

DOCKET 07-AFC-5
DATE <u>12/09/09</u>
RECD. <u>12/10/09</u>

MEMORANDUM

TO: THE IVANPAH SOLAR ENERGY GENERATION SYSTEM COMMITTEE (07-AFC-5)

FROM: JOHN KESSLER, PROJECT MANAGER, AND WILLIAM KANEMOTO, VISUAL RESOURCE ANALYST

SUBJECT: SUPPLEMENTAL INFORMATION-PHOTOGRAPHIC, FOR IVANPAH VALLEY

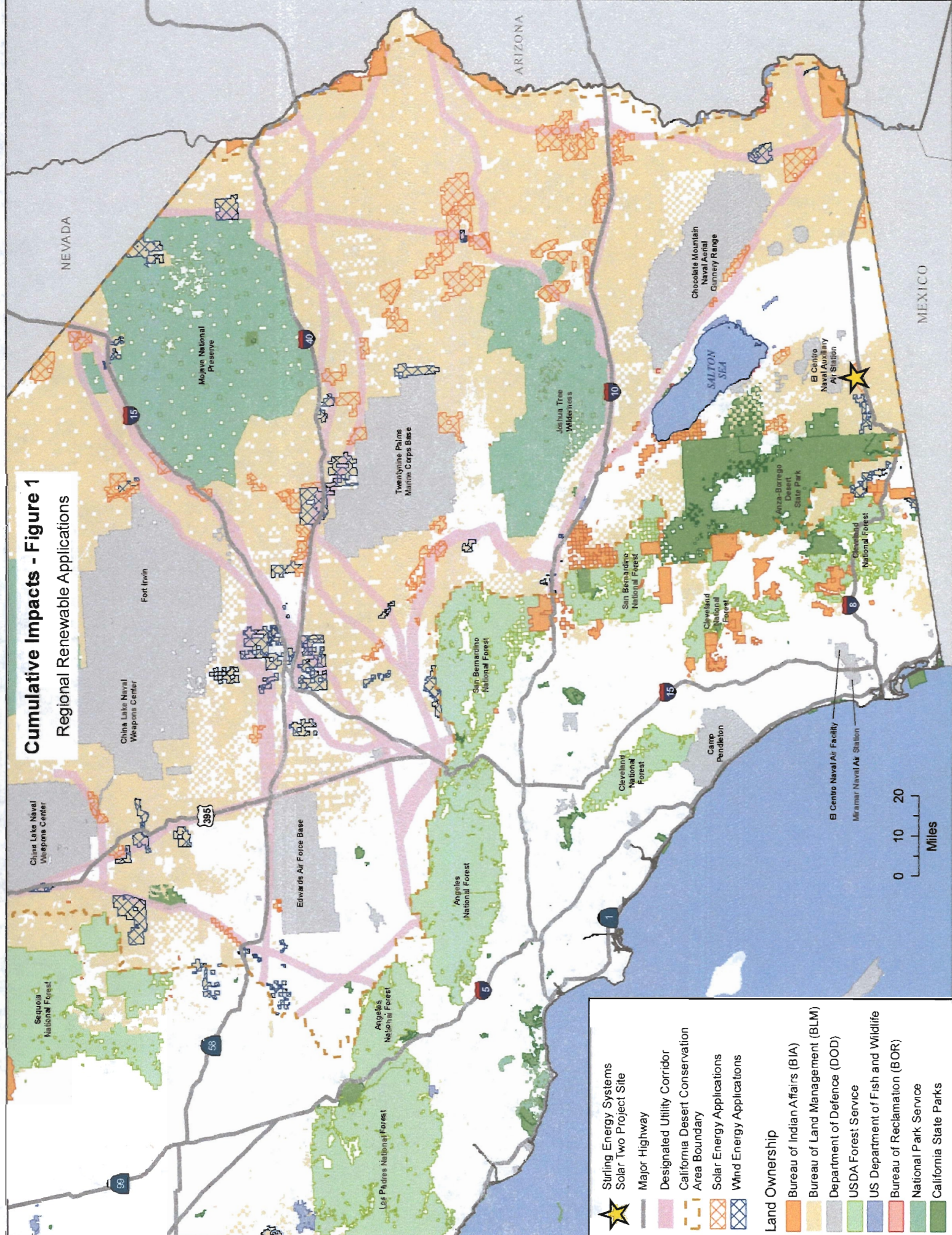
DATE: DECEMBER 9, 2009

The attached photographs are submitted to supplement testimony and to illustrate the current and potential effects of the ISEGS development. These are a part of Mr. William Kanemoto's testimony for the Ivanpah project.

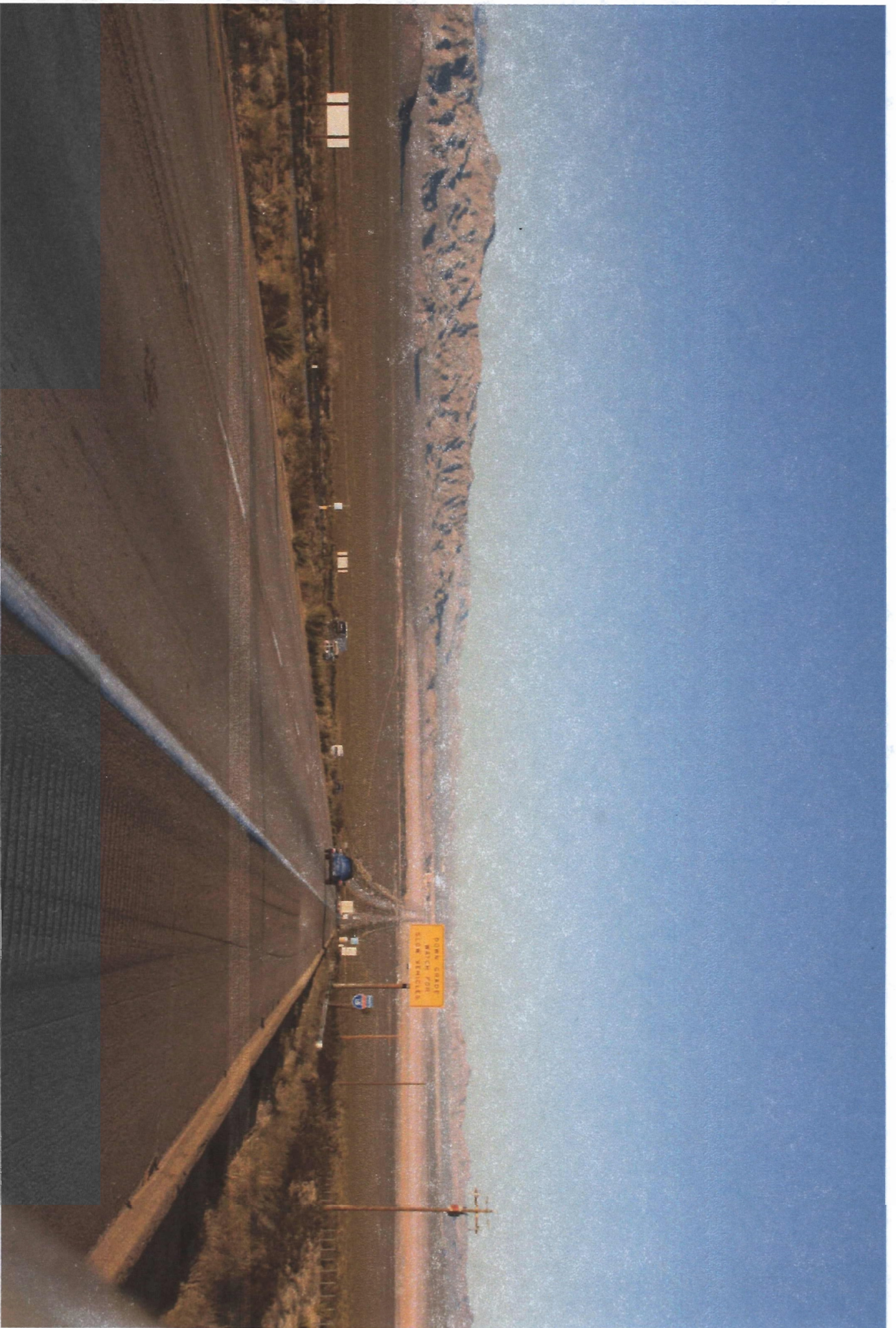
Photographs illustrate the existing setting, actual solar thermal projects similar to those planned for ISEGS. Also included is a regional map indicating location of other solar projects within the region.

Setting Photo Notes:

The attached photos are entered into testimony to depict the existing project visual setting. In addition, a recent figure depicting regional renewable projects is included to help explain that subject.

[illegible]

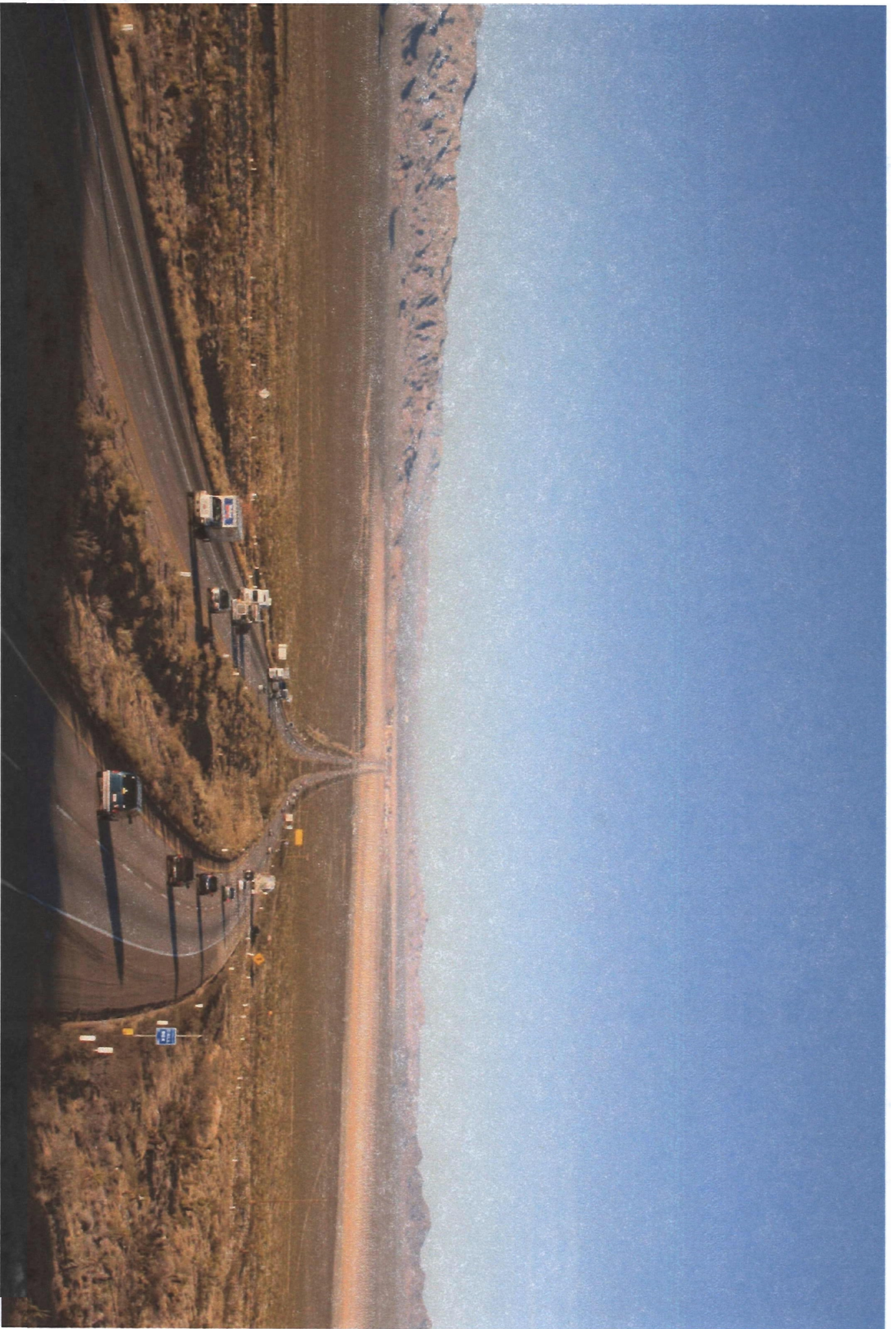


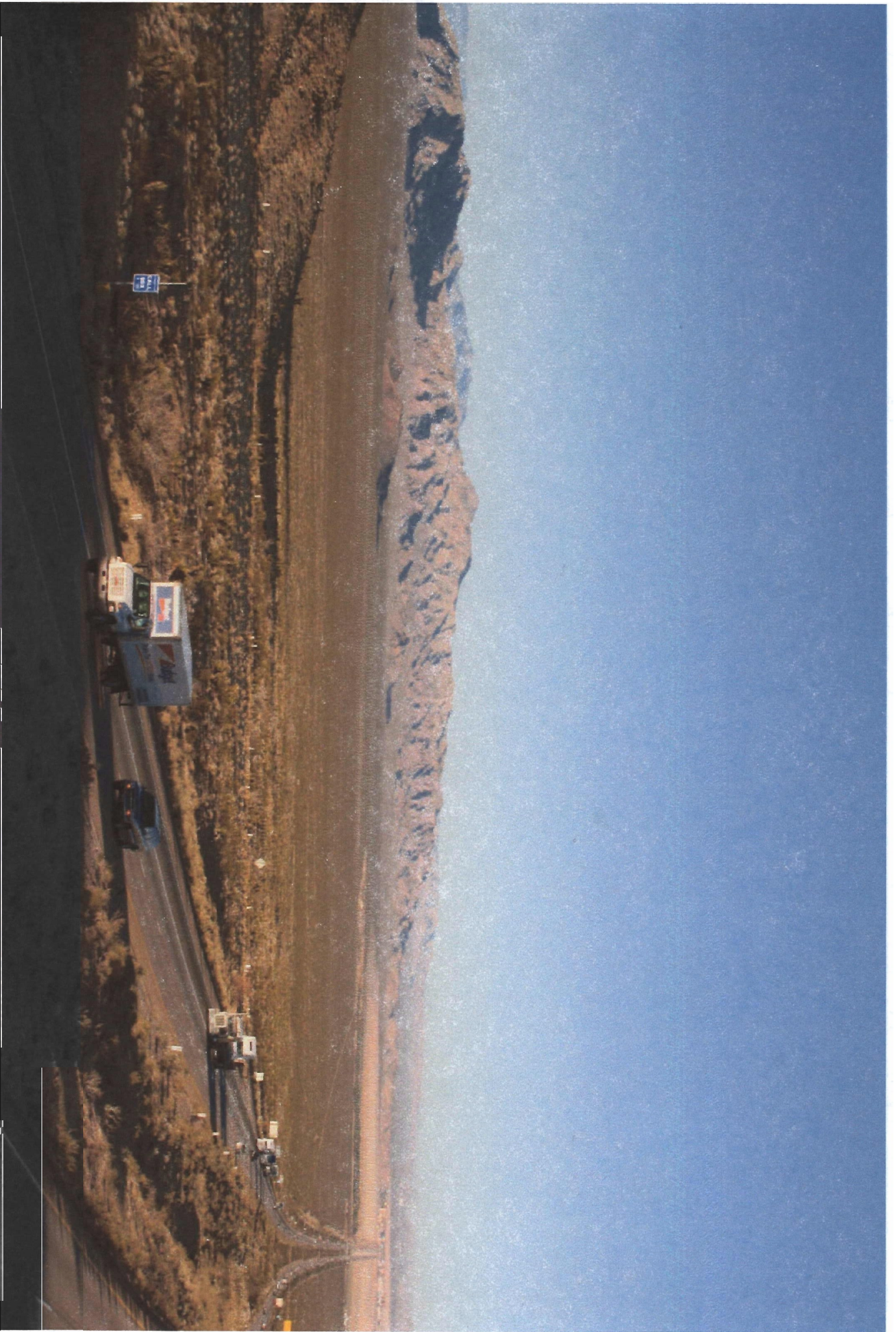




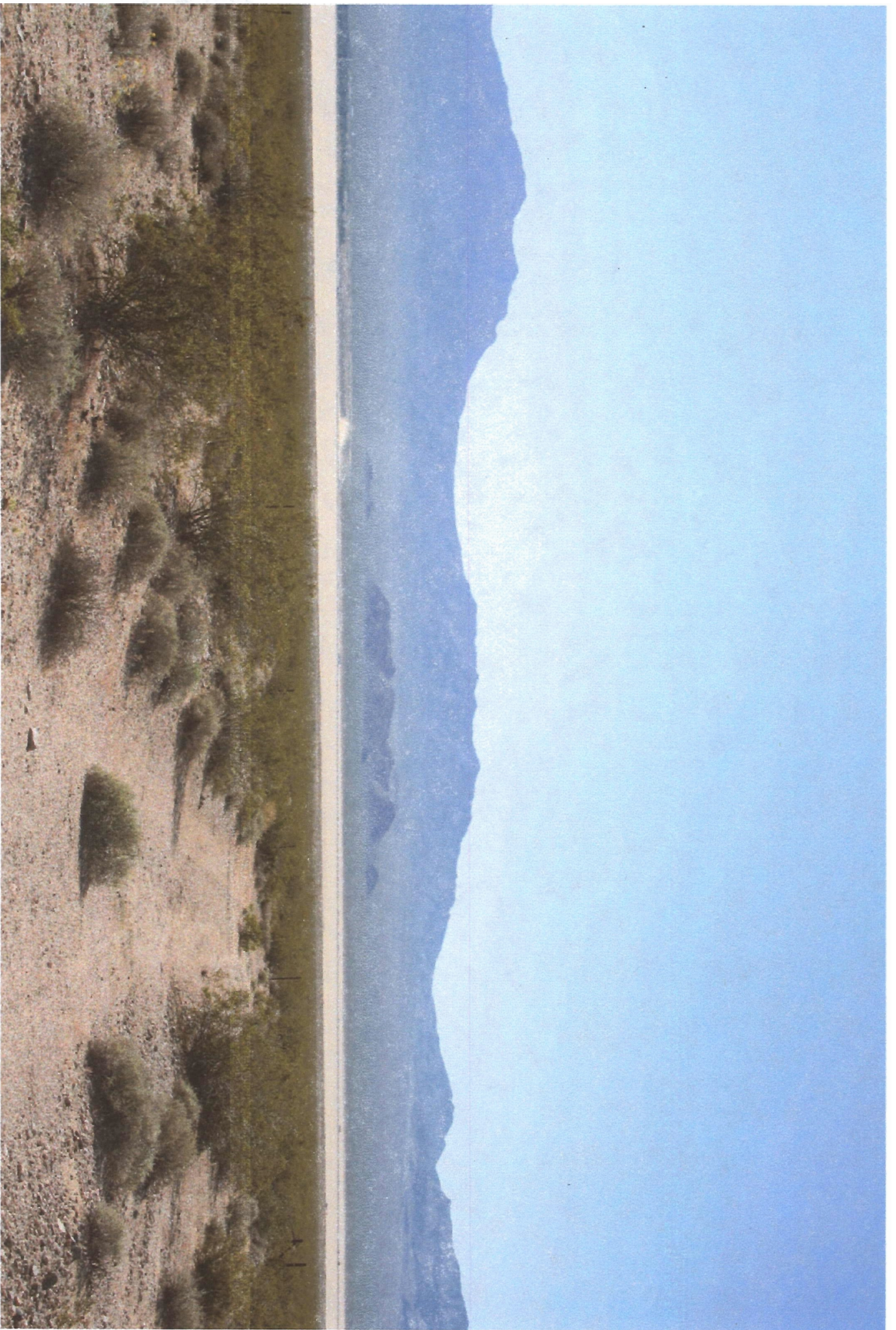




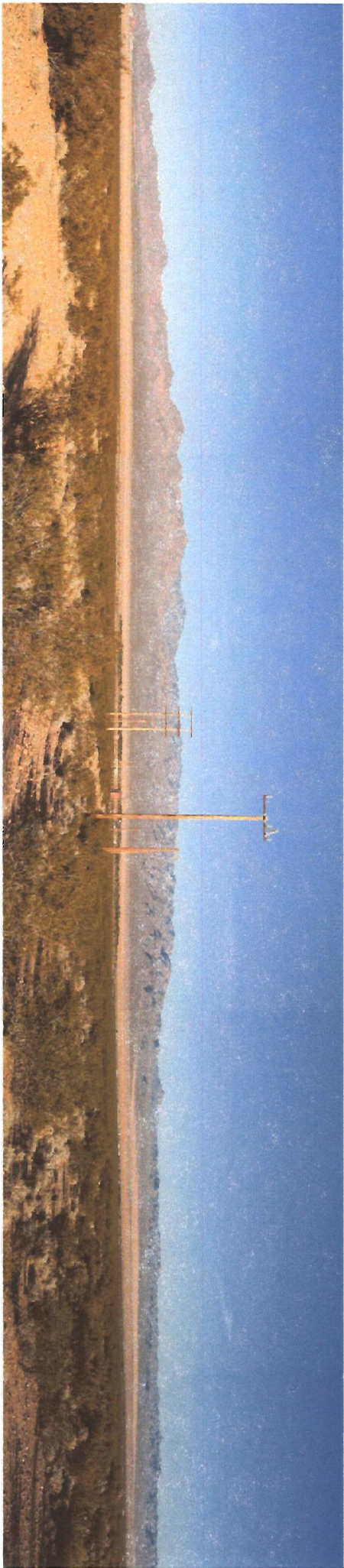


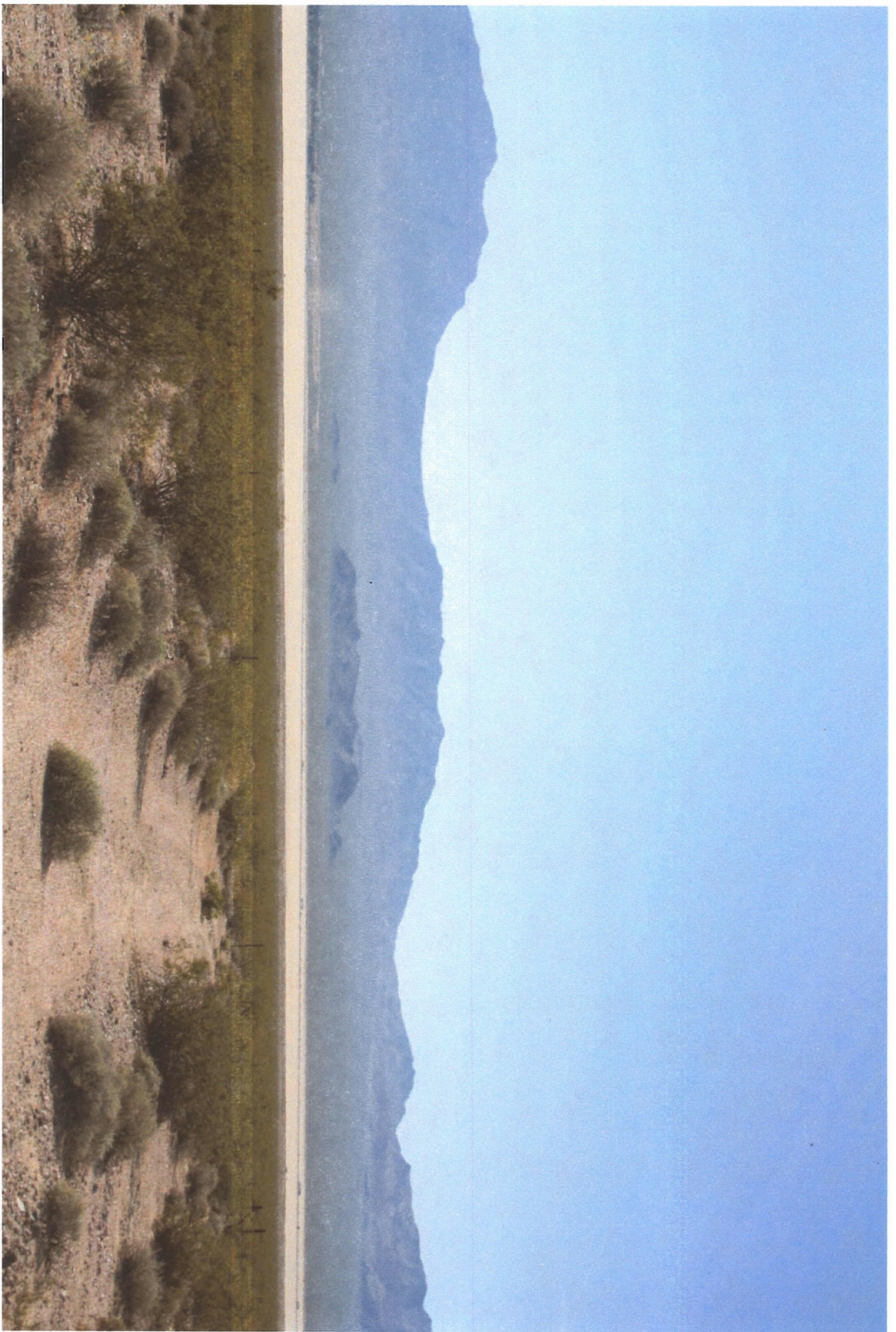


















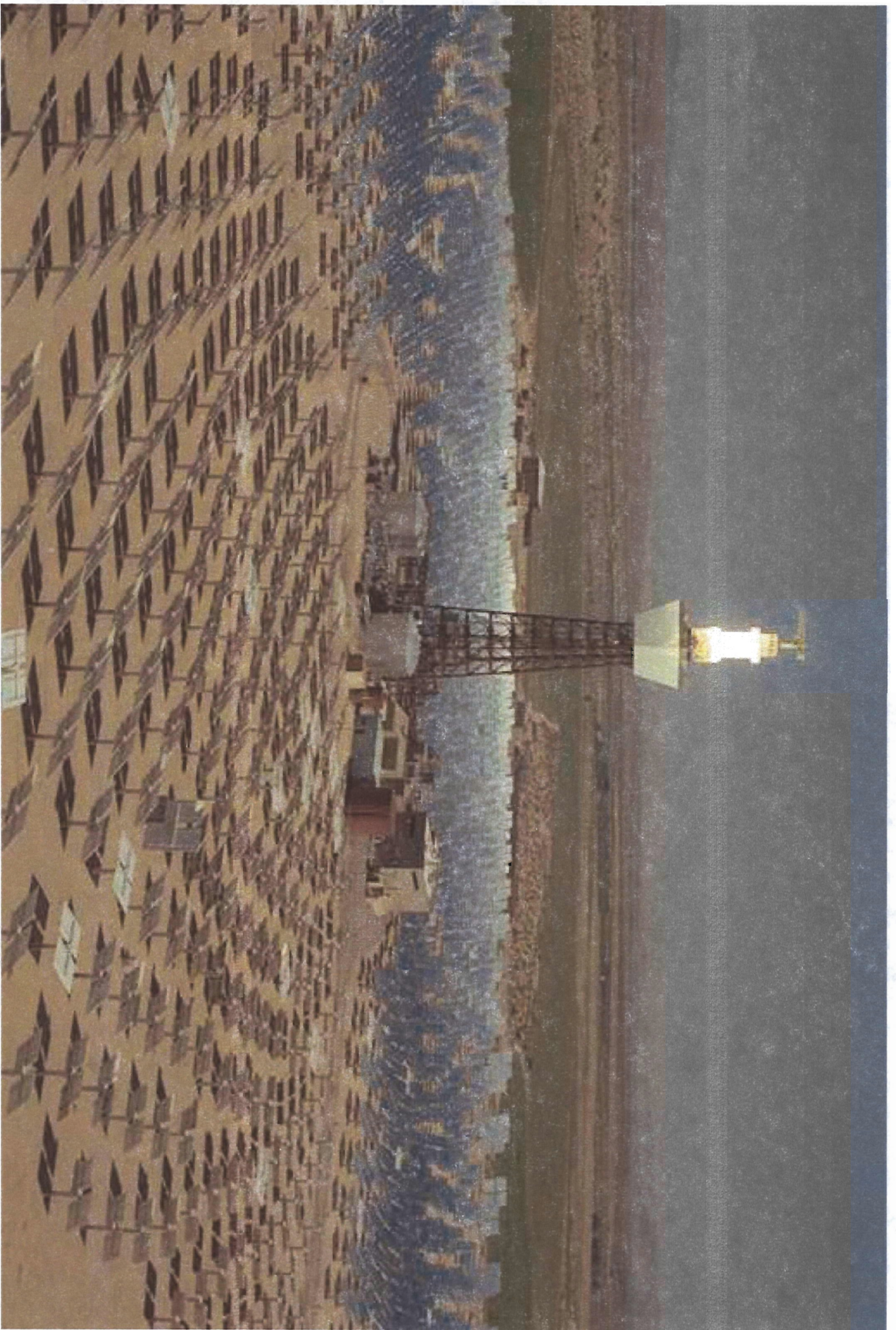


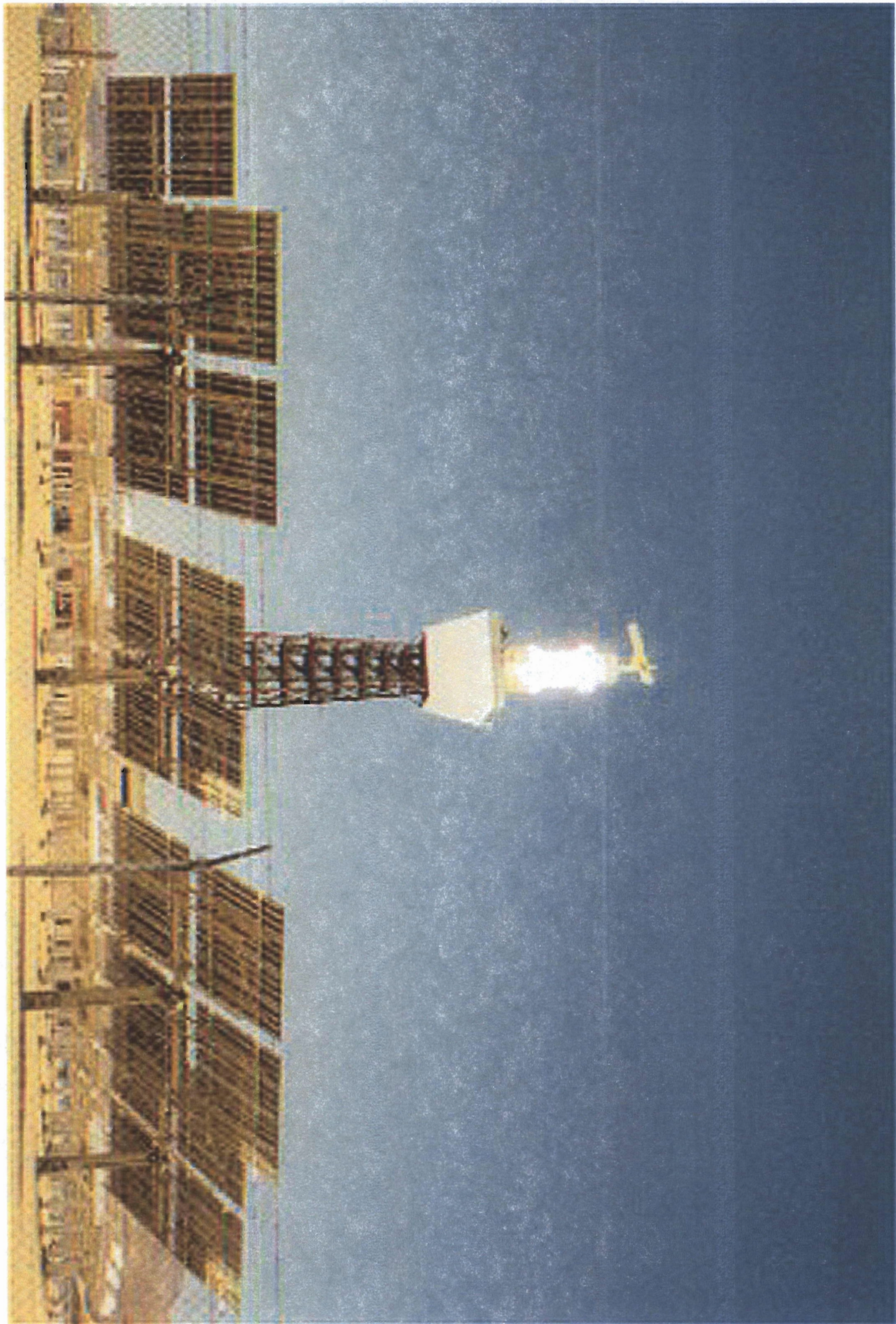


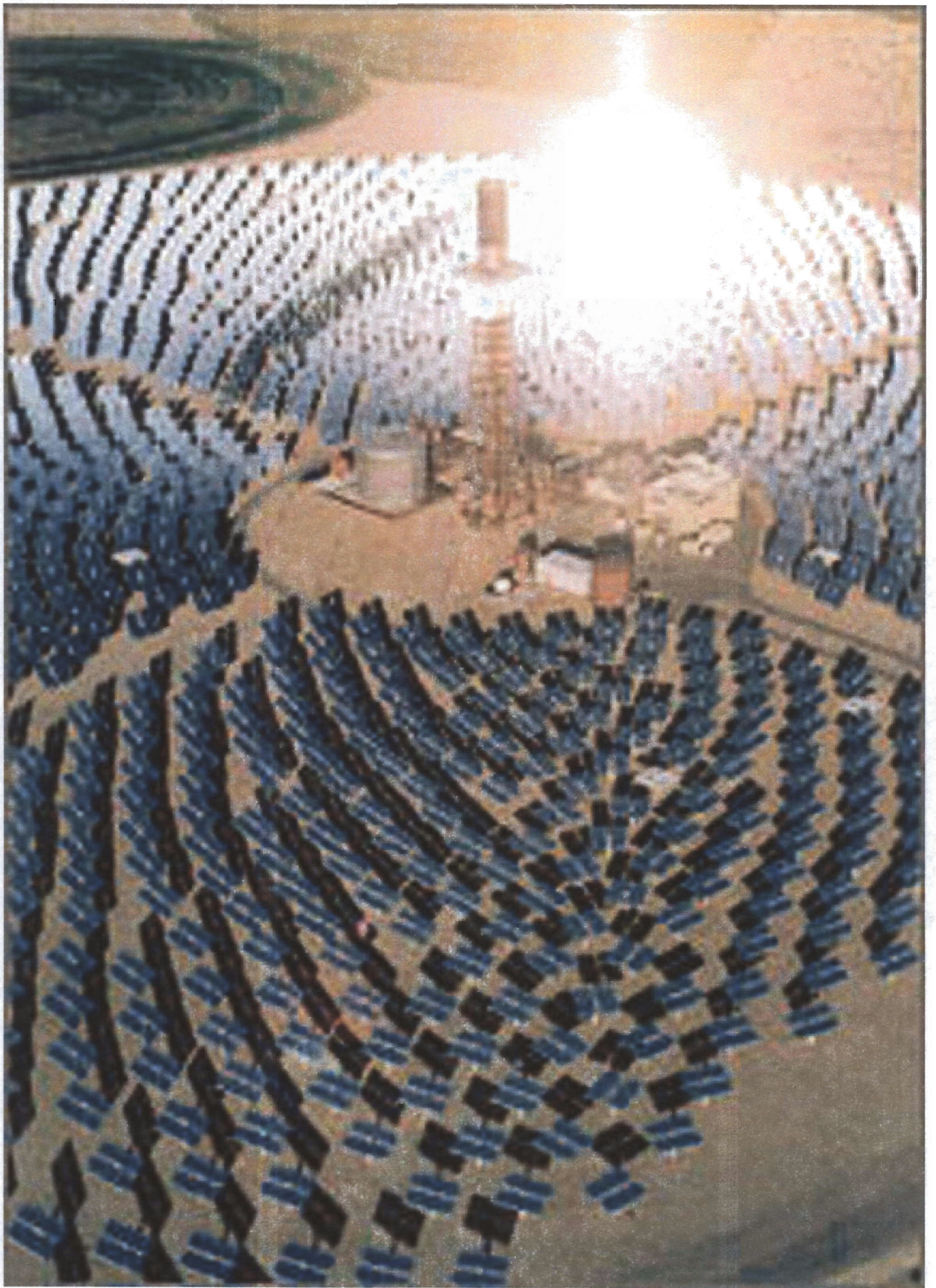
Solar Project Photo Notes:

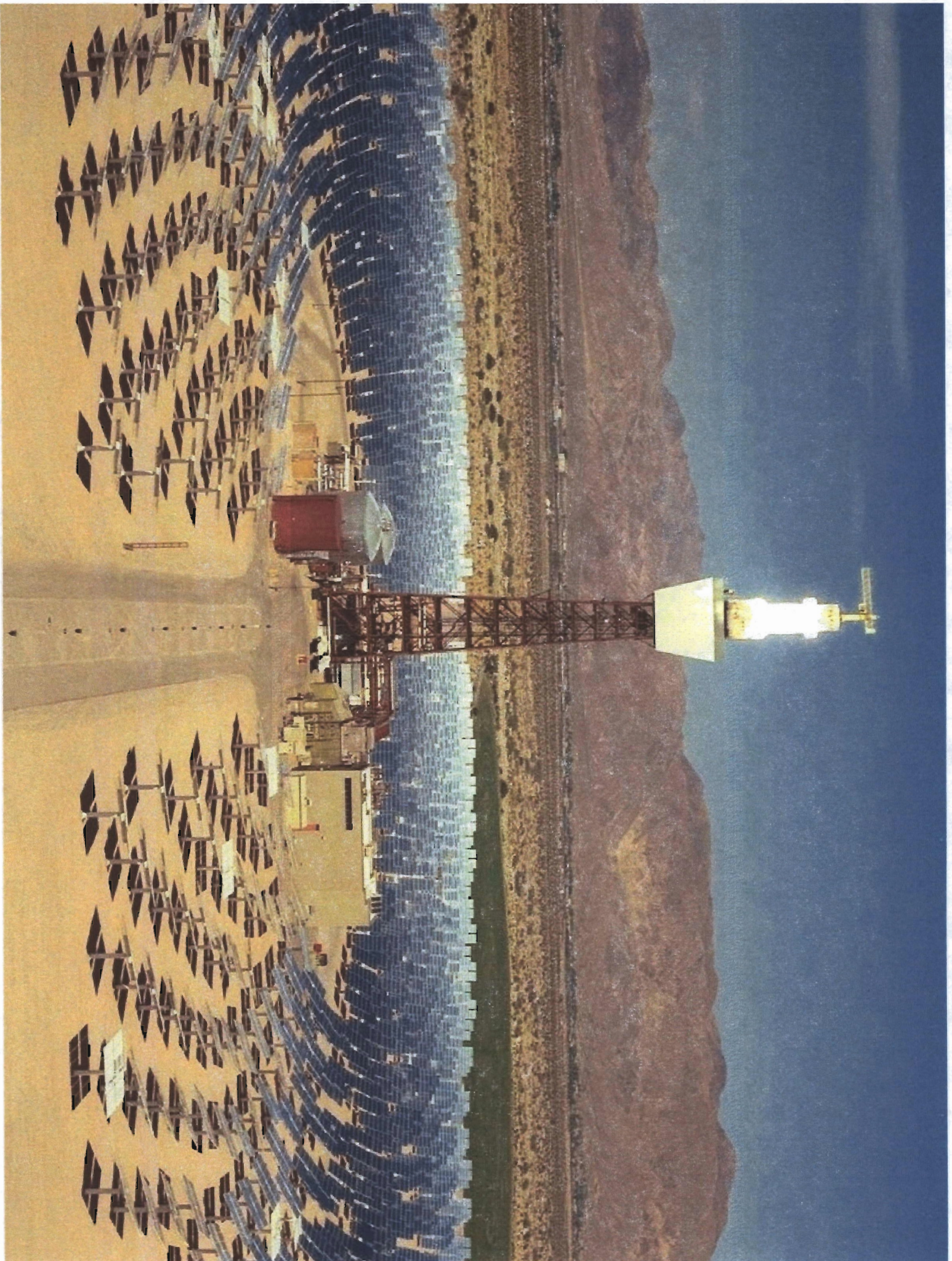
The attached photos are entered into testimony to assist in explanation of the appearance of solar tower generation projects.



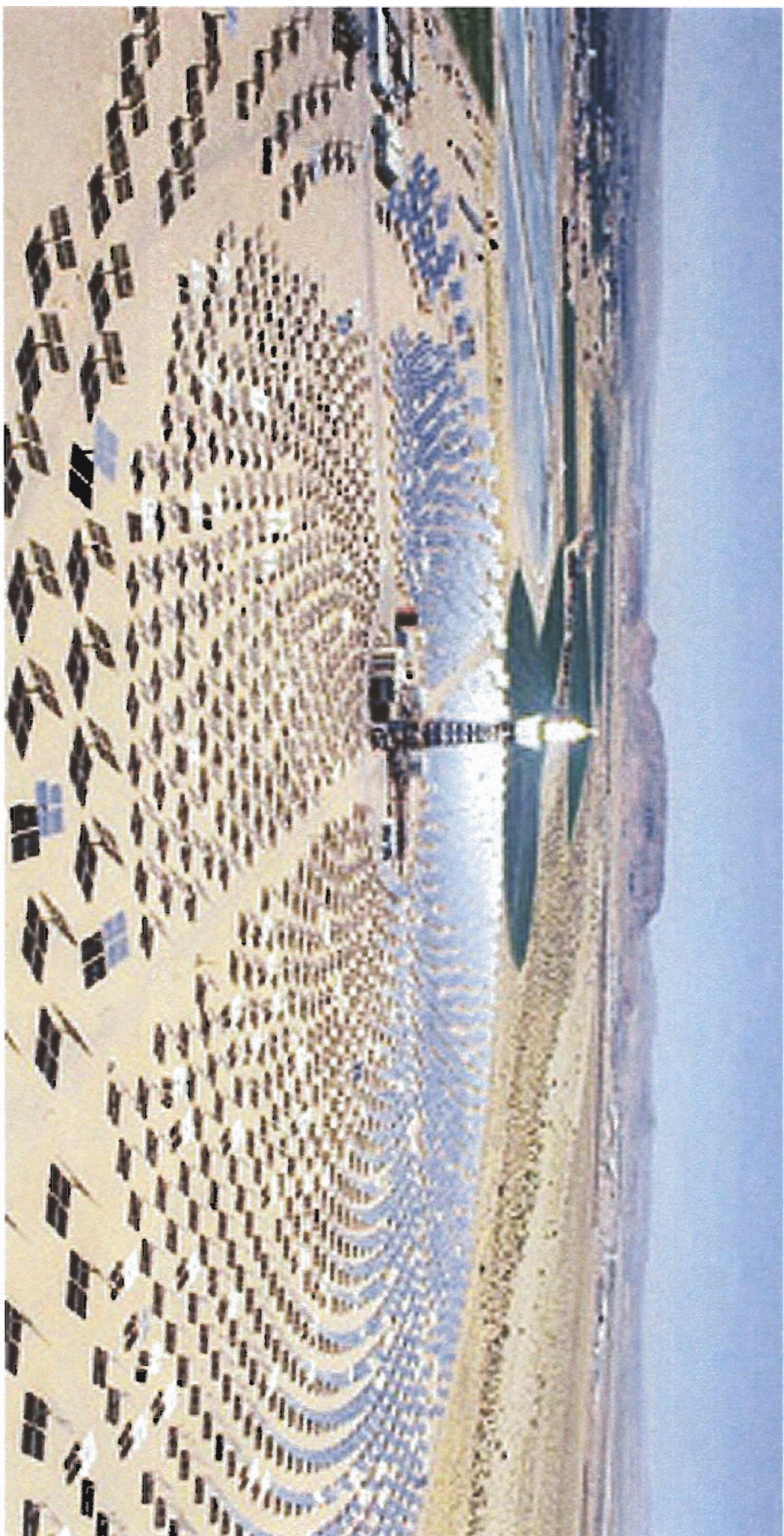


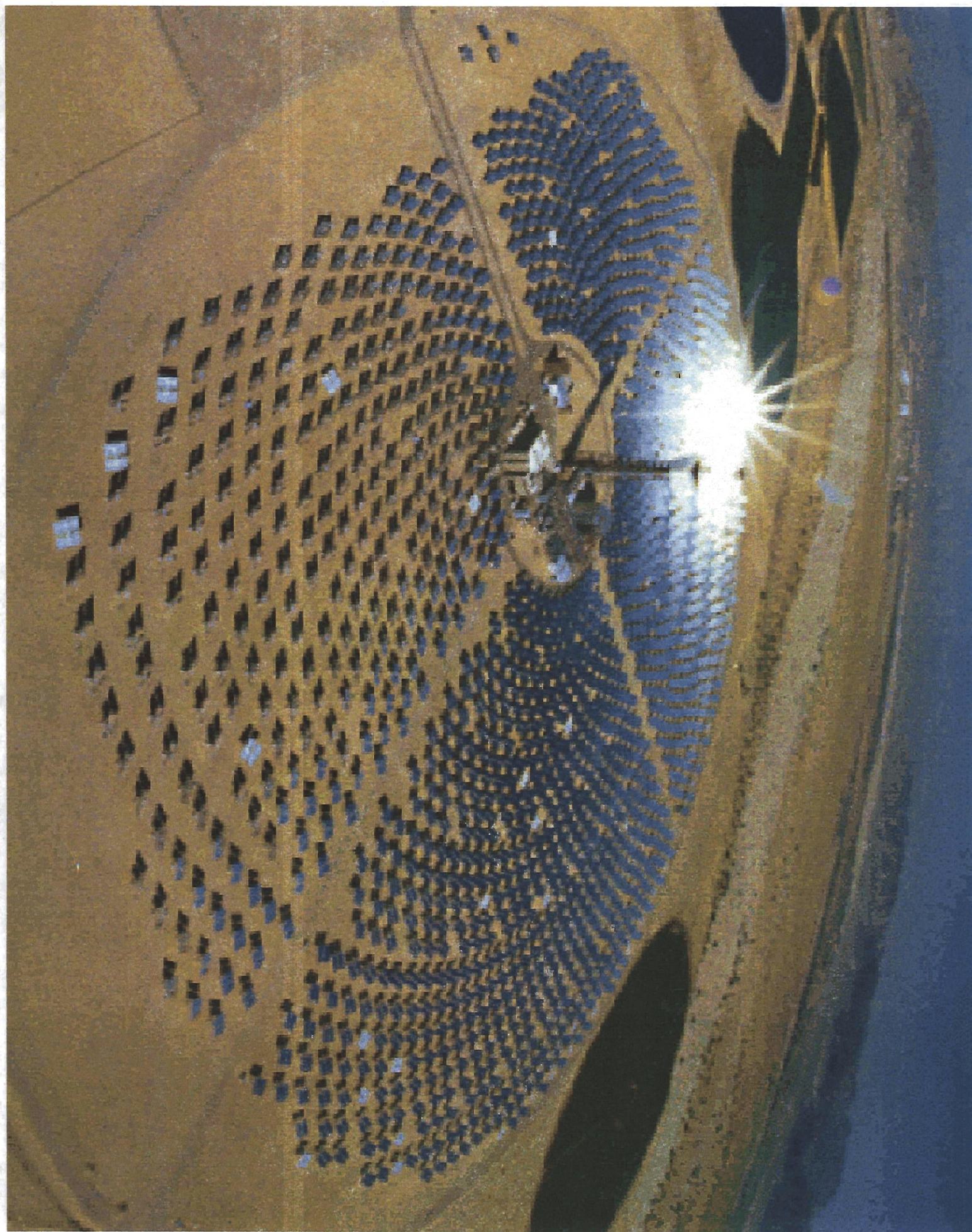


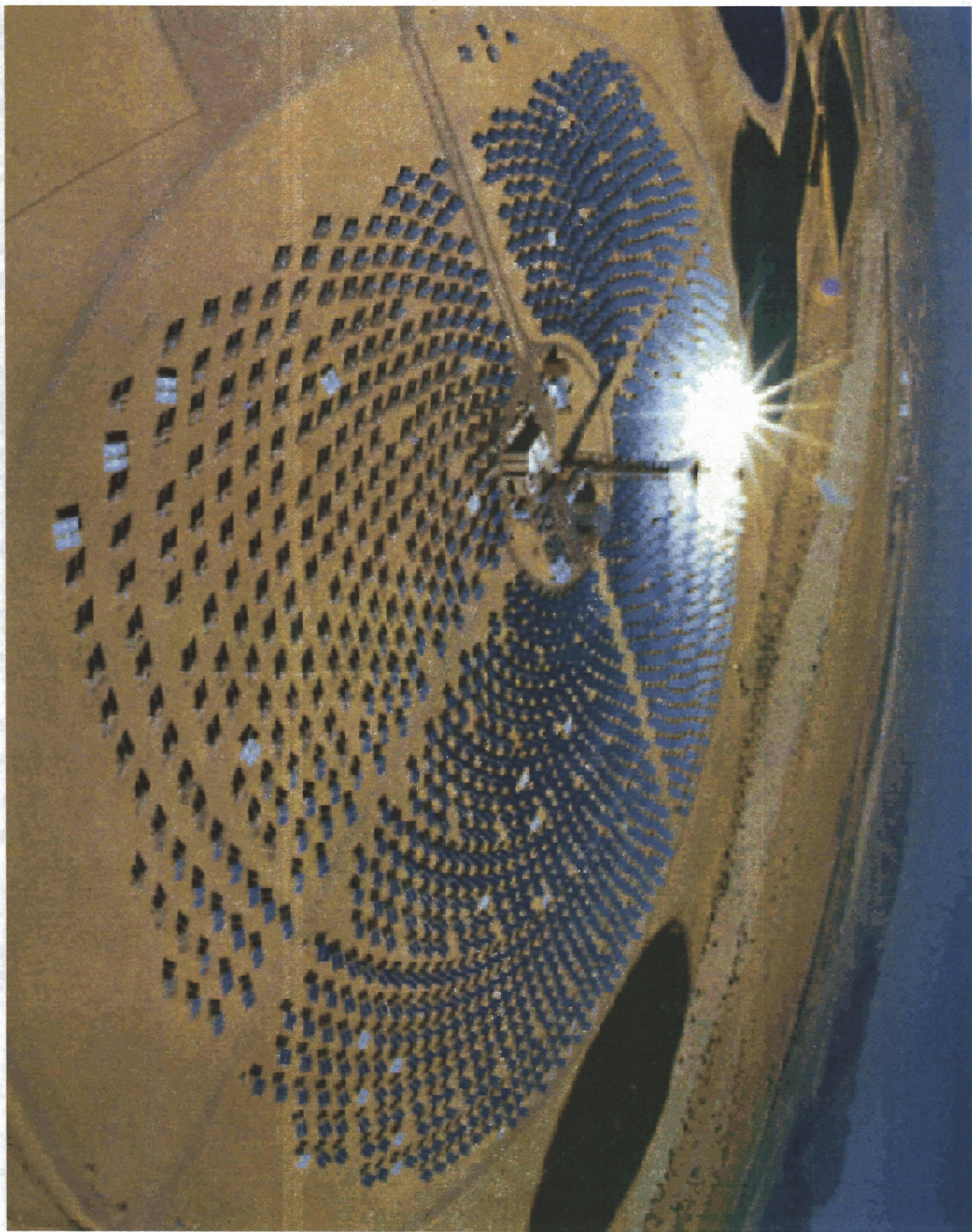


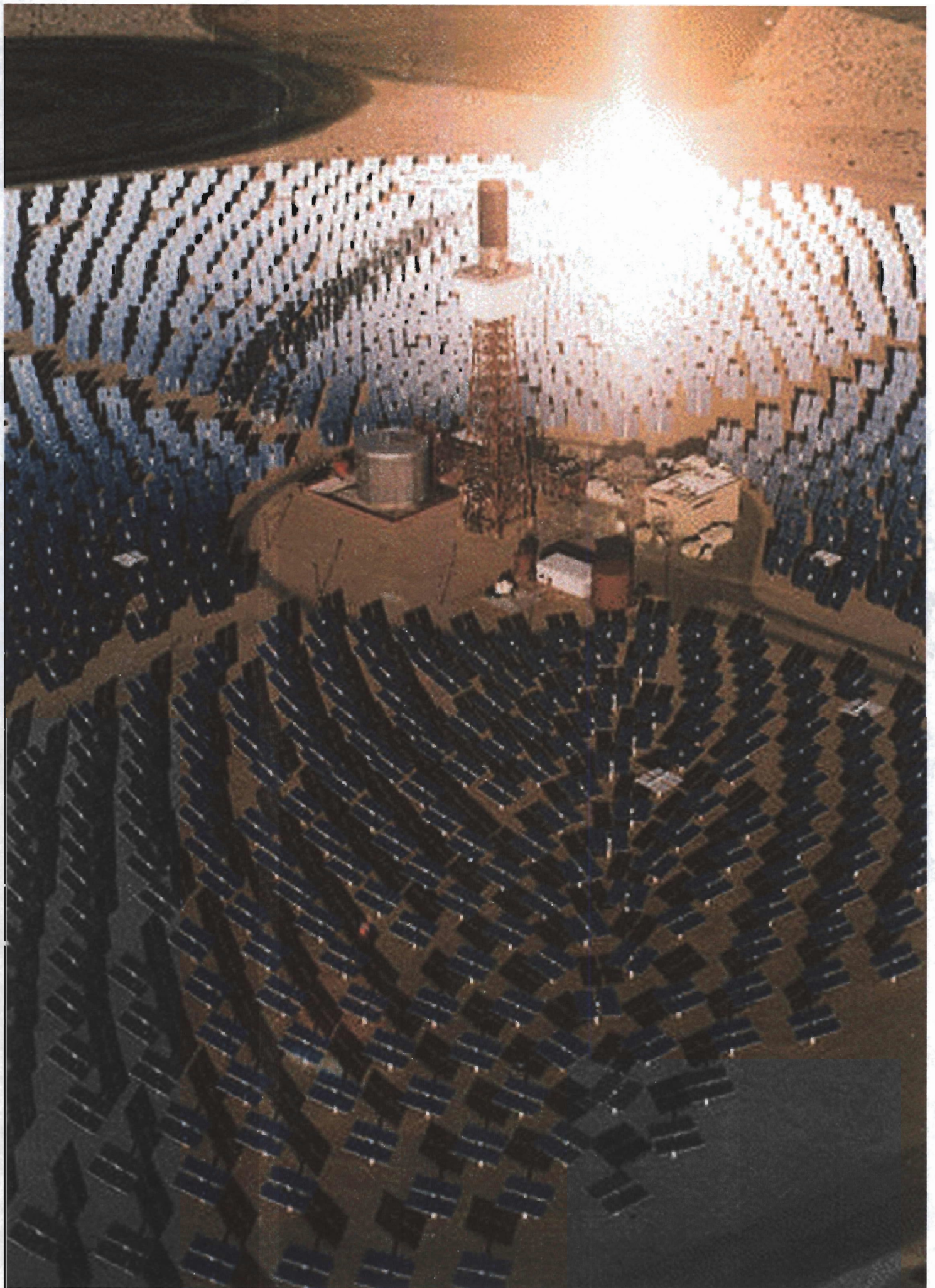




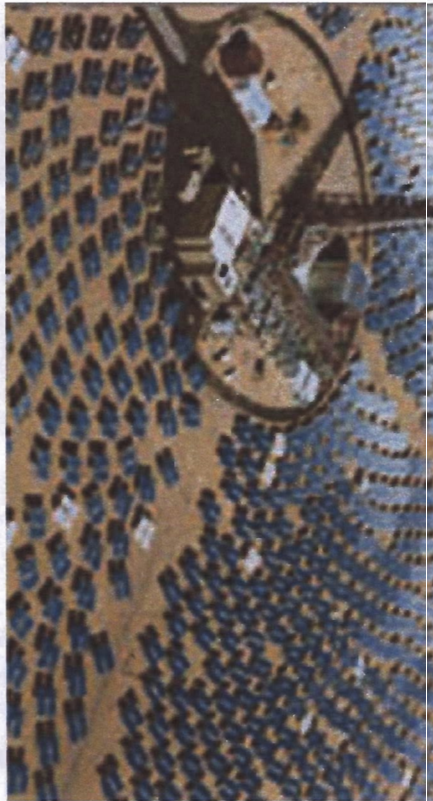
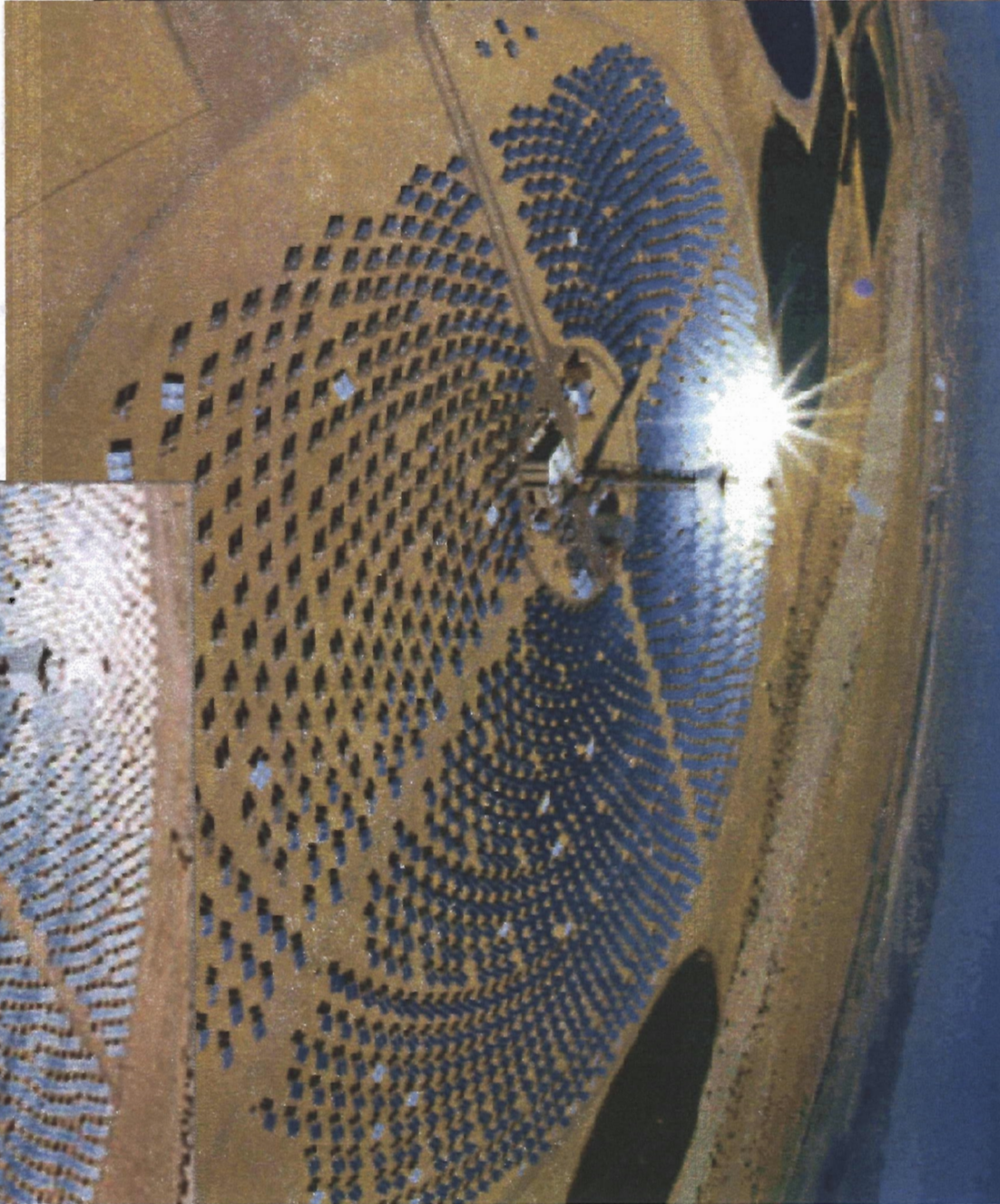
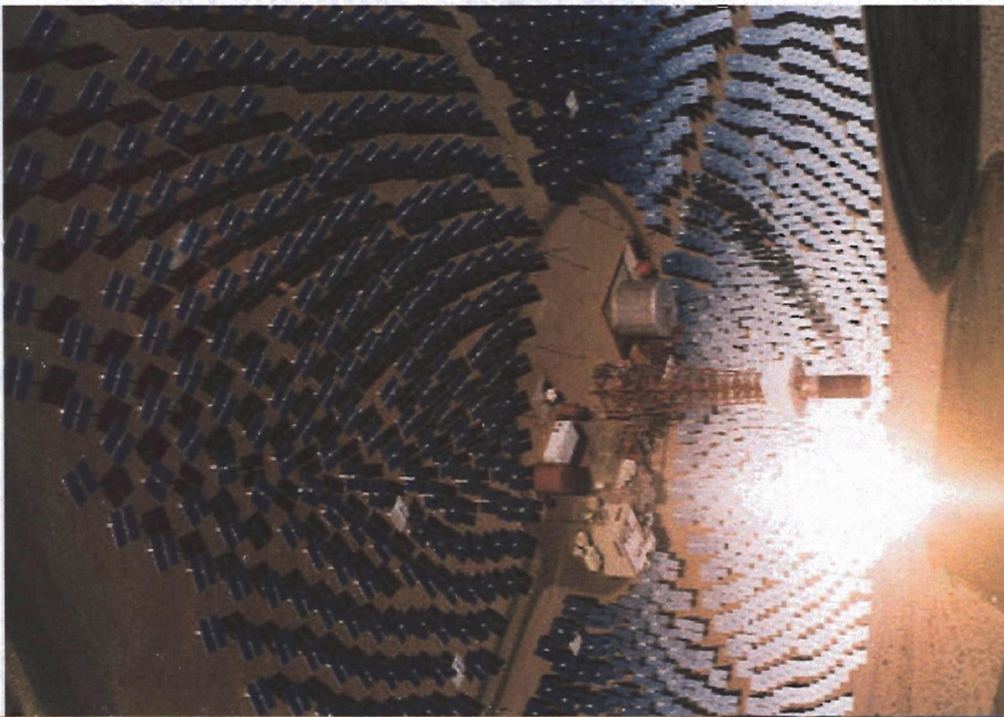














**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV**

APPLICATION FOR CERTIFICATION
FOR THE *IVANPAH SOLAR ELECTRIC
GENERATING SYSTEM*

DOCKET No. 07-AFC-5
PROOF OF SERVICE
(Revised 11/23/09)

APPLICANT

Solar Partners, LLC
John Woolard,
Chief Executive Officer
1999 Harrison Street, Suite #500
Oakland, CA 94612

Todd A. Stewart, Project Manager
Ivanpah SEGS
sdeyoung@brightsourceenergy.com
E-mail Preferred

Steve De Young, Project Manager
Ivanpah SEGS.
1999 Harrison Street, Ste. 2150
Oakland, CA 94612
tstewart@brightsourceenergy.com

APPLICANT'S CONSULTANTS

John L. Carrier, J. D.
2485 Natomas Park Dr. #600
Sacramento, CA 95833-2937
jcarrier@ch2m.com

COUNSEL FOR APPLICANT

Jeffery D. Harris
Ellison, Schneider
& Harris L.L.P.
2600 Capitol Avenue, Ste. 400
Sacramento, CA 95816-5905
jdh@eslawfirm.com

INTERESTED AGENCIES

California ISO
e-recipient@caiso.com

Tom Hurshman,
Project Manager
Bureau of Land Management
2465 South Townsend Ave.
Montrose, CO 81401
tom_hurshman@blm.gov

Raymond C. Lee, Field Manager
Bureau of Land Management
1303 South U.S. Highway 95
Needles, CA 92363
Raymond_Lee@ca.blm.gov

Becky Jones
California Department of
Fish & Game
36431 41st Street East
Palmdale, CA 93552
dfqpalm@adelphia.net

INTERVENORS

California Unions for Reliable Energy ("CURE")
Tanya A. Gulesserian
Marc D. Joseph
Adams Broadwell Joseph & Cardozo
601 Gateway Boulevard, Ste 1000
South San Francisco, CA 94080
tgulesserian@adamsbroadwell.com

Western Watersheds Project
Michael J. Connor, Ph.D.
P.O. Box 2364
Reseda, CA 91337-2364
mjconnor@westernwatersheds.org

Gloria Smith, Joanne Spalding
Sidney Silliman, Devorah Ancel
Sierra Club
85 Second Street, 2nd Fl.
San Francisco, CA 94105
E-mail Service Preferred
gloria.smith@sierraclub.org
joanne.spalding@sierraclub.org
gssilliman@csupomona.edu
devorah.ancel@sierraclub.org

INTERVENORS CONT.

Joshua Basofin, CA Rep.
Defenders of Wildlife
1303 J Street, Ste. 270
Sacramento, CA 95814

E-mail Service Preferred

jbasofin@defenders.org.

Basin and Range Watch
Laura Cunningham

Kevin Emmerich

P.O. Box 70

Beatty, NV 89003

atomicloadbranch@netzero.net

Center for Biological Diversity

Lisa T. Belenky, Sr. Attorney

Ileene Anderson, Public Lands Desert Director

351 California Street, Ste. 600

San Francisco, CA 94104

E-mail Service Preferred

lbelenky@biologicaldiversity.org

ianderson@biologicaldiversity.org

California Native Plant Society

Greg Suba, Tara Hansen & Jim Andre

2707 K Street, Suite 1

Sacramento, California, 95816-5113

E-mail Service Preferred

gsuba@cnps.org

thansen@cnps.org

granites@telis.org

***County of San Bernardino**

Bart W. Brizzee, Deputy Co. Counsel

385 N. Arrowhead Avenue, 4th Fl.

San Bernardino, California, 92415

bbrizzee@cc.sbcounty.gov

ENERGY COMMISSION

JEFFREY D. BYRON

Commissioner and Presiding Member

jbyron@energy.state.ca.us

JAMES D. BOYD

Vice Chairman and

Associate Member

jboyd@energy.state.ca.us.

Paul Kramer

Hearing Officer

pkramer@energy.state.ca.us

John Kessler

Project Manager

jkessler@energy.state.ca.us

Dick Ratliff

Staff Counsel

dratliff@energy.state.ca.us

Public Adviser

publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, Maria Santourdjian, declare that on December 10, 2009, I served and filed copies of the attached, Supplemental Information – Photographic for Ivanpah Valley dated, December 9, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:
[www.energy.ca.gov/sitingcases/ivanpah].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

 x sent electronically to all email addresses on the Proof of Service list;

 x by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

 x sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

 depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 07-AFC-5
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Original Signature in Dockets
Maria Santourdjian