



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE  
**GENESIS SOLAR ENERGY PROJECT**  
GENESIS SOLAR, LLC

DOCKET No. 09-AFC-8

**CHANGE TO THE**  
**NOTICE OF PUBLIC SITE VISIT AND INFORMATIONAL HEARING**  
**AND COMMITTEE ORDER**

**PLEASE TAKE NOTICE** that the Committee designated to conduct proceedings on the AFC, has scheduled a public Site Visit and Informational Hearing to discuss the proposed project as described below:

**THURSDAY, DECEMBER 10, 2009**

**Site Visit begins at 12:30 p.m.**

**Public Informational Hearing begins at 2:00 p.m.**

**Blythe City Hall Council Chambers**  
**235 N Broadway**  
**Blythe, CA 92225**

**DOCKET**

**09-AFC-8**

DATE NOV 17 2009

RECD NOV 17 2009

Prior to the Informational Hearing, the public is invited to join the Committee on a tour of the proposed site. The Applicant will provide transportation to and from the project site leaving from Blythe City Hall ~~at 3:00 p.m.~~ **12:30 p.m.** For reservations, please contact the Energy Commission's Public Adviser's Office at (916) 654-4489 or 800-822-6228 or e-mail: [publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us). **Please make your reservation on or before December 3, 2009, so that we can assure you a space.**

The Energy Commission Public Adviser is available to assist the public in participating in the application review process. For those individuals who require general information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or 800-822-6228, or email: [\[publicadviser@energy.state.ca.us\]](mailto:publicadviser@energy.state.ca.us).

If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz no less than five days prior to the hearing at 916-654-5146 or e-mail: [\[lquiroz@energy.state.ca.us\]](mailto:lquiroz@energy.state.ca.us).

## Information

Questions of a legal or procedural nature should be directed to Kenneth Celli, the Hearing Adviser, at (916) 651-8893, or e-mail: [\*\*\[kcelli@energy.state.ca.us\]\*\*](mailto:kcelli@energy.state.ca.us).

Technical questions concerning the project should be addressed to Mike Monasmith, Staff Project Manager, at (916) 654-4781, or e-mail: [\*\*\[mmonasmi@energy.state.ca.us\]\*\*](mailto:mmonasmi@energy.state.ca.us).

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: [\*\*\[mediaoffice@energy.state.ca.us\]\*\*](mailto:mediaoffice@energy.state.ca.us).

Information regarding the status of the project, as well as notices and other relevant documents pertaining to this proceeding, may be viewed on the Energy Commission's Internet web page at: [\*\*\[http://www.energy.ca.gov/sitingcases/genesis\\_solar/index.html\]\*\*](http://www.energy.ca.gov/sitingcases/genesis_solar/index.html).

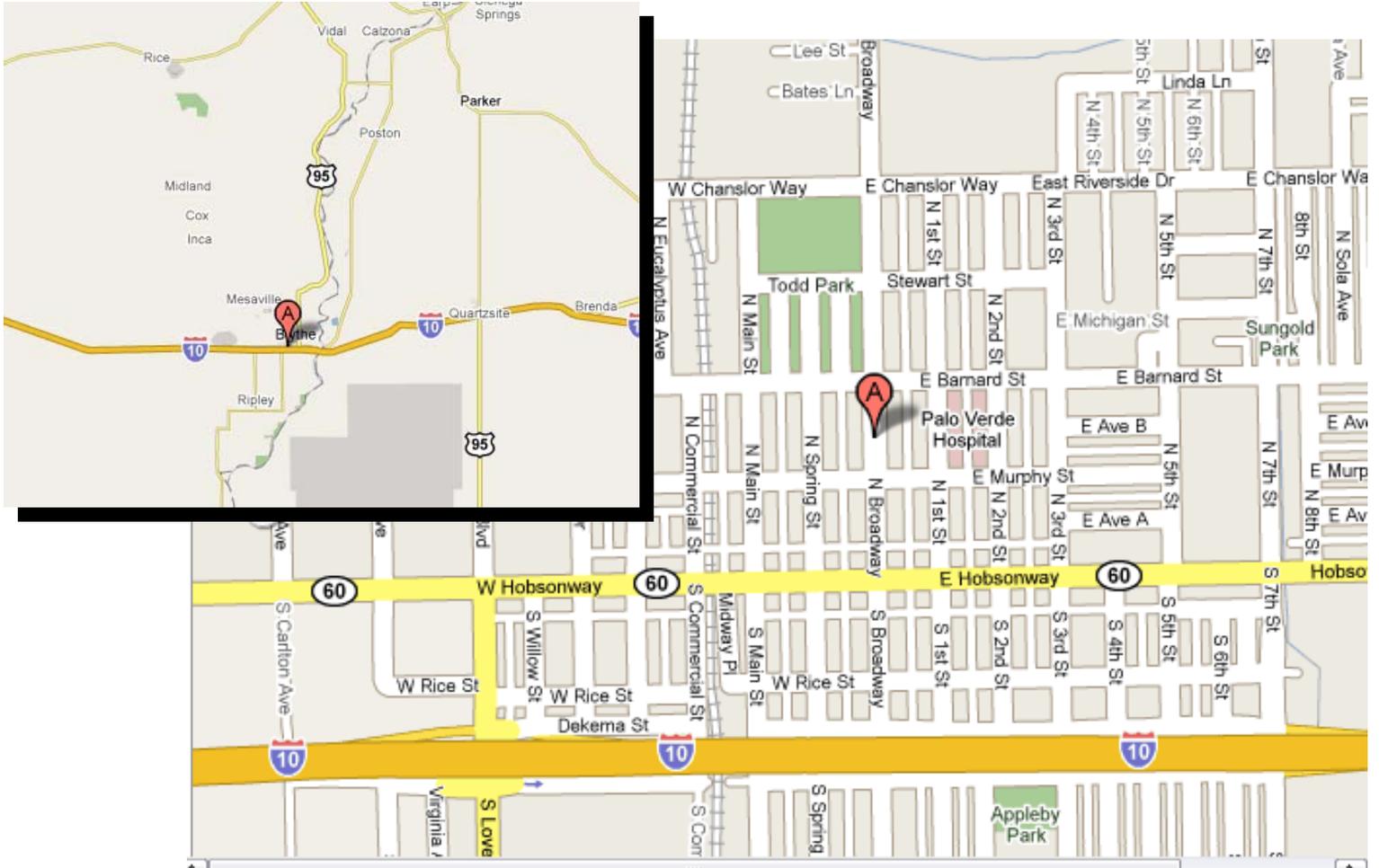
Dated: November 17, 2009, at Sacramento, California.

/s/ Original Signed By:

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KENNETH CELLI  
Hearing Adviser

**Blythe City Hall Council Chambers  
235 N Broadway  
Blythe, CA 92225**



**Site Visit begins at ~~3:00 p.m.~~ 12:30 p.m.**  
**Public Informational Hearing begins at 4:00 p.m.**

*Mailed to Lists: POS, 7376, 7377, 7378, 7379*



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**APPLICATION FOR CERTIFICATION FOR THE  
*GENESIS SOLAR ENERGY PROJECT***

**Docket No. 09-AFC-8**

***PROOF OF SERVICE***  
(Est. 11/4/09)

**APPLICANT**

Ryan O'Keefe, Vice President  
Genesis Solar LLC  
700 Universe Boulevard  
Juno Beach, Florida 33408  
[Ryan.okeefe@nexteraenergy.com](mailto:Ryan.okeefe@nexteraenergy.com)

Scott Busa/Project Director  
Meg Russel/Project Manager  
Duane McCloud/Lead Engineer  
NextEra Energy  
700 Universe Blvd.  
Juno Beach, FL 33408  
[Scott.Busa@nexteraenergy.com](mailto:Scott.Busa@nexteraenergy.com)  
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Permitting Manager  
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Eugene, OR 97405  
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**APPLICANT'S CONSULTANTS**

Tricia Bernhardt/Project Manager  
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143 Union Boulevard, Ste 1010,  
Lakewood, CO 80228  
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Christo Nitoff/Project Engineer  
Worley Parsons  
2330 East Bidwell Street, Suite 150  
Folsom, CA 95630  
[Christo.Nitoff@Worleyparsons.com](mailto:Christo.Nitoff@Worleyparsons.com)

**COUNSEL FOR APPLICANT**

Scott Galati  
Galati & Blek, LLP  
455 Capitol Mall, Suite 350  
Sacramento, CA 95814  
[sgalati@gb-llp.com](mailto:sgalati@gb-llp.com)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

**INTERVENORS**

**ENERGY COMMISSION**

JULIA LEVIN  
Commissioner and Presiding Member  
[jlevin@energy.state.ca.us](mailto:jlevin@energy.state.ca.us)

JAMES D. BOYD  
Vice Chair and Presiding Member  
[jboyd@energy.state.ca.us](mailto:jboyd@energy.state.ca.us)

Kenneth Celli  
Hearing Officer  
[kcelli@energy.state.ca.us](mailto:kcelli@energy.state.ca.us)

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[mmonasmi@energy.state.ca.us](mailto:mmonasmi@energy.state.ca.us)

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Public Adviser's Office  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

DECLARATION OF SERVICE

I, Katherine Nicholls, declare that on November 17, 2009, I served and filed copies of the attached CHANGE to the Notice of Informational Hearing and Site Visit. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [[http://www.energy.ca.gov/sitingcases/genesis\\_solar](http://www.energy.ca.gov/sitingcases/genesis_solar)].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

FOR SERVICE TO ALL OTHER PARTIES:

sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

**AND**

FOR FILING WITH THE ENERGY COMMISSION:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 09-AFC-8  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

/s/ Original Signed by:

\_\_\_\_\_  
Katherine Nicholls