DOCKET

08-AFC-9

APR 12 2010

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CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET SACRAMENTO, CA 95814-5512 www.energy.ca.gov



April 9, 2010

Mr. Michael J. Carroll Latham & Watkins, LLP 650 Town Center Drive, Suite 2000 Costa Mesa, CA 92626

Re: Palmdale Hybrid Power Plant (PHPP)

08-AFC-9

Dear Mr. Carroll,

It has come to the attention of the Energy Commission staff that Southern California Edison (SCE) submitted a Preliminary Staff Assessment (PSA) comment letter directly to the applicant. Staff contacted SCE which indicated the applicant would discuss the details of the comment letter at the March 16, 2010 workshop in Palmdale. During the March 16th workshop, the applicant declined to discuss the SCE letter or provide staff with a copy of the SCE letter, and informed staff that they would send the Energy Commission a letter commenting on the SCE letter.

Staff has concerns that without a copy of the SCE PSA comment letter, it will be difficult to respond to issues identified by SCE. Although it appears staff may have the information we need to complete our analysis in transmission system engineering, the outstanding information and comments from SCE would allow us to confirm this fact and conclude our analysis. We request that you provide us with a copy of the letter.

Sincerely,

TERRENCE O'BRIEN, Deputy Director Siting, Transmission and Environmental Division

cc: James A. Kelly, SCE Manual Alvarez, SCE



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.energy.ca.gov

APPLICATION FOR CERTIFICATION For the PALMDALE HYBRID POWER PROJECT

Docket No. 08-AFC-9

PROOF OF SERVICE

(Revised 3/2/2010)

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DECLARATION OF SERVICE

I, <u>Hilarie Anderson</u>, declare that on, <u>April 12</u>, <u>2010</u>, I served and filed copies of the attached <u>Letter to Applicant Regarding Southern California Edison Letter</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[http://www.energy.ca.gov/sitingcases/palmdale/index.html]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

- x sent electronically to all email addresses on the Proof of Service list;
- _x _ by personal delivery or by depositing in the United States mail at <u>Sacramento</u>, <u>CA</u> with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

x sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

____depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-9 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Original Signature in Dockets
Hilarie Anderson