

# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.energy.ca.gov

DOCKET

08-AFC-5

DATE

OCT 26 2009

RECD 0CT 27 2009

APPLICATION FOR CERTIFICATION FOR THE SOLAR TWO POWER PROJECT
STIRLING ENERGY SYSTEMS

**DOCKET NO. 08-AFC-5** 

#### Notice of Committee Conference

**PLEASE TAKE NOTICE** that, the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the above-mentioned **SOLAR TWO POWER PROJECT** has scheduled a Committee Conference as follows:

Tuesday, November 10, 2009 Beginning at 1:30 p.m.

California Energy Commission Hearing Room B 1516 Ninth Street Sacramento, CA 95814

**TELECONFERENCE OPTION:** The following toll-free phone number will be available on November 10, 2009, starting at 1 p.m. for callers to participate in the hearing:

Call: 877-917-5782
Use Passcode: "Solar 1"
Conference Leader: "Paul Kramer"

The purpose of the Conference is review the schedule for this AFC, specifically how to most effectively and efficiently conduct our evidentiary hearings, and any other matters relevant to the AFC. In addition to the formal parties, we invite the attendance of the Energy Commission's federal agency partners from the Bureau of Land Management (BLM). We will consider the most recent Status Reports filed by the parties. We direct the parties to review the "Renewable Energy Action Team Milestones to Permit California Renewable Portfolio Standard Energy Projects by December, 2010," specifically its Attachment A<sup>1</sup>, and submit comments regarding the suitability of applying the basic concepts contained there, such as the timing of Committee hearings relative to the BLM's review of the Draft Environmental Impact Statement, to this case. Those comments, along with any other issues that the parties wish to raise, shall be filed and served no later than **12:00 noon on November 5, 2009**.

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<sup>&</sup>lt;sup>1</sup> www.energy.ca.gov/33by2020/documents/2009-10-15\_Milestones\_REAT.PDF

Following the Committee Conference, the Committee will issue a revised schedule for the proceeding and other appropriate orders.

#### **Public Adviser and Public Participation**

The Energy Commission Public Adviser's Office is available to assist the public in participating in the application review process. For those individuals who require general information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or 800-822-6228 or e-mail: [publicadviser@energy.state.ca.us].

If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz at 916-654-5146 or e-mail: [lquiroz@energy.state.ca.us].

#### Information

Questions of a legal or procedural nature should be directed to Raoul Renaud, the Hearing Officer, at (916) 651-2020 or e-mail: [rrenaud@energy.state.ca.us].

Technical questions concerning the Project should be addressed to Christopher Meyer, the Staff Project Manager, at (916) 653-1639 or e-mail: [cmeyer@energy.state.ca.us].

Technical questions concerning the BLM permitting process should be addressed to Jim Stobaugh, at (775) 861-6478, [Jim Stobaugh@blm.gov].

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: [mediaoffice@energy.state.ca.us].

Information concerning the status of the project, as well as notices and other relevant documents may be viewed on the Energy Commission's Internet web page at: [www.energy.ca.gov/sitingcases/solartwo/].

Dated: October 26, 2009, at Sacramento, California.

JEFFREY D. BYRON

Commissioner and Presiding Member

Solar Two AFC Committee

JULIA LEVIN

Commissioner and Associate Member

Solar Two AFC Committee

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### APPLICATION FOR CERTIFICATION For the SES SOLAR TWO PROJECT

Docket No. 08-AFC-5

PROOF OF SERVICE

(Revised 8/17/09)

#### **APPLICANT**

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#### CONSULTANT

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#### APPLICANT'S COUNSEL

Allan J. Thompson Attorney at Law 21 C Orinda Way #314 Orinda, CA 94563 allanori@comcast.net

#### **INTERESTED AGENCIES**

California ISO e-recipient@caiso.com

Daniel Steward, Project Lead BLM – El Centro Office 1661 S. 4<sup>th</sup> Street El Centro, CA 92243 daniel\_steward@ca.blm.gov

Jim Stobaugh,
Project Manager &
National Project Manager
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#### **INTERVENORS**

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#### **ENERGY COMMISSION**

JEFFREY D. BYRON Commissioner and Presiding Member jbyron@energy.state.ca.us

JULIA LEVIN
Commissioner and Associate
Member
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Raoul Renaud Hearing Officer rrenaud@energy.state.ca.us

Caryn Holmes, Staff Counsel Christine Hammond, Co-Staff Counsel <u>cholmes@energy.state.ca.us</u> chammond@energy.state.ca.us

Christopher Meyer Project Manager <a href="mailto:cmeyer@energy.state.ca.us">cmeyer@energy.state.ca.us</a>

Public Adviser publicadviser@energy.state.ca.us

#### **DECLARATION OF SERVICE**

I, <u>RoseMary Avalos</u>, declare that on <u>October 27, 2009</u>, I served and filed copies of the attached, <u>Notice of Committee Conference</u> dated, <u>October 26, 2009</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[http://www.energy.ca.gov/sitingcases/solartwo/index.html].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

	FOR SERVICE TO ALL OTHER PARTIES:
Χ	sent electronically to all email addresses on the Proof of Service list;
X	by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses <b>NOT</b> marked "email preferred."
AND	
	FOR FILING WITH THE ENERGY COMMISSION:
X	_ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below ( <i>preferred method</i> );
OR	
	depositing in the mail an original and 12 paper copies, as follows:
	CALIFORNIA ENERGY COMMISSION Attn: Docket No. <u>08-AFC-5</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512

Original Signed By:
RoseMary Avalos

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

\*indicates change