 2010

Date

Name



# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 - WWW.ENERGY.CA.GOV

#### APPLICATION FOR CERTIFICATION FOR THE GENESIS SOLAR ENERGY PROJECT

#### Docket No. 09-AFC-8

### PROOF OF SERVICE (Revised 3/10/10)

## **APPLIC**ANT

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#### **INTERESTED AGENCIES**

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#### **INTERVENORS**

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#### **ENERGY COMMISSION**

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Jennifer Jennings Public Adviser's Office publicadviser@energy.state.ca.us

# **DECLARATION OF SERVICE**

I,, declare that on, 2010, I served and filed copies of the attached, dated, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:  [http://www.energy.ca.gov/sitingcases/genesis_solar].
The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:
(Check all that Apply)
FOR SERVICE TO ALL OTHER PARTIES:
<ul> <li>sent electronically to all email addresses on the Proof of Service list;</li> <li>by personal delivery;</li> <li>by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary</li> </ul>
course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."
FOR FILING WITH THE ENERGY COMMISSION:
sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below ( <i>preferred method</i> );
OR  depositing in the mail an original and 12 paper copies, as follows:
CALIFORNIA ENERGY COMMISSION Attn: Docket No. <u>09-AFC-8</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us
I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.