CALIFORNIA ENERGY COMMISSIO 1516 Ninth Street Sacramento, California 95814	DOORLI	733
Main website: www.energy.ca.gov	09-AFC-7	
	DATE	ENERGY COMMISSION
	RECD NOV 30 2009	
Notice	e of Staff Workshop	on
Da	ta Requests for the	
Paler	n Solar Power Proje	ct
	(09-AFC-7)	
The California Energy Commiss	ion staff will conduct a worksho	n for the proposed Palen

The California Energy Commission staff will conduct a workshop for the proposed Palen Solar Power Project to discuss staff's data requests and to work towards resolving issues. All interested agencies and members of the public are invited to participate.

The workshop will be held:

Wednesday, December 9, 2009 Starting at 9:00 am

California Energy Commission Hearing Room B 1516 9th Street Sacramento, CA 95814-5512 (Wheelchair Accessible)

Call-in Number (toll free): 888-790-1918 (pass code: 22666)

PURPOSE

The purpose of the workshop is to allow staff, the applicant, interested agencies, and the public to discuss staff's data requests issued on November 30, 2009, and to work towards resolving project issues. Subjects to be discussed include: Alternatives, Biological Resources, Cultural Resources and Soil & Water Resources. Other technical areas of the data requests may be discussed as necessary.

PROJECT DESCRIPTION

On August 24, 2009, the California Energy Commission received an Application For Certification (AFC) from Solar Millennium, LLC and Chevron Energy Solutions to construct and operate the Palen Solar Power Project in Riverside County.

The Palen Solar Power Project (project) is a concentrated solar thermal electric generating facility with two adjacent, independent, and identical units of 250 megawatt (MW) nominal capacity each for a total nominal capacity of 500 MW. The project is proposed to be located in the Southern California inland desert, approximately 10 miles east of the small community of Desert Center, in eastern Riverside County, California; approximately halfway between the cities of Indio and Blythe; and about three miles east

PROOF OF SERVICE (REVISED 11/18/09) FILED WITH ORIGINAL MAILED FROM SACRAMENTO ON 11/30/09 of the southeast end of Joshua Tree National Park. The applicants are seeking a right-ofway grant for approximately 5,200 acres of lands owned by the federal government and administered by the Bureau of Land Management (BLM). Construction and operation of the project would disturb a total of about 2,970 acres.

PUBLIC PARTICIPATION

Over the coming months, the Energy Commission will conduct a number of public workshops and hearings to determine whether the proposed project should be approved for construction and operation and, if so, under what set of conditions. The workshops will provide the public as well as local, state and federal agencies the opportunity to participate in reviewing the proposed project. The Energy Commission will issue notices for these workshops and hearings at least ten days prior to the meeting. If you are not currently receiving these notices and wish to be placed on the mailing list, please contact Hilarie Anderson, Project Assistant, at (916) 651-0479, or by email at handerso@energy.state.ca.us.

If you desire information about participating in the Energy Commission's review of the proposed project, please contact the Energy Commission's Public Adviser by phone at (916) 654-4701 or toll free in California at (800) 822-6228, or by email at <u>publicadviser@energy.state.ca.us</u>. Technical or project schedule questions should be directed to Alan Solomon, Energy Commission Project Manager, at (916) 653-8236, or by email at <u>asolomon@energy.state.ca.us</u>. News media inquiries should be directed to (916) 654-4989, or by email at <u>mediaoffice@energy.state.ca.us</u>.

Date: 11/30/09

Original Signature in Dockets TERRENCE O'BRIEN, Deputy Director Siting, Transmission & Environmental Protection Division

Proof of Service List Mail Lists ENERGY COMMISSION STAFF BIOLOGY and SOIL & WATER WORKSHOP PALEN SOLAR POWER PROJECT (09-AFC-7)

> Wednesday, December 9, 2009 Starting at 9:00 am

California Energy Commission Hearing Room B 1516 9th Street Sacramento, CA 95814-5512 (Wheelchair Accessible)





BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE PALEN SOLAR POWER PLANT PROJECT

APPLICANT

Gavin Berg Senior Project Manager 1625 Shattuck Avenue, Suite 270 Berkeley, CA 94709 berg@solarmillennium.com

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Co-COUNSEL

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Co-COUNSEL

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PROOF OF SERVICE (Established 11/18/09)

INTERESTED AGENCIES

California ISO

INTERVENORS

ENERGY COMMISSION

Jeffrey D. Byron Commissioner and Presiding Member. jbyron@energy.state.ca.us

Karen Douglas Chair and Associate Member kldougla@energy.state.ca.us.

Raoul Renaud Hearing Officer rrenaud@energy.state.ca.us

Alan Solomon Siting Project Manager asolomon@energy.state.ca.us

Lisa DeCarlo Staff Counsel Idecarlo@energy.state.ca.us

Public Adviser's Office publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, <u>Hilarie Anderson</u>, declare that on <u>November 30, 2009</u>, I served and filed copies of the attached, <u>Data Request</u> <u>Workshop Notice</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/solar millennium palen]

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery or by depositing in the United States mail at Sacramento, California with firstclass postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

 sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

____ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. <u>09-AFC-7</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 <u>docket@energy.state.ca.us</u>

I declare under penalty of perjury that the foregoing is true and correct.

<u>Original Signature in Dockets</u> Hilarie Anderson