



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
 COMMISSION OF THE STATE OF CALIFORNIA  
 1516 NINTH STREET, SACRAMENTO, CA 95814  
 1-800-822-6228 – WWW.ENERGY.CA.GOV

**DOCKET**

**07-AFC-5**

DATE NOV 23 2009

RECD. NOV 23 2009

APPLICATION FOR CERTIFICATION  
 FOR THE *IVANPAH SOLAR ELECTRIC  
 GENERATING SYSTEM*

DOCKET No. 07-AFC-5

**COMMITTEE ORDER GRANTING PETITION TO INTERVENE**

Upon consideration of the Petition to Intervene filed by Petitioner County of San Bernardino (“Petitioner”), the Committee designated to conduct proceedings in this matter makes the following findings:

1. On November 18, 2009, a Petition to Intervene in the above-captioned proceeding was filed by:

**County of San Bernardino**  
**Bart W. Brizzee, Deputy County Counsel**  
**385 N. Arrowhead Ave., 4th Floor**  
**San Bernardino, California 92415**  
**(909) 387-8946**  
[bbrizzee@cc.sbcounty.gov](mailto:bbrizzee@cc.sbcounty.gov)

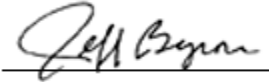
2. The Petition was timely filed and contains the information required by section 1207 of the Commission’s regulations (Cal. Code Regs., tit. 20, § 1207);
3. No party or other person has filed any opposition to said Petition; and
4. Petitioner's interests are relevant to the above-captioned proceeding.

**THEREFORE**, the Committee Orders that the Petition to Intervene in this matter be GRANTED and that Petitioner be placed upon the Proof of Service List as an Intervenor. Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in Section 1712 of the Commission’s regulations. (Cal. Code Regs., tit. 20, § 1712.)

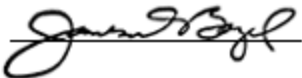
The deadlines for conducting discovery and other matters shall not be extended by the granting of the Petition.

Further, the Executive Director or her designee shall ensure that Petitioner is immediately provided with a copy of the Application for Certification and Final Staff Assessment/Draft Environmental Impact Statement.

Dated November 23, 2009, at Sacramento, California.

Handwritten signature of Jeffrey D. Byron in cursive script, underlined.

JEFFREY D. BYRON  
Commissioner and Presiding Member  
Ivanpah AFC Committee

Handwritten signature of James D. Boyd in cursive script, underlined.

JAMES D. BOYD  
Vice Chair and Associate Member  
Ivanpah AFC Committee



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FOR THE *IVANPAH SOLAR ELECTRIC  
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DOCKET No. 07-AFC-5  
PROOF OF SERVICE  
(Revised 11/23/09)

**APPLICANT**

Solar Partners, LLC  
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1999 Harrison Street, Suite #500  
Oakland, CA 94612

Todd A. Stewart, Project Manager  
Ivanpah SEGS  
[sdeyoung@brightsourceenergy.com](mailto:sdeyoung@brightsourceenergy.com)  
**E-mail Preferred**

Steve De Young, Project Manager  
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**APPLICANT'S CONSULTANTS**

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**COUNSEL FOR APPLICANT**

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& Harris L.L.P.  
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**INTERESTED AGENCIES**

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**INTERVENORS**

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\*indicates change

**INTERVENORS CONT.**

Joshua Basofin, CA Rep.  
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California Native Plant Society  
Greg Suba, Tara Hansen & Jim Andre  
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Sacramento, California, 95816-5113

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\*County of San Bernardino

Bart W. Brizzee, Deputy Co. Counsel

385 N. Arrowhead Avenue, 4<sup>th</sup> Fl.

San Bernardino, California, 92415

[bbrizzee@cc.sbcounty.gov](mailto:bbrizzee@cc.sbcounty.gov)

**ENERGY COMMISSION**

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Commissioner and Presiding Member

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[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

DECLARATION OF SERVICE

I, RoseMary Avalos, declare that on November 23, 2009, I served and filed copies of the attached, Committee Order Granting Petition to Intervene dated, November 23, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/ivanpah].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

FOR SERVICE TO ALL OTHER PARTIES:

  X   sent electronically to all email addresses on the Proof of Service list;

  X   by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses NOT marked "email preferred."

**AND**

FOR FILING WITH THE ENERGY COMMISSION:

  X   sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

       depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 07-AFC-5  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

Original Signed By:  
**RoseMary Avalos**