Western Watersheds Project California Office P.O. Box 2364 Reseda, CA 91337-2364

DOCKET			
09-AFC-9			
DATE	JAN 26 2010		
RECD.	JAN 28 2010		

STATE OF CALIFORNIA State Energy Resources Conservation and Development Commission

In the Matter of:) Docket No: 09-AFC-9	
Solar Millennium Ridgecrest Power Project) PETITION TO INTERVI))	ENE
 Petitioner, Western captioned proceeding. 	Watersheds Project, hereby petition	ons to intervene in the above-
2. Petitioner will be re	presented in this proceeding by:	
☐ Self	Counsel (**NOT Required)	X Group Member
Contact informati	ion for representative, as noted abo	ove:
Western Watersh P.O. Box 2364, F Telephone: (818)	or, Ph.D., California Director neds Project Reseda, CA 91337-2364) 345 0425 E-mail: mjconnor@wes is not, a member of a group or org	
Western Watersh wildlife habitat an and has a particu species that woul Project coauthore population under Ridgecrest Field	intervene in this proceeding becauneds Project is devoted to protecting wildlife on public lands throughoular interest in these public lands and be affected by this proposed project the recent petition to list the Sore the Endangered Species Act and it Office's Cantil Commons allotment ur interest in both the desert tortoise	ng and restoring watersheds, but the western United States and the desert tortoise and other bject. Western Watersheds moran Desert tortoise is currently appealing the BLM t grazing decision clearly
	,	
01/26/10	Krdul >-	nature

X Proof of Service and Declaration of Service attached.



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 - <u>www.energy.ca.gov</u>

APPLICATION FOR CERTIFICATION For the RIDGECREST SOLAR POWER PROJECT

Docket No. 09-AFC-9

PROOF OF SERVICE (Revised 1/25/2010)

APPLICANT

Nicole Tenenbaum Senior Project Manager 1625 Shattuck Avenue, Suite 270 Berkeley, CA 94709-1161 tenenbaum@solarmillennium.com

Elizabeth Copley
AECOM Project Manager
2101 Webster Street, Suite 1900
Oakland, CA 94612
elizabeth.copley@aecom.com

Scott Galati, Esq.
Galati/Blek, LLP
455 Capitol Mall, Suite 350
Sacramento, CA 95814
sgalati@gb-llp.com

Peter Weiner
Matthew Sanders
Paul, Hastings, Janofsky & Walker LLP
55 2nd Street, Suite 2400-3441
San Francisco, CA 94105
peterweiner@paulhastings.com
matthewsanders@paulhastings.com

INTERVENORS

Tanya A. Gulesserian, Marc D. Joseph Adams Broadwell Joseph & Cardozo 601 Gateway Boulevard, Suite 1000 South San Francisco, CA 94080 tqulesserian@adamsbroadwell.com

INTERESTED AGENCIES

*Holly L. Roberts, Project Manager Bureau of Land Management Palm Springs-South Coast Field Office 1201 Bird Center Drive Palm Springs, CA 92262 CAPSSolarBlythe@blm.qov

California ISO e-recipient@caiso.com

ENERGY COMMISSION

JAMES D. BOYD Vice Chair and Presiding Member jboyd@energy.state.ca.us

*ANTHONY EGGERT Commissioner and Associate Member aeggert@energy.state.ca.us

*Kourtney Vaccaro Hearing Officer kvaccaro@energy.state,ca.us

Eric Solorio
Project Manager
esolorio@energy.state.ca.us

Jared Babula Staff Counsel jbabula@energy.state.ca.us

Public Adviser publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, Like Conner, declare that on, 1/26/10 , I served and filed copies of the attached retified to the the the Locket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/solar_millennium_ridgecrest].
The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:
(Check all that Apply)
For service to all other parties:
by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses NOT marked "email preferred."
For filing with the Energy Commission:
✓ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);
OR
depositing in the mail an original and 12 paper copies, as follows:
CALIFORNIA ENERGY COMMISSION Attn: Docket No. 09-AFC-9 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Mary . Com