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January 20, 2010

File No. 039610-0003

## VIA FEDEX

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 08-AFC-9  
1516 Ninth Street, MS-4  
Sacramento, California 95814-5512

**DOCKET**

**08-AFC-9**

DATE JAN 20 2010

RECD. JAN 20 2010

Re: City of Palmdale Hybrid Power Plant Project: Docket No. 08-AFC-9

Dear Sir/Madam:

Pursuant to California Code of Regulations, title 20, Sections 1209, 1209.5, and 1210, enclosed herewith for filing please find Applicant's Status Report No. 8.

Please note that the enclosed submittal was filed today via electronic mail to your attention and to all parties on the attached proof of service list.

Very truly yours,



Paul E. Kihm  
Senior Paralegal

Enclosure

cc: 08-AFC-9 Proof of Service List (w/encl., via e-mail and U.S. Mail)  
Michael J. Carroll, Esq. (w/encl.)

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STATE OF CALIFORNIA  
ENERGY RESOURCES  
CONSERVATION AND DEVELOPMENT COMMISSION

In the Matter of:	)	Docket No. 08-AFC-9
	)	
APPLICATION FOR CERTIFICATION,	)	APPLICANT'S STATUS REPORT NO. 8
FOR THE PALMDALE HYBRID POWER	)	
PROJECT BY THE CITY OF PALMDALE	)	
	)	
	)	

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On behalf of the City of Palmdale ("Applicant") and pursuant to the Revised Committee Schedule issued on October 23, 2009, we hereby submit this Status Report No. 8.

Staff published Part 1 of the Preliminary Staff Assessment (PSA) on December 23, 2009. Applicant is in the process of reviewing and preparing comments on Part 1 of the PSA. It is Applicant's understanding that Part 2 of the PSA will be published in approximately one week. Applicant will expeditiously review and prepare comments on Part 2 of the PSA.

Applicant believes that a workshop on the PSA should be scheduled for early to mid-February, and has discussed possible dates with Staff. It is Applicant's expectation that a workshop notice will be published soon.

DATED: January 20, 2010

Respectfully submitted,



Michael Carroll  
LATHAM & WATKINS LLP  
Counsel to Applicant

**STATE OF CALIFORNIA  
ENERGY RESOURCES  
CONSERVATION AND DEVELOPMENT COMMISSION**

In the Matter of:	)	Docket No. 08-AFC-9
	)	
Application for Certification,	)	<b>PROOF OF SERVICE</b>
for the CITY OF PALMDALE HYBRID	)	
POWER PLANT PROJECT	)	(Revised October 1, 2009)
	)	
	)	

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PALMDALE HYBRID POWER PROJECT  
CEC Docket No. 08-AFC-09

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PALMDALE HYBRID POWER PROJECT  
CEC Docket No. 08-AFC-09

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PALMDALE HYBRID POWER PROJECT  
CEC Docket No. 08-AFC-09

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PALMDALE HYBRID POWER PROJECT  
CEC Docket No. 08-AFC-09

**DECLARATION OF SERVICE**

I, Paul Kihm, declare that on January 20, 2010, I served and filed copies of the attached:

**APPLICANT'S STATUS REPORT NO. 8**

to all parties identified on the Proof of Service List above in the following manner:

**California Energy Commission Docket Unit**

- ☒ Transmission via electronic mail and by depositing a copy with FedEx overnight mail delivery service at Costa Mesa, California, with delivery fees thereon fully prepaid and addressed to the following:

**CALIFORNIA ENERGY COMMISSION**

Attn: DOCKET NO. 08-AFC-09

1516 Ninth Street, MS-4

Sacramento, California 95814-5512


docket@energy.state.ca.us

**For Service to All Other Parties**

- ☒ Transmission via electronic mail to all email addresses on the Proof of Service list; and
- ☒ by depositing one paper copy with the United States Postal Service via first-class mail at Costa Mesa, California, with postage fees thereon fully prepaid and addressed as provided on the Proof of Service list to those addresses **NOT** marked "email preferred."

I further declare that transmission via electronic mail and U.S. Mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210.

I declare under penalty of perjury that the foregoing is true and correct. Executed on January 20, 2010, at Costa Mesa, California.

  
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Paul Kihm