LATHAM & WATKINS LLP

April 5, 2010

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DOCKET

08-AFC-9

RECD. APR 06 2010

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Re:

Palmdale Hybrid Power Plant (PHPP); 08-AFC-9

Dear Ms. Holmes:

During the Preliminary Staff Assessment Workshop held on March 16, 2010, the parties discussed the fact that Southern California Edison (SCE) had requested that the Applicant provide in its comments on the Preliminary Staff Assessment certain clarifications related to the proposed transmission line for the PHPP. The Applicant provided the requested clarifications on page 6 of its Supplemental Comments on Volumes 1 and 2 of the Preliminary Staff Assessment dated March 20, 2010. Attached to this letter are copies of e-mail correspondence between representatives of SCE and Inland Energy on behalf of the Applicant, which confirm that the clarifications set forth in Applicant's Supplemental Comments address the clarifications requested by SCE.

Please let me know if you have any questions regarding this issue.

Best regards,

Michael J. Carroll

of LATHAM & WATKINS I

Attachments

cc:

Tom Barnett, Inland Energy

08-AFC-9 Proof of Service List (w/encl., via e-mail and U.S. Mail)

From: James.Kelly@sce.com [mailto:James.Kelly@sce.com]

Sent: Thursday, March 18, 2010 12:38 PM

To: Tom Barnett

Cc: Brian Bennett; Buck Johns; Cynthia.tito@sce.com; Drew.Brabb@sce.com; Tony Penna

Subject: Re: SCE Comments to the PHPP PSA

Tom- SCE concurs with the comments below.

Thanks, jk

From:

Tom Barnett <tbarnett@inlandenergy.com>

To: Cc: "James.Kelly@sce.com" <James.Kelly@sce.com>

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<tonypenna@inlandenergy.com>, Buck Johns <buckjohns@aol.com>

Date:

03/18/2010 11:14 AM

Subject:

SCE Comments to the PHPP PSA

Jim:

Thank you for your comments on PHPP's PSA. After careful review of the clarifications you noted, and discussion with you, the Project will include in its comments on the PSA the four clarifications identified in SCE's comments so that the PSA will reflect SCE's current position accurately. Specifically, our comments will include the following:

- 1) SCE points out that the design for the Segment 2 (the 12 mile segment from Pearblossom to Vincent) transmission line has not been finalized and will not be finalized until the detailed ROW study is performed after the CEC Certificate to Construct is issued; therefore the design shown in the PSA is subject to modification.
- 2) SCE points out that only Segment 2 will be owned by SCE and it does not anticipate transferring ownership of the segment; furthermore it notes that, since SCE does not anticipate owning Segment 1, any reference to transfer of ownership of Segment 1 to SCE is inappropriate at this time.
- 3) SCE further clarifies that language currently in the PSA is confusing re how Segment 2 will be designed and owned; as noted earlier, regardless of final design, SCE will own all of

this 12 mile segment: both the circuits that serve DWR and the circuits that serve PHPP.

4) With regard to providing uninterrupted service to DWR during construction, SCE anticipates minimizing outages to DWR, but cannot confirm at this time that they will be avoided or eliminated altogether. PHPP's proposed DWR Permit Condition further addresses this point.

Please let me know if you concur with these comments. Thanks again for your cooperation.

Tom

Thomas M. Barnett Executive Vice President Inland Energy, Inc. Ofc: (949) 856-2200

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STATE OF CALIFORNIA ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION

In the Matter of:) Docket No. 08-AFC-9
A - 1'' - Con Cont'S ant'- a) PROOF OF SERVICE
Application for Certification,) PROOF OF SERVICE
for the CITY OF PALMDALE HYBRID)
POWER PLANT PROJECT	(Revised March 2, 2010)
)
	·)

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DECLARATION OF SERVICE

I, Paul Kihm, declare that on April 5, 2010, I served and filed copies of the attached:

LETTER FROM MICHAEL CARROLL TO CARYN HOLMES

to all parties identified on the Proof of Service List above in the following manner:

California Energy Commission Docket Unit

Transmission via electronic mail and by depositing a copy with FedEx overnight mail delivery service at Costa Mesa, California, with delivery fees thereon fully prepaid and addressed to the following:

CALIFORNIA ENERGY COMMISSION

Attn: DOCKET NO. 08-AFC-09 1516 Ninth Street, MS-4 Sacramento, California 95814-5512 docket@energy.state.ca.us

For Service to All Other Parties

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- by depositing one paper copy with the United States Postal Service via first-class mail at Costa Mesa, California, with postage fees thereon fully prepaid and addressed as provided on the Proof of Service list to those addresses **NOT** marked "email preferred."

I further declare that transmission via electronic mail and U.S. Mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210.

I declare under penalty of perjury that the foregoing is true and correct. Executed on April 5, 2010, at Costa Mesa, California.

Paul Kihm

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