

CALIFORNIA ENERGY COMMISSION

1516 Ninth Street
 Sacramento, California 95814

Main website: www.energy.ca.gov



**Notice of Data Response & Issue Resolution
 Staff Workshop for
 Hydrogen Energy California
 (08-AFC-8)**

The California Energy Commission Staff will conduct a Data Response and Issue Resolution Workshop for the proposed Hydrogen Energy California project (HECA). The purpose of the workshop is to discuss the Hydrogen Energy International (HEI) responses to staff's data requests and to work toward resolving issues. All interested agencies and members of the public are invited to participate. The workshop will be held on:

**Monday, April 12, 2010
 1:00 p.m.**

**Elk Hills School
 501 Kern Street
 Tupman, California
 (Wheelchair Accessible)
 (Map Attached)**

DOCKET	
08-AFC-8	
DATE	APR 01 2010
REC'D	APR 01 2010

TELECONFERENCE OPTION: The following toll-free phone number will be available for callers to participate in the Data Response & Issue Resolution Staff Workshop:

**Call: 1- 866-220-1454
 Code 238 040 1544**

Purpose

The Energy Commission Staff is currently analyzing HEI's Revised Application For Certification (AFC) for the proposed development of the HECA project. Staff has provided the applicant with two sets of data requests dated October 12, 2009 and January 13, 2010, respectively, for the following technical areas: air quality, biological resources, cultural resources, efficiency, geology and paleontology, hazardous materials, public health, reliability, socioeconomics, soil and water resources, traffic and transportation, waste management, visual resources/visible plume. The staff workshop will focus on the two set of data responses provided by the applicant for the above areas, additional questions staff might have, and possible resolution of identified issues. Other areas and issues may be discussed if necessary.

Staff's data requests and the Issues Identification Report for the proposed project are available on the Energy Commission's website at: http://www.energy.ca.gov/sitingcases/hydrogen_energy/index.html. HEI's responses are also posted on the Commission's website. Following the workshop, staff will consider the comments it receives and initiate preparation of the Preliminary Staff Assessment (PSA) containing its preliminary analysis of the HECA AFC and the project's potential impacts, including recommendations for mitigation and proposed conditions of certification for each technical area.

Background

On May 28, 2009, HEI submitted a Revised AFC to the California Energy Commission to construct and operate an electrical generating plant in the unincorporated community of Tupman, in western Kern County, California. The HECA would be an integrated gasification combined cycle (IGCC), 250-megawatt (MW) power generation facility.

The proposed project would be located on a 473-acre site located approximately 7 miles west of the outermost edge of the city of Bakersfield and 1.5 miles northwest of Tupman. The site would be located near a hydrocarbon-producing area known as the Elk Hills Field, and is currently used primarily for agricultural purposes.

Public Participation

The Energy Commission's Public Adviser's Office provides the public with assistance in participating in Commission activities. If you want information on how to participate in this proceeding, please contact the Public Liaison, James Davis by phone at (916) 654-4489, by FAX at (916) 654-4493, by e-mail at pao@energy.state.ca.us, or leave a toll free message at (800) 822-6228.

To request special accommodations for those persons with disabilities, please contact Lourdes Quiroz, the Energy Commission's EEO Officer at lquiroz@energy.state.ca.us or by telephone (916) 654-5146. For those persons with limited English fluency, request interpreter services by contacting Rod Jones, Energy Commission Project Manager, at (916) 654-5191 or by e-mail at rjones@energy.state.ca.us.

Questions

General information about the proposed HECA and related documents are available on the Energy Commission's website at: http://www.energy.ca.gov/sitingcases/hydrogen_energy/index.html. Please direct all news media inquiries to the Energy Commission's media office at (916) 654-4989 or e-mail at mediaoffice@energy.state.ca.us. Please direct your technical or project schedule questions to Rod Jones, Energy Commission Project Manager, at (916) 654-5191 or by e-mail at rjones@energy.state.ca.us.

If you are unable to attend the workshop, written comments may be sent to the staff's project manager electronically or to the Energy Commission's street address shown on the letterhead of this Notice. Please reference the project identification number, 08-AFC-8, in all communications.

DATE: 4/1/10

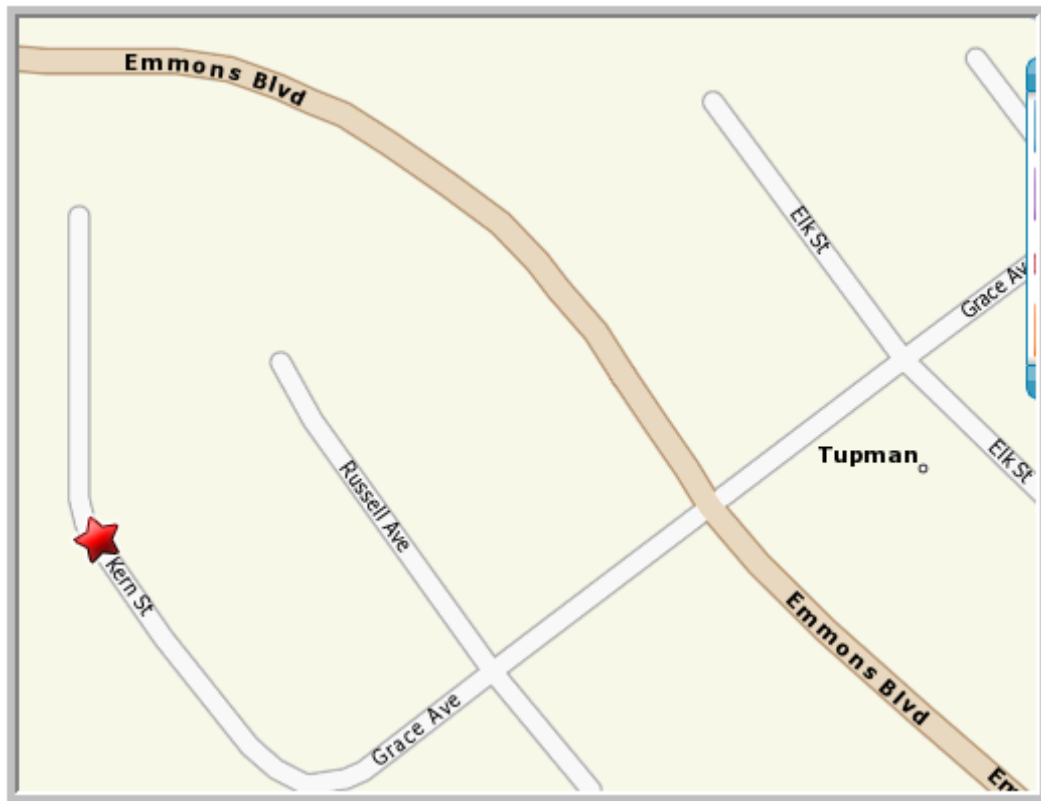
Original signed by: _____
TERRENCE O'BRIEN, Deputy Director
Siting, Transmission and Environmental
Protection Division

**Energy Commission Staff Workshop
Hydrogen Energy California
(08-AFC-8)**

**MONDAY, APRIL 12, 2010
1:00 p.m.**

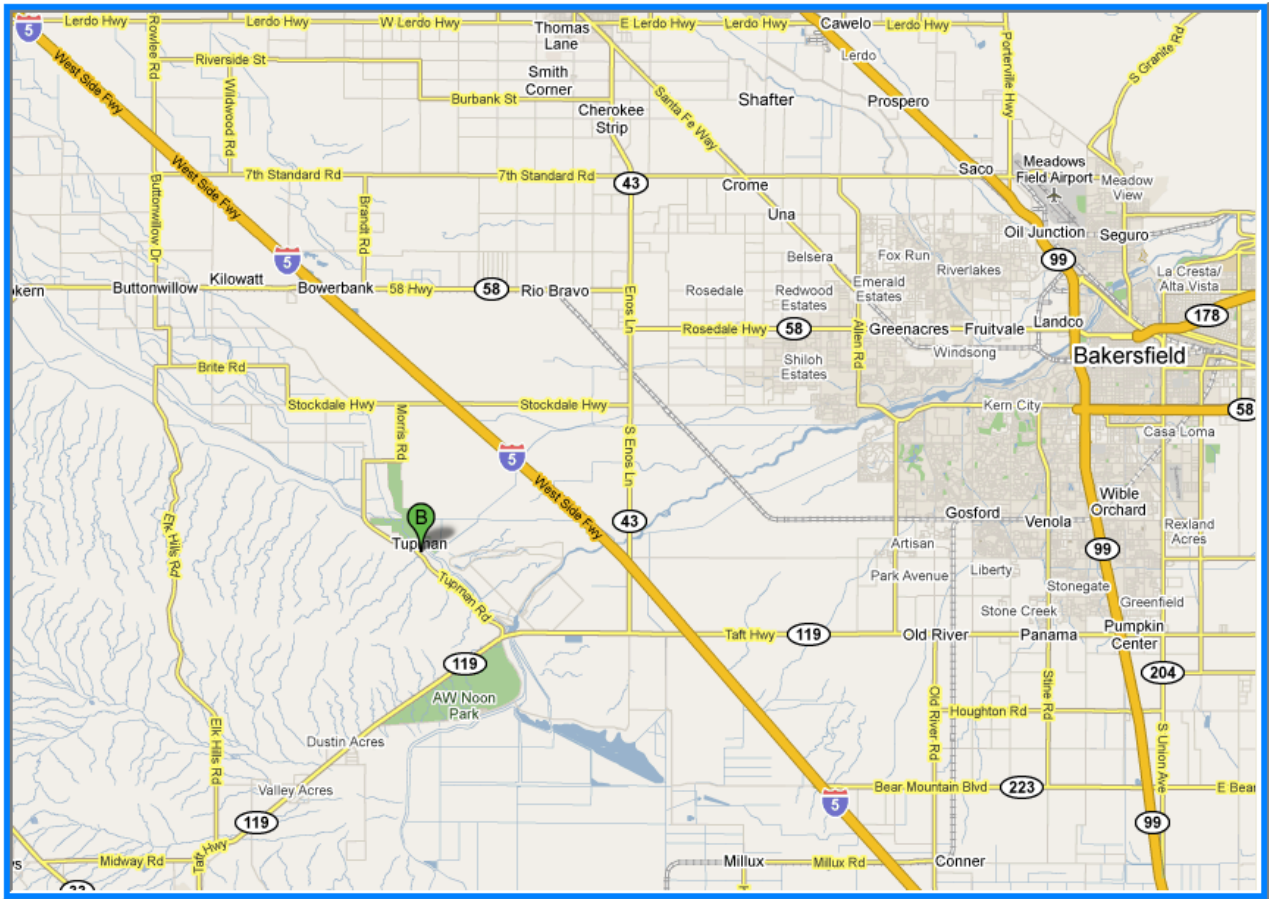
Location:

**Elk Hills School
501 Kern Street
Tupman, California**



**DIRECTIONS: Elk Hills School, Tupman, CA 93276
(661) 765-7431 - Elk Hills Office**

HIGHWAYS INTO TUPMAN



From Bakersfield: Take 99 South; Take exit 18 for CA-119 toward Taft/Lamont;
 Turn right at CA-119/E Panama Rd/Taft Hwy; Continue to follow CA-119/Taft Hwy 16.2 mi
 Turn right at Tupman Rd; Turn left at Grace Ave.
 Grace Ave turns slightly right and becomes Kern St; Destination will be on the left

From I-5 Northbound:
 Take exit 244 for CA-119/Taft Hwy
 Turn left at CA-119/Taft Hwy (signs for Taft)
 Turn right at Tupman Rd
 Turn left at Grace Ave
 Grace Ave turns slightly right and becomes Kern St
 Destination will be on the left

From I-5 Southbound:
 Take exit 253 for Stockdale Hwy
 Turn right at Bellevue Rd/Stockdale Hwy
 Turn left at Morris Rd
 Turn right at Station Rd
 Turn left at Tupman Rd
 Turn right at Grace Ave
 Grace Ave turns slightly right and becomes Kern St
 Destination will be on the left



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR CERTIFICATION
FOR THE *HYDROGEN ENERGY*
*CALIFORNIA PROJECT***

Docket No. 08-AFC-8

**PROOF OF SERVICE LIST
(Rev. 2/8/10)**

APPLICANT

Gregory D. Skannal
Tiffany Rau
Rick Harrison
Hydrogen Energy International LLC
One World Trade Center, Suite 1600
Long Beach, CA 90831
gregory.skannal@hydrogenenergy.com
tiffany.rau@hydrogenenergy.com
rick.harrison@hydrogenenergy.com

Asteghik Khajetoorians,
Senior BP Legal Attorney
BP America, Inc.
6 Centerpointe Drive, LPR 6-550
La Palma, CA 90623
Asteghik.Khajetoorians@bp.com

APPLICANT'S CONSULTANT

Dale Shileikis, Vice President
Energy Services Manager
Major Environmental Programs
URS Corporation
221 Main Street, Suite 600
San Francisco, CA 94105-1917
dale_shileikis@urscorp.com

COUNSEL FOR APPLICANT

Michael J. Carroll
Latham & Watkins, LLP
650 Town Center Drive, 20th Fl.
Costa Mesa, CA 92626-1925
michael.carroll@lw.com

INTERESTED AGENCIES

California ISO
e-recipient@caiso.com

INTERVENORS

Tom Frantz
Association of Irrigated Residents
30100 Orange Street
Shafter, CA 93263
tfrantz@bak.rr.com

ENERGY COMMISSION

JAMES D. BOYD
Vice Chair and Presiding Member
jboyd@energy.state.ca.us

JEFFREY D. BYRON
Commissioner and Associate
Member
jbyron@energy.state.ca.us

Raoul Renaud
Hearing Officer
rrenaud@energy.state.ca.us

Kristy Chew
Adviser to Commissioner Boyd
kchew@energy.state.ca.us

Rod Jones
Project Manager
rjones@energy.state.ca.us

Lisa De Carlo
Staff Counsel
ldecarlo@energy.state.ca.us

* Jennifer Jennings
Public Adviser's Office
publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, April Albright, declare that on April 1, 2010, I served and filed copies of Notice of Data Response & Issue Resolution Workshop, dated April 1, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/hydrogen_energy].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

- depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-8
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by: _____
April Albright