



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE
**RICE SOLAR ENERGY POWER
PLANT PROJECT**

DOCKET No. 09-AFC-10

NOTICE OF MANDATORY STATUS CONFERENCE

PLEASE TAKE NOTICE that the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the **RICE SOLAR ENERGY POWER PROJECT** has scheduled a Mandatory Status Conference to take place as follows:

**Monday, March 22, 2010
Beginning at 3:00 p.m.**

**California Energy Commission
Hearing Room A
1516 Ninth Street
Sacramento, CA 95814**

DOCKET

09-AFC-10

DATE MAR 08 2010

RECD. MAR 08 2010

TELECONFERENCE OPTION: The following toll-free phone number will be available for callers to participate in the Status Conference:

**Call: 1-800-369-1177
Use Passcode: "SOLAR"
Conference Leader: "Mr. Raoul Renaud"**

Purpose of the Status Conference

This Status Conference is sponsored by the Energy Commission to inform the Committee, the parties, and the Community about the project's progress to date in the AFC process.

Conference Participation

The Committee **directs** each party to participate and be represented by an agent with authority to bind and make decisions on the party's behalf. The Committee also invites

the attendance of the Bureau of Land Management (BLM) and Western Area Power Administration.

Public Participation

The Energy Commission's Public Adviser is available to assist the public in participating in the application review process. Contact the Public Adviser's Office at (916) 654-4489 or 800-822-6228 or e-mail: [**\[publicadviser@energy.state.ca.us\]**](mailto:publicadviser@energy.state.ca.us).

If you have a disability and need assistance to participate in any scheduled event, contact Lourdes Quiroz no less than five days prior to the hearing at (916) 654-5146 or e-mail: [**\[lquiroz@energy.state.ca.us\]**](mailto:lquiroz@energy.state.ca.us).

Information

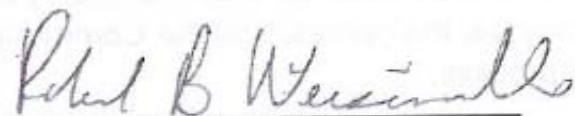
Questions of a legal or procedural nature should be directed to Kourtney Vaccaro, the Hearing Officer, at (916) 654-4328 or e-mail: [**\[kvaccaro@energy.state.ca.us\]**](mailto:kvaccaro@energy.state.ca.us).

Technical questions concerning the project should be addressed to John Kessler, the Staff Project Manager, at (916) 654-4679 or e-mail: [**\[jkessler@energy.state.ca.us\]**](mailto:jkessler@energy.state.ca.us).

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: [**\[mediaoffice@energy.state.ca.us\]**](mailto:mediaoffice@energy.state.ca.us).

Information concerning the status of the project, as well as notices and other relevant documents may be viewed on the Energy Commission's Internet web page at: [**\[www.energy.ca.gov/sitingcases/ ricesolar/ index.html\]**](http://www.energy.ca.gov/sitingcases/ricesolar/index.html).

Dated: March 8, 2010 at Sacramento, California.



ROBERT WEISENMILLER

Commissioner and Presiding Member
Rice Solar AFC Committee



Chairman and Associate Member
Rice Solar AFC Committee

Mailed to Lists: POS; 7386; 7387; 7388; 7389



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**APPLICATION FOR CERTIFICATION
FOR THE *RICE SOLAR ENERGY POWER
PLANT PROJECT***

Docket No. 09-AFC-10

***PROOF OF SERVICE*
(Revised 3/4/2010)**

APPLICANT

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APPLICANT'S CONSULTANTS

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INTERVENORS

ENERGY COMMISSION

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INTERESTED AGENCIES

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Deborah Dyer
Staff Counsel
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Jennifer Jennings
Public Adviser's Office
publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, Maggie Read, declare that on March 8, 2010, I served and filed copies of the attached, Notice of Mandatory Status Conference, dated March 8, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [<http://www.energy.ca.gov/sitingcases/ricesolar>].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

- ☒ sent electronically to all email addresses on the Proof of Service list;
- ☐ by personal delivery;
- ☒ by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

- ☒ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (***preferred method***);

OR

- ☐ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-10
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by: _____
Maggie Read
Hearing Adviser's Office