



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE  
**SAN GABRIEL GENERATING STATION**

DOCKET No. 07-AFC-2

**ORDER GRANTING CONTINUANCE**

**PLEASE TAKE NOTICE** that all proceedings in the above-captioned matter are suspended through June 1, 2010, pursuant to the Applicant's December 1, 2009 request seeking an extension of the previous six month suspension.

During the suspension of the proceedings, Staff and all responsible agencies shall cease work on the Application and all discovery is stayed.

To ascertain whether the Applicant is making progress in developing the project, Applicant shall file and serve monthly status reports beginning April 1, 2010, and continuing every 30 days thereafter.

The suspension shall expire June 1, 2010.

Dated: December 10, 2009, at Sacramento, California.

**DOCKET**

**07-AFC-2**

DATE DEC 10 2009

RECD DEC 10 2009

JAMES D. BOYD  
Vice-Chair and Presiding Member  
San Gabriel AFC Committee

JULIA LEVIN  
Commissioner and Associate Member  
San Gabriel AFC Committee



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**APPLICATION FOR CERTIFICATION  
FOR THE *SAN GABRIEL*  
*GENERATING STATION***

**Docket No. 07-AFC-2**

**PROOF OF SERVICE  
(Revised 4/27/2009)**

**APPLICANT**

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**INTERVENORS**

**ENERGY COMMISSION**

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**DECLARATION OF SERVICE**

I, Maggie Read, declare that on December 10, 2009, I served and filed copies of the attached Order Granting Continuance. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

**<http://www.energy.ca.gov/sitingcases/sangabriel/index.html>** the document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

***(Check all that Apply)***

**For service to all other parties:**

  x   sent electronically to all email addresses on the Proof of Service list;

  x   by personal delivery or by depositing in the United States mail at Sacramento California, with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

**AND**

**For filing with the Energy Commission:**

  x   sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

**OR**

       depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 07-AFC-2  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512

[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

*Original signed by:* \_\_\_\_\_  
Maggie Read