### **Notice of Decision by California Energy Commission**

**To:** X Office of Planning and Research P.O. Box 3044 1400 Tenth Street, Room 222

Sacramento, CA 98512-3044 X California Resources Agency

> 1416 9th Street, Room 1311 Sacramento, CA 95814

Clearinghouse No: 2009129018

**DOCKET** 08-AFC-1

DATE DEC 28 2009

REC'D DEC 29 2009

From: California Energy Commission

1516 9th Street Sacramento, CA 95814

Subject: Filing of Notice of Decision in compliance with Public Resources Code Section 21080.5 and Title 20, California Code of Regulations, Section 1768

Project Title: AVENAL ENERGY PROJECT

**Energy Commission Docket Number:** 08-AFC-1

Energy Commission Contact Person: Joseph Douglas, Project Manager

**Telephone:** (916) 653-4677

**Project Location:** Assessors parcel No. 36-170-035, Section 19, Township 21S, Range 18E

County: Kings

**Project Description:** Construction of a 600 MW natural-gas fired, combined-cycle, dry cooled, electricity generating power plant. The plant consists of two natural gas-fired General Electric 7FA gas turbines with heat recovery steam generators, one General Electric steam turbine, and all associated linear equipment and facilities.

On December 16, 2009, the California Energy Commission approved the above-described project pursuant to a regulatory program certified by the California Secretary of Resources under Section 21080.5 of the California Public Resources Code.

- 1. The project will not have a significant effect on the environment.
- 2. Mitigation measures were made a condition of approval of the project.
- 3. A statement of Overriding Considerations was not adopted for the project.

The Commission docket files containing the final Commission Decision and other information regarding the project are available to the public at: California Energy Commission, 1516 9th Street, Sacramento, California, 95814. The final Decision and other information regarding the project is also available on the Commission's web site at: www.energy.ca.gov/sitingcases/avenal

12/28/09

Dates received for filing:

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Resources Agency of California

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6/24/09

ORIGINAL MAILED FROM SACRAMENTO ON Revised June 2001

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# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.energy.ca.gov

## APPLICATION FOR CERTIFICATION For the AVENAL ENERGY PROJECT

Docket No. 08-AFC-1 PROOF OF SERVICE (Revised 6/24/2009)

#### **APPLICANT**

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#### **INTERESTED AGENCIES**

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#### **ENERGY COMMISSION**

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#### **DECLARATION OF SERVICE**

I, <u>April Albright</u>, declare that on <u>December 29, 2009</u>, I served and filed copies of the attached <u>Notice of Decision by the California Energy Commission (Revised)</u>, <u>dated December 28, 2009</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/avenal].

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

|           | FOR SERVICE TO ALL OTHER PARTIES:                                                                                                                                                                                                                             |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ✓         | sent electronically to all email addresses on the Proof of Service list;                                                                                                                                                                                      |
| _√<br>AND | by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses <b>NOT</b> marked "email preferred." |
|           | FOR FILING WITH THE ENERGY COMMISSION:                                                                                                                                                                                                                        |
| ✓         | sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below ( <i>preferred method</i> );                                                                                                                    |
| OR        | depositing in the mail an original and 12 paper copies, as follows:                                                                                                                                                                                           |
|           | CALIFORNIA ENERGY COMMISSION Attn: Docket No. <u>08-AFC-1</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512                                                                                                                                               |
|           | docket@energy.state.ca.us                                                                                                                                                                                                                                     |
| l declare | e under penalty of perjury that the foregoing is true and correct.                                                                                                                                                                                            |
|           | Original signed by April Albright                                                                                                                                                                                                                             |