DOCKET

07-AFC-5

DATE MAR 18 2010

RECD. MAR 18 2010

STATE OF CALIFORNIA

Energy Resources Conservation And Development Commission

In the Matter of:

Docket No. 07-AFC-5

Application for Certification for the Ivanpah Solar Electric Generating System

Energy Commission Staff's Notice of Witness Availability

In the Final Staff Assessment Addendum filed on March 16, 2010, Energy Commission staff identified those witnesses whose pre-filed testimony staff proposes to introduce at the hearing currently set for March 22, 2010. Those witnesses include:

Brenner Munger (Air Quality)

Misa Milliron (Biological Resources)

Christopher Dennis (Soil and Water)

William Kanemoto (Visual Resources)

John Kessler (Executive Summary, Project Description, Project Alternatives)

Each witness listed above will be made available for cross examination upon receipt of timely notice as set forth in the Committee's Notice of March 11. Susan Sanders (coauthor, Biological Resources), will not be available for cross examination at the hearing in this matter due to a scheduling conflict.

DATED: March 18, 2010 Respectfully submitted,

____/s/___

KEVIN W. BELL Senior Staff Counsel California Energy Commission



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.energy.ca.gov

APPLICATION FOR CERTIFICATION
FOR THE IVANPAH SOLAR ELECTRIC
GENERATING SYSTEM

DOCKET NO. 07-AFC-5 PROOF OF SERVICE (Revised 3/11/10)

APPLICANT.

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DECLARATION OF SERVICE

I, Chester Hong, declare that on March 18, 2010, I served and filed copies of the attached, Energy Commission Staff's Notice of Witness Availability, dated March 18, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/ivanpah].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)	
	FOR SERVICE TO ALL OTHER PARTIES:
X	sent electronically to all email addresses on the Proof of Service list;
	by personal delivery;
X	by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."
AND	
	FOR FILING WITH THE ENERGY COMMISSION:
X	sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (<i>preferred method</i>);
OR	
	depositing in the mail an original and 12 paper copies, as follows:
	CALIFORNIA ENERGY COMMISSION Attn: Docket No. <u>07-AFC-5</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us
	e under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this occurred, and that I am over the age of 18 years and not a party to the proceeding.
	/S/ CHESTER HONG