

## BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814

516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE GENESIS SOLAR ENERGY PROJECT GENESIS SOLAR, LLC

**DOCKET NO. 09-AFC-8** 

#### **Notice of Status Conference**

PLEASE TAKE NOTICE that the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the GENESIS SOLAR ENERGY PROJECT has scheduled a Status Conference as follows:

The Status Conference will be conducted on:

MONDAY, APRIL 26, 2010 Beginning at 10:00 a.m.

California Energy Commission
Hearing Room A
1516 Ninth Street
Sacramento, CA 95814

For information about attending the Informational Hearing remotely via the internet or telephone, please see the Remote Attendance section at the end of this Notice.

#### **Purpose of the Status Conference**

This Status Conference is sponsored by the Energy Commission to inform the Committee, the parties, and the Community about the project's progress to date in the AFC process.

DOCKET

09-AFC-8

**DATE** APR 07 2010

**RECD.** APR 07 2010

#### **Public Adviser and Public Participation**

The Energy Commission Public Adviser is available to assist the public in participating in the application review process. For those individuals who require general information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or 1-800-822-6228 or e-mail: [publicadviser@energy.state.ca.us].

If you have a disability and need assistance to participate in any scheduled event, contact Lourdes Quiroz no less than five days prior to the hearing at (916) 654-5146 or e-mail: [lquiroz@energy.state.ca.us].

#### Information

Questions of a legal or procedural nature should be directed to Kenneth Celli, the Hearing Officer, at (916) 651-8893 or e-mail: [kcelli@energy.state.ca.us].

Technical questions concerning the project should be addressed to Mike Monasmith, Staff Project Manager, at (916) 654-4894 or e-mail: [mmonasmi@energy.state.ca.us].

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: [mediaoffice@energy.state.ca.us].

Information regarding the status of the Project, as well as notices and other relevant documents pertaining to this proceeding, may be viewed on the Energy Commission's Internet web page at:

[http://www.energy.ca.gov/sitingcases/genesis solar/index.html].

Dated: April 7, 2010 at Sacramento, California.

JAMES D. BOYD

Vice Chair and Presiding Member Genesis Solar AFC Committee ROBERT WEISENMILLER

Commissioner and Associate Member Genesis Solar AFC Committee

Mailed to Lists: POS, 7376, 7377, 7378, 7379

**TELECONFERENCE OPTION:** You may participate in the Status Conference by telephone and/or by computer via our "WebEx" web conferencing system. For details on how to participate, please see the "Participation through WebEx" directions below.

### PARTICIPATION IN THE STATUS CONFERENCE THROUGH WEBEX THE ENERGY COMMISSION'S ON-LINE MEETING SERVICE

- 1. COMPUTER LOG-ON WITH A DIRECT PHONE NUMBER:
- Please go to https://energy.webex.com and enter the *meeting number unique* to the specific hearing date:
  - 4/26/10 Status Conference meeting number: 921 186 521
- When prompted, enter your information and the <u>meeting password</u>:
  - 4/26/10 Status Conference password = genesis#1

After you login, a prompt will appear on-screen for you to provide **your** phone number. In the **Number box**, type your area code and phone number and click OK. **You will receive a call back on your phone for the audio of the meeting**. International callers can use the "Country/Region" button to help make their connection.

- 2. Computer Log-on for Callers with an Extension Phone Number, Etc:
- Please go to <a href="https://energy.webex.com">https://energy.webex.com</a> and enter the <a href="mailto:unique meeting number">unique meeting number</a>.
  - ➤ 4/26/10 Status Conference meeting number: 921 186 521
- When prompted, enter your information and the <u>meeting password</u>:
  - 4/26/10 Status Conference password = genesis#1
- After you login, a prompt will ask for your phone number. Click "CANCEL."
- <u>Instead</u> call 1-866-469-3239 (toll-free in the U.S. and Canada). When prompted, enter the meeting number above and your unique Attendee ID number which is listed in the top left area of your screen after you login.

#### 3. TELEPHONE ONLY (NO COMPUTER ACCESS):

- Call 1-866-469-3239 (toll-free in the U.S. and Canada) and when prompted enter the meeting number:
  - > 4/26/10 meeting number: 921 186 521

If you have difficulty joining the meeting, please call the WebEx Technical Support number at 1-866-229-3239. To see if your computer is compatible, visit [http://support.webex.com/support/system-requirements.html].

Please be aware that the meeting's WebEx audio and on-screen activity may be recorded.



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## APPLICATION FOR CERTIFICATION FOR THE GENESIS SOLAR ENERGY PROJECT

Docket No. 09-AFC-8

PROOF OF SERVICE (Revised 3/10/10)

#### **APPLICANT**

Ryan O'Keefe, Vice President Genesis Solar LLC 700 Universe Boulevard Juno Beach, Florida 33408 E-mail service preferred Ryan.okeefe@nexteraenergy.com

Scott Busa/Project Director Meg Russel/Project Manager Duane McCloud/Lead Engineer NextEra Energy 700 Universe Boulvard Juno Beach, FL 33408 Scott.Busa@nexteraenergy.com Meg.Russell@nexteraenergy.com Duane.mccloud@nexteraenergy.com E-mail service preferred Matt Handel/Vice President Matt.Handel@nexteraenergy.com Email service preferred Kenny Stein, **Environmental Services Manager** Kenneth.Stein@nexteraenergy.com

Mike Pappalardo
Permitting Manager
3368 Videra Drive
Eugene, OR 97405
mike.pappalardo@nexteraenergy.com

Kerry Hattevik/Director West Region Regulatory Affairs 829 Arlington Boulevard El Cerrito, CA 94530 Kerry.Hattevik@nexteraenergy.com

#### **APPLICANT'S CONSULTANTS**

Tricia Bernhardt/Project Manager Tetra Tech, EC 143 Union Boulevard, Ste 1010 Lakewood, CO 80228 Tricia.bernhardt@tteci.com James Kimura, Project Engineer Worley Parsons 2330 East Bidwell Street, Ste.150 Folsom, CA 95630 James.Kimura@WorleyParsons.com

#### **COUNSEL FOR APPLICANT**

Scott Galati Galati & Blek, LLP 455 Capitol Mall, Ste. 350 Sacramento, CA 95814 sgalati@gb-llp.com

#### **INTERESTED AGENCIES**

California-ISO e-recipient@caiso.com

Allison Shaffer, Project Manager Bureau of Land Management Palm Springs South Coast Field Office 1201 Bird Center Drive Palm Springs, CA 92262 Allison Shaffer@blm.gov

#### **INTERVENORS**

California Unions for Reliable
Energy (CURE)
c/o: Tanya A. Gulesserian,
\*Rachael E. Koss,
Marc D. Jöseph
Adams Broadwell Joesph
& Cardoza
601 Gateway Boulevard,
Ste 1000
South San Francisco, CA 94080
tgulesserian@adamsbroadwell.com
rkoss@adamsbroadwell.com

Californians for Renewable Energy, Inc. (CARE) Michael E. Boyd, President 5439 Soquel Drive Soquel, CA 95073-2659 michaelboyd@sbcglobal.net

#### **OTHER**

Alfredo Figueroa 424 North Carlton Blythe, CA 92225 lacunadeaztlan@aol.com

#### **ENERGY COMMISSION**

JAMES D. BOYD Commissioner and Presiding Member jboyd@energy.state.ca.us

ROBERT WEISENMILLER Commissioner and Associate Member rweisenm@energy.state.ca.us

Kenneth Celli Hearing Officer kcelli@energy.state.ca.us

Mike Monasmith
Siting Project Manager
mmonasmi@energy.state.ca.us

Caryn Holmes Staff Counsel cholmes@energy.state.ca.us

Robin Mayer Staff Counsel rmayer@energy.state.ca.us

Jennifer Jennings
Public Adviser's Office
publicadviser@energy.state.ca.us

#### **DECLARATION OF SERVICE**

I, <u>Maggie Read</u>, declare that on <u>April 6, 2010</u>, I served and filed copies of the attached <u>REVISED Notice of Prehearing Conference and Evidentiary Hearing and Order, dated April 1, 2010</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://ww.energy.ca.gov/sitingcases/genesis\_solar].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

#### (Check all that Apply)

	FOR SERVICE TO ALL OTHER PARTIES.
X	sent electronically to all email addresses on the Proof of Service list;
	by personal delivery;
X	by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses <b>NOT</b> marked "email preferred."
AND	
	FOR FILING WITH THE ENERGY COMMISSION:
X	sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below ( <i>preferred method</i> );
OR	
	depositing in the mail an original and 12 paper copies, as follows:
	CALIFORNIA ENERGY COMMISSION Attn: Docket No. <u>09-AFC-8</u> 1516 Ninth Street, MS-4

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and pot a party to the proceeding.

Sacramento, CA 95814-5512 docket@energy.state.ca.us

Maggie Read

Hearing Adviser's Office