



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE IMPERIAL VALLEY SOLAR PROJECT (formerly known as SES Solar Two Project) IMPERIAL VALLEY SOLAR, LLC

DOCKET NO. 08-AFC-5

COMMITTEE ORDER GRANTING PETITION TO INTERVENE

Upon consideration of the Petition to Intervene filed by Petitioner, Tom Budlong, the Committee designated to conduct proceedings in this matter makes the following findings:

1. On March 3, 2010, a Petition to Intervene in the above-captioned proceeding was filed by:

Tom Budlong 3216 Mandeville Canyon Road Los Angeles, California 90049-1016 (310) 476-1731 <u>TomBudlong@RoadRunner.com</u>

- 2. The Petition was timely filed and contains the information required by section 1207 of the Commission's regulations (Cal. Code Regs., tit. 20, § 1207);
- 3. The Applicant has filed no opposition to said Petition; and
- 4. Petitioner's interests are relevant to this proceeding.

THEREFORE, the Committee **Orders** that the Petition to Intervene in this matter be **GRANTED** and that Petitioner be placed upon the Proof of Service List as an Intervenor. Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in Section 1712 of the Commission's regulations. (Cal. Code Regs., tit. 20, § 1712.)

The Energy Commission welcomes and values intervenor participation in its energy facility siting process. A link to the Commission's regulations is posted on the Imperial Valley Solar Project website page at www.energy.ca.gov/sitingcases/solartwo/index.html.

As an intervenor, Petitioner is required to file and serve documents on other parties and to follow the Commission's procedures and orders regarding presenting witnesses and evidence.

Petitioner is further required to review the rules regarding filings, the rules of evidence that apply at the evidentiary hearings, the rules prohibiting off the record contacts with Commissioners or the Hearing Adviser about the merits of a project, and the rules about filing data requests. (Cal. Code Regs., tit. 20, §1001 through 1217, 1712 et seq.)

PETITIONER'S FAILURE TO FULFILL THESE RESPONSIBILITIES MAY RESULT IN THE COMMITTEE LIMITING OR PRECLUDING PETITIONER'S PARTICIPATION IN THE PROCEEDINGS.

The Application for Certification in this matter was deemed data adequate on October 8, 2008. Under the Commission's regulations, the final day for submission of data requests in this matter was April 6, 2009. (Cal. Code Regs., tit. 20, § 1716.)

If Petitioner needs any help with participating in the siting process, contact the Energy Commission's Public Adviser's Office at (916) 654-4489 or 800-822-6228, or e-mail: **[publicadviser@energy.state.ca.us]**.

Questions of a legal or procedural nature should be directed to Raoul Renaud, the Hearing Adviser, at (916) 651-2020, or e-mail: **[rrenaud@energy.state.ca.us].**

The Executive Director or her designee shall ensure that Petitioner is immediately provided with a copy of the Application for Certification.

Dated: March 24, 2010 at Sacramento, California.

<u>Original signed by:</u> JEFFREY D. BYRON Commissioner and Presiding Member Imperial Valley Solar AFCCommittee Original signed by:

ANTHONY EGGERT Commissioner and Associate Member Imperial Valley Solar AFCCommittee



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APPLICATION FOR CERTIFICATION FOR THE CPV SENTINEL ENERGY PROJECT BY THE CPV SENTINEL, L.L.C DOCKET NO. 07-AFC-3

PROOF OF SERVICE (Revised 2/16/2010)

APPLICANT

CPV Sentinel, LLC Mark O. Turner, Director Competitive Power Ventures, Inc. 55 2nd Street, Suite 525 San Francisco, CA 94105 <u>mturner@cpv.com</u>

APPLICANT'S CONSULTANT

Dale Shileikis - URS Corporation 221 Main Street, Suite 600 San Francisco, CA 94105-1916 dale_shileikis@urscorp.com

COUNSEL FOR APPLICANT

Michael J. Carroll LATHAM & WATKINS LLP 650 Town Center Drive, 20th Floor Costa Mesa, CA 92626-1925 michael.carroll@lw.com

INTERESTED AGENCIES

California ISO *E-mail preferred* <u>e-recipient@caiso.com</u>

Mohsen Nazemi, PE South Coast AQMD 21865 Copley Drive Diamond Bar, CA 91765-4178 mnazemi@aqmd.gov

INTERVENORS

Angela Johnson Meszaros CA Communities Against Toxics 1107 Fair Oaks Avenue, #246 South Pasadena, CA 91030 Angela@CleanAirMatters.net

ENERGY COMMISSION

JAMES D. BOYD Vice Chair and Presiding Member <u>iboyd@energy.state.ca.us</u>

Kenneth Celli, Hearing Officer kcelli@energy.state.ca.us

John Kessler, Project Manager jkessler@energy.state.ca.us

Caryn Holmes, Staff Counsel cholmes@energy.state.ca.us

*Jennifer Jennings Public Adviser <u>publicadviser@energy.state.ca.us</u>

DECLARATION OF SERVICE

I, <u>Maggie Read</u>, declare that on March 24, 2010, I served and a filed copy of the attached <u>Committee Order Granting</u> <u>Petition to Intervene, dated March 24, 2010</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/sentinel/index.html]

The documents has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

x _____ sent electronically to all email addresses on the Proof of Service list;

- _____ by personal delivery;
- ____x___ by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

__x__ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

____depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 07-AFC-3 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

<u>Original signed by:</u> Maggie Read Hearing Adviser's Office