



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
 COMMISSION OF THE STATE OF CALIFORNIA  
 1516 NINTH STREET, SACRAMENTO, CA 95814  
 1-800-822-6228 – WWW.ENERGY.CA.GOV

<b>DOCKET</b>	
<b>07-AFC-5</b>	
DATE	OCT 12 2009
RECD.	OCT 12 2009

**APPLICATION FOR CERTIFICATION FOR THE  
 IVANPAH SOLAR ELECTRIC  
 GENERATING SYSTEM**

**DOCKET No. 07-AFC-5**

**COMMITTEE ADVISORY REGARDING TENTATIVE HEARING DATES**

On October 31, 2007, the Application for Certification (AFC) filed by Solar Partners, LLC (Applicant), was deemed data-adequate for the twelve-month review process prescribed in Public Resources Code, section 25540.6. The United States Bureau of Land Management (BLM) is concurrently deciding whether to issue a right-of-way (ROW) grant and amend the 1980 California Desert Conservation Area Plan to allow the Applicant to use the proposed site, which is on federal lands.

The Committee conducted a public Informational Hearing on January 25, 2008, to discuss the schedule and other issues of concern. On January 31, 2008, September 26, 2008, October 29, 2008, June 2, 2009, and July 15, 2009, we issued Committee Schedules for this case. It appears from the Status Reports filed in this matter and additional status information supplied to the Committee by Commission staff that the Final Staff Assessment/Draft Environmental Impact Statement (FSA/DEIS) will be published soon, possibly later this month (October).

In anticipation of the FSA/DEIS publication, we have reserved several dates on our calendars as follows:

- Wednesday, November 18** – Prehearing Conference
- Monday, December 14, Tuesday, December 15** – Evidentiary Hearings
- Monday, January 11, Tuesday, January 12** – Evidentiary Hearings  
 (if publication is delayed significantly beyond November 1)

Shortly after the FSA/DEIS is published, we will issue formal notice of the Prehearing Conference and Evidentiary Hearings as well as specific dates for the events leading up to the Evidentiary Hearing which are currently defined by formulas, and further orders regarding preparing for the hearings. The Applicant shall expect and be prepared to file its opening testimony and preliminary identification of contested issues two (2) weeks after the FSA publication date.

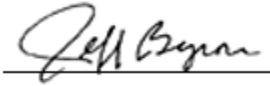
Due to the remote location of the project site, the majority of the parties located in Northern California, and an effort to reduce the amount Staff travel time and associated

costs, the Committee is planning to conduct the Prehearing Conference and Evidentiary Hearings at the Energy Commission in Sacramento, with the ability to participate by telephone. The Committee will also consider arguments in favor of other venues.

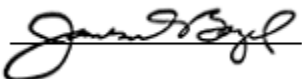
**Special Reminder to Persons or Organizations Considering Intervention in this Proceeding**

While California Code of Regulations, title 20, section 1207 allows the filing of a Petition to Intervene as late as the Evidentiary Hearings (with a showing of good cause for petitions filed after the Prehearing Conference), you are hereby informed that the Committee will not, absent extraordinarily good cause, adjust any of the deadlines in the Schedule on account of a late intervenor. For example, if your Petition is granted after the deadline for submission of opening testimony, you will not be allowed to submit opening testimony.

Dated October 12, 2009, at Sacramento, California.



JEFFREY D. BYRON  
Commissioner and Presiding Member  
Ivanpah AFC Committee



JAMES D. BOYD  
Vice Chair and Associate Member  
Ivanpah AFC Committee



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV**

APPLICATION FOR CERTIFICATION  
FOR THE *IVANPAH SOLAR ELECTRIC  
GENERATING SYSTEM*

DOCKET No. 07-AFC-5  
PROOF OF SERVICE  
(Revised 7/20/09)

**APPLICANT**

Solar Partners, LLC  
John Woolard,  
Chief Executive Officer  
1999 Harrison Street, Suite #500  
Oakland, CA 94612

Todd A. Stewart, Project Manager  
Ivanpah SEGS  
[sdeyoung@brightsourceenergy.com](mailto:sdeyoung@brightsourceenergy.com)

**E-mail Preferred**

Steve De Young, Project Manager  
Ivanpah SEGS.  
1999 Harrison Street, Ste. 2150  
Oakland, CA 94612  
[tstewart@brightsourceenergy.com](mailto:tstewart@brightsourceenergy.com)

**APPLICANT'S CONSULTANTS**

John L. Carrier, J. D.  
2485 Natomas Park Dr. #600  
Sacramento, CA 95833-2937  
[jcarrier@ch2m.com](mailto:jcarrier@ch2m.com)

**COUNSEL FOR APPLICANT**

Jeffery D. Harris  
Ellison, Schneider  
& Harris L.L.P.  
2600 Capitol Avenue, Ste. 400  
Sacramento, CA 95816-5905  
[jdh@eslawfirm.com](mailto:jdh@eslawfirm.com)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

Tom Hurshman,  
Project Manager  
Bureau of Land Management  
2465 South Townsend Ave.  
Montrose, CO 81401  
[tom\\_hurshman@blm.gov](mailto:tom_hurshman@blm.gov)

\*Raymond C. Lee, Field Manager  
Bureau of Land Management  
1303 South U.S. Highway 95  
Needles, CA 92363  
[Raymond\\_Lee@ca.blm.gov](mailto:Raymond_Lee@ca.blm.gov)

Becky Jones  
California Department of  
Fish & Game  
36431 41st Street East  
Palmdale, CA 93552  
[dfgpalm@adelphia.net](mailto:dfgpalm@adelphia.net)

**INTERVENORS**

California Unions for Reliable Energy ("CURE")  
Tanya A. Gulesserian  
Marc D. Joseph  
Adams Broadwell Joseph & Cardozo  
601 Gateway Boulevard, Ste 1000  
South San Francisco, CA 94080  
[tgulesserian@adamsbroadwell.com](mailto:tgulesserian@adamsbroadwell.com)

Western Watersheds Project  
Michael J. Connor, Ph.D.  
P.O. Box 2364  
Reseda, CA 91337-2364  
[mjconnor@westernwatersheds.org](mailto:mjconnor@westernwatersheds.org)

Gloria Smith, Joanne Spalding  
Sidney Silliman, Sierra Club  
85 Second Street, 2<sup>nd</sup> Fl.  
San Francisco, CA 94105  
**E-mail Service Preferred**  
[gloria.smith@sierraclub.org](mailto:gloria.smith@sierraclub.org)  
[joanne.spalding@sierraclub.org](mailto:joanne.spalding@sierraclub.org)  
[gssilliman@csupomona.edu](mailto:gssilliman@csupomona.edu)

\*indicates change

## INTERVENORS CONT.

Joshua Basofin, CA Rep.  
Defenders of Wildlife  
1303 J Street, Ste. 270  
Sacramento, CA 95814

**E-mail Service Preferred**  
[jbasofin@defenders.org](mailto:jbasofin@defenders.org)

Basin and Range Watch  
Laura Cunningham  
Kevin Emmerich  
P.O. Box 70  
Beatty, NV 89003  
[atomicloadranch@netzero.net](mailto:atomicloadranch@netzero.net)

Center for Biological Diversity  
Lisa T. Belenky, Sr. Attorney  
Ileene Anderson, Public Lands Desert Director  
351 California Street, Ste. 600  
San Francisco, CA 94104  
**E-mail Service Preferred**  
[lbelenky@biologicaldiversity.org](mailto:lbelenky@biologicaldiversity.org)  
[ianderson@biologicaldiversity.org](mailto:ianderson@biologicaldiversity.org)

California Native Plant Society  
Greg Suba, Tara Hansen & Jim Andre  
2707 K Street, Suite 1  
Sacramento, California, 95816-5113  
**E-mail Service Preferred**  
[gsuba@cnps.org](mailto:gsuba@cnps.org)  
[thansen@cnps.org](mailto:thansen@cnps.org)  
[granites@telis.org](mailto:granites@telis.org)

## ENERGY COMMISSION

JEFFREY D. BYRON  
Commissioner and Presiding Member  
[jbyron@energy.state.ca.us](mailto:jbyron@energy.state.ca.us)

JAMES D. BOYD  
Vice Chairman and  
Associate Member  
[jboyd@energy.state.ca.us](mailto:jboyd@energy.state.ca.us)

Paul Kramer  
Hearing Officer  
[pkramer@energy.state.ca.us](mailto:pkramer@energy.state.ca.us)

John Kessler  
Project Manager  
[jkessler@energy.state.ca.us](mailto:jkessler@energy.state.ca.us)

Dick Ratliff  
Staff Counsel  
[dratliff@energy.state.ca.us](mailto:dratliff@energy.state.ca.us)

Public Adviser  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

DECLARATION OF SERVICE

I, RoseMary Avalos, declare that on October 12, 2009, I served and filed copies of the attached, Committee Advisory Regarding Tentative Hearing Dates dated October 12, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [[www.energy.ca.gov/sitingcases/ivanpah](http://www.energy.ca.gov/sitingcases/ivanpah)].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

FOR SERVICE TO ALL OTHER PARTIES:

sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

**AND**

FOR FILING WITH THE ENERGY COMMISSION:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 07-AFC-5  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

Original Signed By:  
RoseMary Avalos