

## CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET  
SACRAMENTO, CA 95814-5512  
www.energy.ca.gov



**TO:** *All Parties*

*Date: March 3, 2010*

**RE:** **PALEN SOLAR POWER PLANT PROJECT**

*Proof of Service List*

*Docket No. 09-AFC-7*

**DOCKET**

**09-AFC-7**

DATE MAR 03 2010

RECD. MAR 03 2010

Attached is the ***newly revised*** Proof of Service List for the above-mentioned project, current as of March 3, 2010. Please pay particular attention to the ***new*** filing instructions.

Energy Commission regulations (Cal. Code Regs., tit. 20, § 1210) require, in addition to any electronic service, that a paper copy be served in person or by first class mail except where a party requests to receive an electronic copy when one is available. Individuals and groups on the Proof of Service list who prefer to receive filings by email and do not require a paper copy shall inform the Hearing Officer assigned to the proceeding.

The Proof of Service list for this matter will delineate those individuals and groups and it is sufficient to serve those individuals with an emailed copy only. Those not so delineated must be served with a paper copy in addition to any emailed copy that the filing party chooses to provide. Signatures may be indicated on the electronic copy by "***Original Signed By***" or similar words. The original signed copy shall be filed with the Energy Commission's Dockets Unit.

Any new addition(s) to the Proof of Service will be indicated in **bold font** and marked with an asterisk (\*). Additionally, if two or more persons are listed on a Proof of Service List with a single address, only one physical copy of a document need be mailed to the address.

Use this newly revised list for all future filings and submittals. This Proof of Service List will also be available on the Commission's Project Web Site at:

[\[http://www.energy.ca.gov/sitingcases/solar\\_millennium\\_palen/index.html\]](http://www.energy.ca.gov/sitingcases/solar_millennium_palen/index.html).

Please review the information and contact me at [rmavalos@energy.state.ca.us](mailto:rmavalos@energy.state.ca.us), or (916) 654-3893, if you would like to be removed from the Proof of Service or if there are any changes to your contact information.

Original Signed By:  
RoseMary Avalos  
Hearing Adviser's Office

Attachment



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

**APPLICATION FOR CERTIFICATION  
FOR THE PALEN SOLAR POWER  
PLANT PROJECT**

**Docket No. 09-AFC-7**

**PROOF OF SERVICE  
(Revised 3/3/10)**

**APPLICANT**

Alice Harron  
Senior Director of Project  
Development  
1625 Shattuck Avenue, Suite 270  
Berkeley, CA 94709-1161  
[harron@solarmillennium.com](mailto:harron@solarmillennium.com)

\*Elizabeth Ingram, Associate  
Developer, Solar Millennium, LLC  
1625 Shattuck Avenue  
Berkeley, CA 94709  
[ingram@solarmillennium.com](mailto:ingram@solarmillennium.com)

Arrie Bachrach  
AECOM Project Manager  
1220 Avenida Acaso  
Camarillo, CA 93012  
[arrie.bachrach@aecom.com](mailto:arrie.bachrach@aecom.com)

\*Ram Ambatipudi  
Chevron Energy Solutions  
150 E. Colorado Blvd., Ste. 360  
Pasadena, CA 91105  
[rambatipudi@chevron.com](mailto:rambatipudi@chevron.com)

**Co-COUNSEL**

Scott Galati, Esq.  
Galati/Blek, LLP  
455 Capitol Mall, Suite 350  
Sacramento, CA 95814  
[sgalati@gb-llp.com](mailto:sgalati@gb-llp.com)

**Co-COUNSEL**

Peter Weiner, Matthew Sanders  
Paul, Hastings, Janofsky &  
Walker LLP  
55 2nd Street, Suite 2400-3441  
San Francisco, CA 94105  
[peterweiner@paulhastings.com](mailto:peterweiner@paulhastings.com)  
[matthewsanders@paulhastings.com](mailto:matthewsanders@paulhastings.com)

**INTERVENORS**

California Unions for Reliable  
Energy (CURE)  
c/o Tanya A. Gulesserian,  
Marc D. Joseph  
Adams Broadwell Joseph &  
Cardozo  
601 Gateway Boulevard,  
Suite 1000  
South San Francisco, CA 94080  
[tgulesserian@adamsbroadwell.com](mailto:tgulesserian@adamsbroadwell.com)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

Holly L. Roberts, Project Manager  
Bureau of Land Management  
Palm Springs-South Coast  
Field Office  
1201 Bird Center Drive  
Palm Springs, CA 92262  
[CAPSSolarBlythe@blm.gov](mailto:CAPSSolarBlythe@blm.gov)

**ENERGY COMMISSION**

ROBERT WIESENMILLER  
Commissioner and Presiding  
Member  
[rweisenm@energy.state.ca.us](mailto:rweisenm@energy.state.ca.us)

KAREN DOUGLAS  
Chairman and Associate Member  
[kldougl@energy.state.ca.us](mailto:kldougl@energy.state.ca.us)

Raoul Renaud  
Hearing Officer.  
[rrenaud@energy.state.ca.us](mailto:rrenaud@energy.state.ca.us)

Kristy Chew, Adviser to  
Commissioner Byron  
[kchew@energy.state.ca.us](mailto:kchew@energy.state.ca.us)

Alan Solomon  
Siting Project Manager  
[asolomon@energy.state.ca.us](mailto:asolomon@energy.state.ca.us)

Lisa DeCarlo  
Staff Counsel  
[ldecarlo@energy.state.ca.us](mailto:ldecarlo@energy.state.ca.us)

Jennifer Jennings  
Public Adviser's Office  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

DECLARATION OF SERVICE

I, RoseMary Avalos, declare that on March 3, 2010, I served and filed a copy of the attached, ALL PARTIES LETTER, dated, March 3, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[\[http://www.energy.ca.gov/sitingcases/solar\\_millennium\\_palen\]](http://www.energy.ca.gov/sitingcases/solar_millennium_palen)

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

FOR SERVICE TO ALL OTHER PARTIES:

  X   sent electronically to all email addresses on the Proof of Service list;

  X   by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses NOT marked "email preferred."

**AND**

FOR FILING WITH THE ENERGY COMMISSION:

  X   sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

       depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 09-AFC-7  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

Original Signed By:  
ROSEMARY AVALOS