Sidney Silliman Desert Tortoise Council 1225 Adriana Way Upland, CA 91784 (909) 946-5027 gssilliman@csupomona.edu

DOCKET		
09-AFC-9		
DATE	JAN 14 2010	
RECD.	JAN 14 2010	

#### STATE OF CALIFORNIA State Energy Resources Conservation and Development Commission

In the Matter of:

Docket No. 09-AFC-9

**Ridgecrest Solar Power Project** 

PETITION TO INTERVENE

1. Petitioner, Desert Tortoise Council, hereby petitions to intervene in the abovecaptioned proceeding.

2. Petitioner will be represented in this proceeding by:

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)

🗌 Self

Counsel (\*\*NOT Required)

XX Group Member

Contact information for representative, as noted above:

Name:	Sidney Silliman	
Address:	1225 Adriana Way, Upland, CA 91784	
Telephone: (909) 946-5027		
E-Mail:	gssilliman@csupomona.edu	

3. Petitioner is, **XX** is not, a member of a group or organization already a party to this proceeding.

4. Petitioner seeks to intervene in this proceeding because:

The Desert Tortoise Council is a private non-profit organization made up of professionals and lay-persons who share a common interest in wild desert tortoises and the environment they depend on, and a common commitment to advancing the public's understanding of the desert tortoise and the importance of conserving and recovering this threatened species. Established in 1976, the goal of the Desert Tortoise Council is to assure the perpetual survival of viable populations of desert tortoise within suitable areas of its historical range.

5. Petitioner **XX** agrees, does not agree that if a document is served upon me via email, an additional paper copy by mail is not necessary.

January 14, 2010 Date Sidney Silliman /s/ Signature

XX Proof of Service and Declaration of Service attached.



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – <u>WWW.ENERGY.CA.GOV</u>

# APPLICATION FOR CERTIFICATION For the *Ridgecrest Solar Power Project*

Docket No. 09-AFC-9

PROOF OF SERVICE (Revised 12/23/09)

# APPLICANT

Nicole Tenenbaum Senior Project Manager 1625 Shattuck Avenue, Suite 270 Berkeley, CA 94709-1161 tenenbaum@solarmillennium.com

Elizabeth Copley AECOM Project Manager 2101 Webster Street, Suite 1900 Oakland, CA 94612 <u>elizabeth.copley@aecom.com</u>

Scott Galati, Esq. Galati/Blek, LLP 455 Capitol Mall, Suite 350 Sacramento, CA 95814 sgalati@gb-llp.com

Peter Weiner Matthew Sanders Paul, Hastings, Janofsky & Walker LLP 55 2<sup>nd</sup> Street, Suite 2400-3441 San Francisco, CA 94105 <u>peterweiner@paulhastings.com</u> <u>matthewsanders@paulhastings.com</u>

# **INTERVENORS**

\*Tanya A. Gulesserian, Marc D. Joseph Adams Broadwell Joseph & Cardozo 601 Gateway Boulevard, Suite 1000 South San Francisco, CA 94080 tgulesserian@adamsbroadwell.com

# **INTERESTED AGENCIES**

California ISO <u>e-recipient@caiso.com</u>

#### **ENERGY COMMISSION**

JAMES D. BOYD Vice Chair and Presiding Member jboyd@energy.state.ca.us

JULIA LEVIN Commissioner and Associate <u>ilevin@energy.state.ca.us</u>

Raoul Renaud Hearing Officer rrenaud@energy.state.ca.us

Eric Solorio Project Manager esolorio@energy.state.ca.us

Jared Babula Staff Counsel jbabula@energy.state.ca.us

Public Adviser publicadviser@energy.state.ca.us

### STATE OF CALIFORNIA State Energy Resources Conservation and Development Commission

In the Matter of:

Ridgecrest Solar Power Project

Docket No. 09-AFC-9

# DECLARATION OF SERVICE

I, Sidney Silliman, declare that on January 14, 2010, I served and filed copies of the attached **Petition to Intervene**, accompanied by a copy of the most recent *Proof of Service* list (most recent version is located on the proceeding's web page) with the Docket Unit <u>OR</u> with the presiding committee member of the proceeding. The document has been sent to the Commission <u>AND</u> the applicant, as well as the other parties in this proceeding (as shown on the *Proof of Service* list), in the following manner:

# (Check all that Apply)

# FOR SERVICE TO THE APPLICANT AND ALL OTHER PARTIES:

XX \_\_ sent electronically to all email addresses on the Proof of Service list;

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XX\_\_\_\_\_by personal delivery or by depositing in the United States mail at <u>Upland, California</u> with first-class postage thereon fully prepaid and addressed as provided on the *Proof of Service* list above to those addresses **NOT** marked "email preferred."

# AND

# FOR FILING WITH THE ENERGY COMMISSION:

XX \_\_\_\_\_ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

# OR

\_\_\_\_\_ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION	-or- CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 09-AFC-9	Presiding Member
1516 Ninth Street, MS-4	1516 Ninth Street
Sacramento, CA 95814-5512	Sacramento, CA 95814-5512
	Re: Docket No. [AFC]

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Sidney Silliman Name January 14, 2010 Date