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March 4, 2010

Mr. Sam Oktay Mojave Desert Air Quality Management District 14306 Park Avenue Victorville, CA 92392-2310 1801 J Street Sacramento, CA 95811 Tel: (916) 444-6666 Fax: (916) 444-8373

Ann Arbor, MI Tel: (734) 761-6666 Fax: (734) 761-6755

Subject: Revisions to the FDOC and Permit for Ivanpah SEGS Project

Dear Mr. Oktay:

On December 3, 2008, the District issued the Final Determination of Compliance (FDOC) for the Ivanpah SEGS project. Solar Partners I, LLC, Solar Partners II, LLC, and Solar Partners VIII, LLC (collectively, the "Applicant") thank the District for its continued hard work and diligence.

During CEC Certification proceedings in December 2009 and January 2010, concerns were raised by CEC staff and others regarding biological impacts from the project. The Applicant has, since the close of the CEC's Evidentiary Hearings, continued to exercise due diligence by examining reduced footprint configurations to offer further mitigation addressing these concerns. While the Applicant continues to believe that the impacts associated with the nominal 200-MW Ivanpah 3 solar plant arrangement have been reduced to a level of less than significant with the mitigation proposed in its testimony, nevertheless, in response to those concerns, the Applicant has revised the project to include additional mitigation, reducing the size and revising the layout of Ivanpah 3.

On behalf of the Applicant, we are requesting revisions to permit conditions contained in the FDOC and the District's permit for the project.

- Reduce the size and usage of the Ivanpah 3 boiler to be identical with the size and usage of the Ivanpah 1 and 2 boilers.
- Add Ivanpah 3 boiler to the list of sources subject to the small boiler permit conditions
- Delete the permit conditions for the large Ivanpah 3 boiler
- Withdraw the permit for the second Ivanpah 3 emergency engine

Additionally, we wish to correct the diameter of the boiler stack in the permit. The proposed stack diameter is 40 inches, not 60 inches.

Please do not hesitate to contact me if you have any questions.

Sincerely,

Steve Hill

cc: Steve De Young, Vice President for the Applicant

Jeff Harris, Ellison, Schneider and Harris L.L.P.

John Carrier, CH2M-Hill CEC Docket 07-AFC-5



# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 - WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION
FOR THE IVANPAH SOLAR ELECTRIC
GENERATING SYSTEM

DOCKET NO. 07-AFC-5 PROOF OF SERVICE (Revised 2/8/10)

#### APPLICANT.

Solar Partners, LLC John Woolard, Chief Executive Officer 1999 Harrison Street, Suite #500 Oakland, CA 94612

Todd A. Stewart, Project Manager Ivanpah SEGS

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### **E-mail Preferred**

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## APPLICANT'S CONSULTANTS

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#### **COUNSEL FOR APPLICANT**

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## **INTERESTED AGENCIES**

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#### <u>INTERVENORS</u>

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## **INTERVENORS CONT.**

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#### **ENERGY COMMISSION**

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<sup>\*</sup>indicates change

## **DECLARATION OF SERVICE**

I, Mary Finn, declare that on March 4, 2010, I served and filed copies of the attached, Revisions to the FDOC and Permit for Ivanpah SEGS Project dated March 4, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/ivanpah].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

	FOR SERVICE TO ALL OTHER PARTIES:
Х	sent electronically to all email addresses on the Proof of Service list;
X	by personal delivery or by depositing in the United States mail at <u>Sacramento**</u> with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses <b>NOT</b> marked "email preferred."
AND	
	FOR FILING WITH THE ENERGY COMMISSION:
Х	sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below ( <i>preferred method</i> );
OR	
	depositing in the mail an original and 12 paper copies, as follows:
	CALIFORNIA ENERGY COMMISSION

Attn: Docket No. <u>07-AFC-5</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

<sup>\*\*</sup>or by other delivery service, e.g., Fed Ex, UPS, courier, etc.