# Memorandum

- To: Commissioner Robert Weisenmiller, Presiding Member Date: March 1, 2010
  Chairman Karen Douglas, Associate Member
  Hearing Officer Kourtney Vaccaro
- From: California Energy Commission Alan Solomon Telephone: (916) 653-8236 1516 Ninth Street Project Manager Sacramento, CA 95814-5512
- subject: Watson Cogeneration Steam and Electric Reliability Project (09-AFC-1) STATUS REPORT #3

Pursuant to the Committee Scheduling Order dated December 14, 2009, the following is staff's Status Report #3 for the proposed Watson Cogeneration Steam and Electric Reliability (BP Watson) Project.

# South Coast Air Quality Management District

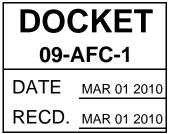
The applicant is working with the South Coast Air Quality Management District (SCAQMD) to ensure that the application to the district is complete and is being reviewed. Until the application has finished being reviewed, the Preliminary Determination of Compliance (PDOC) cannot be prepared and completed.

The Air Quality section of the PSA cannot be completed until the PDOC is issued. The delay of the PDOC is creating a delay in the preparation of the Air Quality section of the PSA. SCAQMD has not indicated when they will issue the PDOC.

# Preliminary Staff Assessment and Schedule

Per the Committee's Revised Scheduling Order and Project Schedule, an original target date for the publication of the PSA was April 15, 2010. Staff continues to work diligently on their respective technical areas regarding the Preliminary Staff Assessment (PSA).

BP Watson shares several key staff with the other natural-gas fired projects which are scheduled to publish in the same time frame of Spring 2010. In order to accommodate staff assignment conflicts and the critical component of the PDOC, the BP Watson PSA publication date will be 30 days after the PDOC has arrived.



PROOF OF SERVICE (REVISED 1/27/10) FILED WITH ORIGINAL MAILED FROM SACRAMENTO ON 03/01/2010 HA



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

# APPLICATION FOR CERTIFICATION FOR THE WATSON COGENERATION STEAM AND ELECTRICITY RELIABILITY PROJECT

Docket No. 09-AFC-1

PROOF OF SERVICE LIST (Revised 1/27/10)

## **APPLICANT**

Ross Metersky BP Products North America, Inc. 700 Louisiana Street, 12th Floor Houston, Texas 77002 ross.metersky@bp.com

## APPLICANT'S CONSULTANTS

URS Corporation Cynthia H. Kyle-Fischer 8181 East Tufts Avenue Denver, Colorado 80237 <u>cindy\_kyle-fischer@urscorp.com</u>

#### COUNSEL FOR APPLICANT

Chris Ellison Ellison Schneider and Harris LLP 2600 Capitol Avenue, Suite 400 Sacramento, CA 95816 <u>cte@eslawfirm.com</u>

## **INTERESTED AGENCIES**

California ISO <u>e-recipient@caiso.com</u>

#### **INTERVENORS**

Tanya A. Gulesserin Marc D. Joseph Adams Broadwell Joseph & Cardozo 601 Gateway Boulevard, Suite 1000 South San Francisco, CA 94080 tgulesserian@adamsbroadwell.com

#### **ENERGY COMMISSION**

\*ROBERT WEISENMILLER Commissioner and Presiding Member rweisenm@energy.state.ca.us

\*KAREN DOUGLAS Chairman and Associate Member kldougla@energy.state.ca.us

\*Kourtney Vaccaro Hearing Officer kvaccaro@energy.state.ca.us

Alan Solomon Project Manager asolomon@energy.state.ca.us

Christine Hammond Staff Counsel <u>chammond@energy.state.ca.us</u>

Public Adviser's Office publicadviser@energy.state.ca.us

# **DECLARATION OF SERVICE**

I, <u>Hilarie Anderson</u>, declare that on <u>March 01, 2010</u>, I served and filed copies of the attached, <u>(09-AFC-1) Status</u> <u>Report #3</u>, dated <u>March 01, 2010</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/watson].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

## (Check all that Apply)

#### FOR SERVICE TO ALL OTHER PARTIES:

- × sent electronically to all email addresses on the Proof of Service list;
- <u>×</u> by personal delivery or by depositing in the United States mail at <u>Sacramento,CA</u> with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

#### FOR FILING WITH THE ENERGY COMMISSION:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

\_\_\_\_ depositing in the mail an original and 12 paper copies, as follows:

#### CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-1 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

<u>Original Signature in Dockets</u> Hilarie Anderson