State of California

Memorandum

To: Commissioner Jeffrey Byron, Presiding Member Commissioner Art Rosenfeld, Associate Member The Resources Agency of California

Date: November 16, 2009 Telephone: (916) 654-4640

From: California Energy Commission – Felicia Miller 1516 Ninth Street Project Manager Sacramento CA 95814-5512

subject: Palmdale Hybrid Power Project (08-AFC-9) Status Report 7

Pursuant to the Committee Scheduling Order dated July 23, 2009, the following is staff's Status Report 7 for the proposed Palmdale Hybrid Power Project (PHPP).

DOCKET

08-AFC-9

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Preliminary Staff Assessment (PSA)

Staff continues to work towards completion of a PSA. Staff notes that the Biological Resources section includes analysis and Conditions of Certification which must be reviewed by the CA Department of Fish and Game (DFG) prior to staff publication. We expect to receive final comments from DFG by December 1, 2009.

Schedule

Staff continues to be as productive as possible in light of the high workload of siting cases and various time and resource constraints. Due to unexpected delays in the review process associated with DFG, staff is projecting publication of the PSA sometime in late December or early January, depending on the length of time DFG needs to complete their review and to allow ample time for staff to incorporate comments and publish the PSA. Staff will also be dealing with other renewable project deadlines during this same interval, and reduced staff availability during the holidays.



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – <u>WWW.ENERGY.CA.GOV</u>

APPLICATION FOR CERTIFICATION For the PALMDALE HYBRID POWER PROJECT

Docket No. 08-AFC-9

PROOF OF SERVICE

(Revised 10/01/2009)

<u>APPLICANT</u>

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DECLARATION OF SERVICE

I, <u>Hilarie Anderson</u>, declare that on, <u>November 16, 2009</u>, I served and filed copies of the attached <u>Status Report #7</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[http://www.energy.ca.gov/sitingcases/palmdale/index.html]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

_ _ sent electronically to all email addresses on the Proof of Service list;

____ by personal delivery or by depositing in the United States mail at <u>Sacramento</u>, <u>California</u> with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

___ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

____ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-9 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Original Signature in Dockets Hilarie Anderson