

# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE PALEN SOLAR POWER PROJECT

DOCKET No. 09-AFC-7

## NOTICE OF MANDATORY STATUS CONFERENCE

PLEASE TAKE NOTICE that the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the PALEN SOLAR POWER PROJECT has scheduled a Mandatory Status Conference to take place as follows:

Monday, March 22, 2010 Beginning at 2 p.m.

California Energy Commission Hearing Room A 1516 Ninth Street Sacramento, CA 95814 DOCKET

09-AFC-7

DATE MAR 02 2010

**RECD. MAR 03 2010** 

**TELECONFERENCE OPTION:** The following toll-free phone number will be available for callers to participate in the Status Conference:

Call: 1-800-369-1177
Use Passcode: "SOLAR"
Conference Leader: "MR. RAOUL RENAUD"

#### **Purpose of the Status Conference**

This Status Conference is sponsored by the Committee assigned to this matter to resolve issues that might hinder timely and orderly progress of the proceedings.

# **Conference Participation**

The Committee **directs** each party to participate and be represented by an agent with authority to bind and make decisions on the party's behalf. The Committee also invites the attendance of the Bureau of Land Management (BLM).

#### **Issues Statements**

Each party must docket and serve an Issues Statement of no more than two pages by **NO LATER** than <u>Thursday, March 18, 2010</u>. The Issues Statement must (1) discuss whether, and to what extent, compliance with the critical dates specified in the Scheduling Order might be in question and (2) recommend reasonable solutions to ensuring compliance.

# **Public Participation**

The Energy Commission's Public Adviser, is available to assist the public in participating in the application review process. Contact the Public Adviser's Office at (916) 654-4489 or 800-822-6228 or e-mail: [publicadviser@energy.state.ca.us].

If you have a disability and need assistance to participate in any scheduled event, contact Lourdes Quiroz no less than five days prior to the hearing at (916) 654-5146 or e-mail: [Iquiroz@energy.state.ca.us].

#### Information

Questions of a legal or procedural nature should be directed to Raoul Renaud, the Hearing Officer, at (916) 651-2020 or e-mail: [rrenaud@energy.state.ca.us].

Technical questions concerning the Project should be addressed to Alan Solomon, the Staff Project Manager, at (916) 653-8236 or e-mail: [asolomon@energy.state.ca.us].

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: [mediaoffice@energy.state.ca.us].

Information concerning the status of the project, as well as notices and other relevant documents may be viewed on the Energy Commission's Internet web page at: [http://www.energy.ca.gov/sitingcases/solar millennium palen].

Dated: March 2, 2010 at Sacramento, California.

ROBERT WEISENMILLER

Commissioner and Presiding Member Palen Solar AFC Committee

KAREN DOUGLAS
Chairman and Associate Member
Palen Solar AFC Committee

Mailed to Lists: POS, 7371, 7372, 7373, 7374



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APPLICATION FOR CERTIFICATION FOR THE PALEN SOLAR POWER PLANT PROJECT Docket No. 09-AFC-7

PROOF OF SERVICE (Revised 3/3/10)

#### **APPLICANT**

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#### Co-COUNSEL

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#### Co-COUNSEL

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#### **INTERVENORS**

California Unions for Reliable
Energy (CURE)
c/o Tanya A. Gulesserian,
Marc D. Joseph
Adams Broadwell Joseph &
Cardozo
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# **INTERESTED AGENCIES**

California ISO <u>e-recipient@caiso.com</u>.

Holly L. Roberts, Project Manager Bureau of Land Management Palm Springs-South Coast Field Office 1201 Bird Center Drive Palm Springs, CA 92262 CAPSSolarBlythe@blm.gov

#### ENERGY COMMISSION

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publicadviser@energy.state.ca.us

## **DECLARATION OF SERVICE**

I, RoseMary Avalos, declare that on March 3, 2010, I served and filed a copy of the attached, NOTICE OF MANDATORY STATUS CONFERENCE, dated, March 2, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/solar\_millennium\_palen]

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

	FOR SERVICE TO ALL OTHER PARTIES:
Χ	sent electronically to all email addresses on the Proof of Service list;
Х	by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses NOT marked "email preferred."
4 <i>ND</i>	
	FOR FILING WITH THE ENERGY COMMISSION:
Х	sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below ( <i>preferred method</i> );
OR	
	depositing in the mail an original and 12 paper copies, as follows:
	CALIFORNIA ENERGY COMMISSION
	Attn: Docket No. <u>09-AFC-7</u>

I declare under penalty of perjury that the foregoing is true and correct.

1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

Original Signed By:
ROSEMARY AVALOS