State of California

# Memorandum

**DOCKET** 09-AFC-2

California Natural Resources Agency

DATE NOV 3 2009

**RECD** NOV 3 2009

Commissioner Julia Levin, Presiding Member To: Chairman Karen Douglas, Associate Member

: November 3, 2009 Date

Telephone: (916) 654-4640

: California Energy Commission – Felicia Miller From

**Project Manager** 1516 Ninth Street

Sacramento CA 95814-5512

#### Almond 2 Power Plant Project (09-AFC-2) STATUS REPORT #2 Subject:

Pursuant to the Committee Scheduling Order dated August 10, 2009, the following is staff's Status Report #2 for the proposed Almond 2 Power Plant project.

# **Data Response and Issues Resolution Workshop**

On September 22, 2009 staff conducted a Data Response and Issues Resolution Workshop regarding data responses which the applicant filed on September 14, 2009. Discussions were held regarding Air Quality, Hazardous Materials, Soil and Water, Traffic and Transportation, Waste Management and Worker Safety and Fire Protection.

Discussions between the applicant and staff resulted in requests for additional information from the applicant in the areas of Air Quality, Traffic and Transportation and Soil and Water. The applicant filed responses to staff's request for additional information on October 12 and 22, 2009. Staff has determined the applicant's responses are adequate and do not plan on issuing any additional data requests or scheduling additional workshops.

On October 30, 2009, the applicant filed responses to data requests 61b, 68 and 72; a water agreement with the City of Ceres, a system impact study and a draft stormwater pollution prevention plan information. The applicant plans on filing information related to the PG&E gas pipeline in early November.

### **Current Issues-Schedule**

Staff has been working closely with the applicant to resolve any project issues, and has determined that there are no issues that would preclude publishing only a Staff Assessment. It should be noted that staff anticipates possible delays in the publication of the Staff Assessment due to the heavy workload in the Siting, Transmission and Environmental Protection Division, and also due to the Governor's Executive Order S-13-09, mandating three furlough days a month for the Commission and most other state agencies through June 2010.

> PROOF OF SERVICE (REVISED 9/3/09 ) FILED WITH **ORIGINAL MAILED FROM SACRAMENTO ON** 11/3/09



# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION
FOR THE TID ALMOND 2
POWER PLANT PROJECT

Docket No. 09-AFC-2

PROOF OF SERVICE (Revised 9/3//09)

#### **APPLICANT**

Turlock Irrigation District Randy Baysinger, Assistant General Manager Power Supply 333 East Canal Drive Turlock, CA 95381-0940 rcbaysinger@tid.org

### **APPLICANT'S CONSULTANTS**

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# **COUNSEL FOR APPLICANT**

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#### **INTERESTED AGENCIES**

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# **INTERVENORS**

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# **ENERGY COMMISSION**

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# **DECLARATION OF SERVICE**

I, Hilarie Anderson, declare that on November 3, 2009, I served and filed copies of the attached, Status Report dated November 3,2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/almond].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

	FOR SERVICE TO ALL OTHER PARTIES:
<b>~</b>	sent electronically to all email addresses on the Proof of Service list;
<u>,</u>	by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses <b>NOT</b> marked "email preferred."
AND	
	FOR FILING WITH THE ENERGY COMMISSION:
<b>~</b>	sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below ( <i>preferred method</i> );
OR	
	depositing in the mail an original and 12 paper copies, as follows:
	CALIFORNIA ENERGY COMMISSION

Attn: Docket No. <u>09-AFC-2</u> 1516 Ninth Street, MS-4

Sacramento, CA 95814-5512 docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

**Original Signature in Dockets Hilarie Anderson**