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DOCKET	
09-AFC-7	
DATE	<u>JAN 22 2010</u>
RECD.	<u>JAN 22 2010</u>

January 22, 2010

California Energy Commission
Docket Unit
1516 Ninth Street
Sacramento, CA 95814-5512

Subject: **SOLAR MILLENNIUM'S PROPOSED SCHEDULE
DOCKET NO. (09-AFC-7)**

Enclosed for filing with the California Energy Commission is the original copy of **SOLAR MILLENNIUM'S PROPOSED SCHEDULE**, for the Palen Solar Power Project (09-AFC-7).

Sincerely,

Marie Mills

Scott A. Galati
Robert A Gladden
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STATE OF CALIFORNIA

Energy Resources
Conservation and Development Commission

In the Matter of:

DOCKET NO. 09-AFC-7

Application for Certification for the
PALEN SOLAR POWER PROJECT

**SOLAR MILLENNIUM'S PROPOSED
SCHEDULE**

In accordance with the Committee Notice for the Site Visit and Informational Hearing, Solar Millennium hereby files its proposed schedule for Committee consideration in preparing its scheduling order. For ease of review by the Committee, our proposed schedule has been prepared using "redline-strikeout" of the schedule proposed by Staff in its Issue Identification Report dated December 18, 2009 (IIR). The attached schedule has been designed with the primary objective of instituting frequent Committee oversight in the progression of the Licensing process. We strongly believe that in order to reach a position where the Committee can make a Decision on the project in time for stimulus funding, the Committee will need to take a more active role during the normal progression of the licensing process. Frequent Committee oversight will allow the parties a forum to present scheduling hurdles, resolve disputes and jointly develop creative solutions to achieve the schedule.

Solar Millennium has provided responses to Staff Data Requests Set 1 and continues to work cooperatively with Staff. We are committed to creative problem solving that will enable the Commission to approve the Project in time for it to obtain stimulus funds under the American Recovery and Reinvestment Act (ARRA).

// Original Signed //

Scott A. Galati
Counsel to Solar Millennium

SOLAR MILLENNIUM, LLC
PROPOSED SCHEDULE—{Palen Solar Power Project- (09-AFC-7)}

ACTIVITY	DATE
Commission's determination that AFC is complete	11/18/09
Staff issues Data Requests	December 2009
Staff files Issues Identification Report	12/17/09
Data Request and Response Workshops	December 2009 and January 2010
Data Responses submitted	January 2010
Informational Hearing and Site Visit	1/25/10
Publish Staff Assessment/Draft EIS (SA/DEIS)	2/18/10
<u>Committee Status Conference</u>	<u>2/22/10</u>
Note: The Biological Assessment and Biological Opinion dates upon receipt of 2010 Spring surveys for proposed Transmission Line	TBD
Local, state and federal agency comments due	3/18/10
<u>Committee Status Conference</u>	<u>4/15/10</u>
SAA/FEIS distributed; NOA of SA/FEIS in Federal Register	7/30/10
<u>Committee Status Conference</u>	<u>8/2/10</u>
Prehearing Conference*	TBD
Evidentiary hearings*	TBD
Presiding Members Proposed Decision (PMPD)*	TBD
Committee Hearing on PMPD*	TBD
Addendum/Revised PMPD*	TBD
BLM Record of Decision/Right of Way (ROD/ROW) issued; Energy Commission Decision*	TBD

* The assigned Committee will determine this part of the schedule.



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

**APPLICATION FOR CERTIFICATION
FOR THE *PALEN SOLAR POWER
PLANT PROJECT***

Docket No. 09-AFC-7

PROOF OF SERVICE
(Revised 12/28/09)

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DECLARATION OF SERVICE

I, Ashley Y. Garner, declare that on January 22, 2010, I served and filed copies of the attached, **SOLAR MILLENNIUM'S PROPOSED SCHEDULE**. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[\[http://www.energy.ca.gov/sitingcases/solar_millennium_palen\]](http://www.energy.ca.gov/sitingcases/solar_millennium_palen)

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. **09-AFC-7**

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

// Original Signed //

Ashley Y. Garner