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DOCKET	
09-AFC-10	
DATE	<u>FEB 18 2010</u>
RECD.	<u>FEB 18 2010</u>

February 18, 2010

California Energy Commission
Docket Unit
1516 Ninth Street
Sacramento, CA 95814-5512

Subject: **PLAN OF DEVELOPMENT COMPLETION LETTER
DOCKET NO. (09-AFC-10)**

Enclosed for filing with the California Energy Commission is the original copy of the **PLAN OF DEVELOPMENT COMPLETION LETTER**, for the Rice Solar Energy Project (09-AFC-10).

Sincerely,

A handwritten signature in cursive script that reads "Marie Mills".

Marie Mills



United States Department of the Interior
BUREAU OF LAND MANAGEMENT
Palm Springs-South Coast Field Office
1201 Bird Center Drive
Palm Springs, CA 92262-8001
(760) 833-7100 Fax (760) 833-7199



Visit us on the Internet at
www.blm.gov/ca/palmsprings/

FEB 09 2010

IN REPLY REFER TO:
2800 (P)
(CA660.66)
CACA 51022—Rice Airfield

RECEIVED
2-16-10

CERTIFIED MAIL 7009 0820 0001 6553 8628
RETURN RECEIPT REQUESTED

Rice Solar Energy, LLC
Attn: Jeff Benoit
2425 Olympic Boulevard
Santa Monica, CA 90404

Dear Mr. Benoit,


On July 29, 2009, the Bureau of Land Management (BLM) received your Plan of Development (POD) for the proposed Rice Solar Energy Project (including the 9-mile associated transmission line traversing public lands) serialized as CACA 51022.

On December 8, 2009 the BLM sent a letter to Solar Reserve acknowledging receipt of the POD and provided comments.

On January 12, 2010 the BLM and Solar Reserve met to discuss the revised POD and incorporated comments. This letter is to confirm that the BLM considers your POD complete and that the BLM will continue to process your application under 43 CFR 2800.

Should you have any questions, please contact Allison Shaffer, Realty Specialist, at (760) 833-7104.

Sincerely,


for John R. Kanish
Field Manager

Cc: Liana Reilly, Western Area Power Administration
Greg Miller, California Desert District



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR CERTIFICATION
FOR THE *RICE SOLAR ENERGY POWER*
*PLANT PROJECT***

Docket No. 09-AFC-10

***PROOF OF SERVICE*
(Revised 2/4/2010)**

APPLICANT

Jeffrey Benoit
Project Manager
Solar Reserve
2425 Olympic Boulevard, Ste. 500 East
Santa Monica, CA 90404
Jeffrey.Benoit@solarreserve.com

Allison Shaffer
Bureau of Land Management
Palm Springs/South Coast Field Office
1201 Bird Center Drive
Palm Springs, Ca 92262
allison_shaffer@blm.gov

APPLICANT'S CONSULTANTS

Andrea Grenier
Grenier and Associates
1420 East Roseville Parkway, Ste. 140-377
Roseville, CA 95661
andrea@agrenier.com

INTERVENORS

ENERGY COMMISSION

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COUNSEL FOR APPLICANT

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sgalati@gb-llp.com

Kourtney Vaccaro
Hearing Officer
kvaccaro@energy.state.ca.us

INTERESTED AGENCIES

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e-recipient@caiso.com

John Kessler
Siting Project Manager
jkessler@energy.state.ca.us

Deborah Dyer
Staff Counsel
ddyer@energy.state.ca.us

Liana Reilly
Western Area Power Administration
PO Box 281213
Lakewood CO 80228-8213
reilly@wapa.gov

*Jennifer Jennings
Public Adviser's Office
publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, Ashley Y Garner, declare that on February 18, 2010, I served and filed copies of the attached **PLAN OF DEVELOPMENT COMPLETION LETTER** dated **February 9, 2010**. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: **[<http://www.energy.ca.gov/sitingcases/ricesolar/index.html>]**. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

☒ sent electronically to all email addresses on the Proof of Service list;

☒ by personal delivery or by depositing in the United States mail at with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

☒ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (***preferred method***);

OR

☐ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

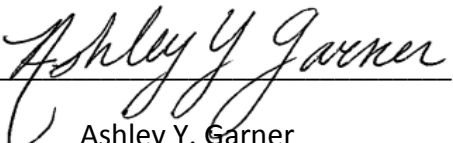
Attn: Docket No. **09-AFC-10**

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.



Ashley Y. Garner